

~DIES (190)

[English, expires, passes away, passes on, breathes his last breath]

- Hagar did not want to be near enough to see her son **dying** before her eyes.
- Then she went on and sat down by herself, about the distance of a bowshot away, because she said; Let me not see it when the child **dies**. So she sat down at a distance and began to raise her voice and weep. (**Genesis 21:16**)
- A man striking another man so that he **dies**, is to be put to death without fail.
- One who strikes a man so that he actually **dies** is to be put to death without fail. (**Exodus 21:12**)
- A slave struck by his master, and who subsequently **died**, was to be avenged without fail.
- And in case a man strikes his slave man or his slave girl with a stick and that one actually **dies** under his hand, that one is to be avenged without fail. (**Exodus 21:20**)
- If a bull gored a man so that he **died**, the bull was to be stoned without fail.
- And in case a bull should gore a man or a woman and that one actually **dies**, the bull is to be stoned without fail, but its flesh is not to be eaten, and the owner of the bull is free from punishment. (**Exodus 21:28**)
- If a man used an instrument of iron, really any hard object, so that the man **dies**, he is a murderer, and should be put to death without fail.
- Now if it was with an instrument of iron that he has struck him so that he **dies**, he is a murderer. Without fail the murderer should be put to death. (**Numbers 35:16**)
- And if it was with a small stone by which he could die that he has struck him so that he **dies**, he is a murderer. Without fail the

murderer should be put to death. (**Numbers 35:17**)

- And if it was with a small instrument of wood by which he could die that he has struck him so that he **dies**, he is a murderer. Without fail the murderer should be put to death. (**Numbers 35:18**)
- Job asked where a man goes when he **dies**, does he exist somewhere he asks.
- But an able-bodied man **dies** and lies vanquished, and an earthling man expires, and where is he? (**Job 14:10**)
- Job asked if an able-bodied man **dies**, can he live again? Thus showing his faith in a resurrection.
- If an able-bodied man **dies** can he live again? All the days of my compulsory service I shall wait, until my relief comes. (**Job 14:14**)
- When a wicked man dies, all his hopes perish with him, his past power in made null and void.
- When a wicked man **dies**, his hope perishes, and even expectation based on powerfulness has perished. (**Proverbs 11:7**)
- Man dies just like the beast **dies**, and there is no superiority of man over the beast in death.
- For there is an eventuality as respects the sons of mankind and an eventuality as respects the beast, and they have the same eventuality. As the one **dies**, so the other dies, and they all have but one spirit, so that there is no superiority of the man over the beast, for everything is vanity. (**Ecclesiastes 3:19**)
- Ebed-melech was commanded to assist Jeremiah and remove him from the cistern where he had been thrown, before he **died**.
- Then the king commanded Ebed-melech the Ethiopian, saying; Take in your charge from this place thirty men, and you must get Jeremiah the prophet up out of the cistern before he **dies**. (**Jeremiah 38:10**)

- When a righteous man turns away from his righteousness and does badness resulting in his death, then for the injustice he did, he **dies**.
- When someone righteous turns back from his righteousness and he actually does injustice and **dies** on account of them, for his injustice that he has done he will die. (**Ezekiel 18:26**)
- Under the Law Covenant a man who **dies** without children was to have his brother raise up children for him.
- Teacher, Moses said; If any man **dies** without having children, his brother must take his wife in marriage and raise up offspring for his brother. (**Matthew 22:24**)
- Teacher, Moses wrote us that if someone's brother **dies** and leaves a wife behind but does not leave a child, his brother should take the wife and raise up offspring from her for his brother. (**Mark 12:19**)
- Saying; Teacher, Moses wrote us; If a man's brother **dies** having a wife, but this one remained childless, his brother should take the wife and raise up offspring from her for his brother. (**Luke 20:28**)
- A man appealed to Jesus to come down to his house before his child **died**.
- The attendant of the king said to him; Lord, come down before my young child **dies**. (**John 4:49**)
- Jesus told Martha, that anyone placing their faith in him, even though he **dies**, he would come to life again.
- Jesus said to her; I am the resurrection and the life. He that exercises faith in me, even though he **dies**, will come to life. (**John 11:25**)
- Jesus illustrated what death is like by showing that a grain of wheat must **die**, before it can live again, and thus multiply further.
- Most truly I say to you, unless a grain of wheat falls into the ground and **dies**, it remains just one grain, but if it dies, it then bears much fruit. (**John 12:24**)

- Jesus Christ, now that he has been raised up from the dead, **dies** no more.
- For we know that Christ, now that he has been raised up from the dead, **dies** no more, death is master over him no more. (**Romans 6:9**)
- A married woman is bound to her husband while he is alive, but if he dies, she is discharged from his law.
- For instance, a married woman is bound by Law to her husband while he is alive, but if her husband **dies**, she is discharged from the Law of her husband. (**Romans 7:2**)
- So, then, while her husband is living, she would be styled an adulteress if she became another man's. But if her husband **dies**, she is free from his law, so that she is not an adulteress if she becomes another man's. (**Romans 7:3**)
- Paul showed that no one lives or **dies** in regard to himself alone.
- None of us, in fact, lives with regard to himself only, and no one **dies** with regard to himself only. (**Romans 14:7**)
- Paul showed that it was unreasonable to think one did not need to **die** before living again, giving as an example the seeds of the field, that must **die** before being replanted and living again.
- You unreasonable person! What you sow is not made alive unless first it **dies**. (**1 Corinthians 15:36**)
- Paul showed, that any man who disregarded the importance of the Law Covenant died without compassion when ample testimony of his wrongdoing existed.
- Any man that has disregarded the Law of Moses **dies** without compassion, upon the testimony of two or three. (**Hebrews 10:28**)