

## ~DIE (1341)

[English, expire, pass away, pass on, breathe your last breath]

- But as for the tree of the knowledge of good and bad you must not eat from it, for in the day you eat from it you will positively **die**. (Genesis 2:17)
- But as for eating of the fruit of the tree that is in the middle of the garden, God has said; You must not eat from it, no, you must not touch it that you do not **die**. (Genesis 3:3)
- At this the serpent said to the woman; You positively will not **die**. (Genesis 3:4)
- Please, now, your servant has found favor in your eyes so that you are magnifying your loving-kindness, which you have exercised with me to preserve my soul alive, but I, I am not able to escape to the mountainous region for fear calamity may keep close to me and I certainly **die**. (Genesis 19:19)
- But now return the man's wife, for he is a prophet, and he will make supplication for you. So keep living. But if you are not returning her, know that you will positively **die**, you and all who are yours. (Genesis 20:7)
- And Esau continued; Here I am simply going to **die**, and of what benefit to me is a birthright? (Genesis 25:32)
- Then make me a tasty dish such as I am fond of and bring it to me and, ah, let me eat, in order, that my soul may bless you before I **die**. (Genesis 27:4)
- But he said to him; My lord is aware that the children are delicate and sheep and cattle that are giving suck are in my charge, and should they drive them too quickly for one day, then the whole flock will certainly **die**. (Genesis 33:13)
- So Judah said to Tamar his daughter-in-law; Dwell as a widow in the house of your father until Shelah my son grows up. For he said to himself; He too may **die** like his brothers. Accordingly Tamar went and continued to dwell at her own father's house. (Genesis 38:11)

- And he added; Here I have heard that there are cereals in Egypt. Go down there and buy for us from there, that we may keep alive and not **die** off. (**Genesis 42:2**)
- Then you will bring your youngest brother to me, that your words may be found trustworthy, and you will not **die**. And they proceeded to do so. (**Genesis 42:20**)
- Finally Judah said to Israel his father; Send the boy with me, that we may get up and go and that we may keep alive and not **die** off, both we and you and our little children. (**Genesis 43:8**)
- Let the one of your slaves with whom it may be found **die** and let us ourselves also become slaves to my master. (**Genesis 44:9**)
- But we said to my master; The boy is not able to leave his father. If he did leave his father, he would certainly **die**. (**Genesis 44:22**)
- Then it is certain to occur that as soon as he sees that the boy is not there he will simply **die**, and your slaves will indeed bring down the gray hairs of your slave our father with grief to Sheol. (**Genesis 44:31**)
- Then Israel exclaimed; It is enough! Joseph my son is still alive! Ah, let me go and see him before I **die**! (**Genesis 45:28**)
- Finally Israel said to Joseph; This time I am willing to **die**, now that I have seen your face, since you are still alive. (**Genesis 46:30**)
- In time the money from the land of Egypt and the land of Canaan was spent, and all the Egyptians began coming to Joseph, saying; Give us bread! And why should we **die** in front of you because money has run out? (**Genesis 47:15**)
- Why should we **die** before your eyes, both we and our land? Buy us and our land for bread, and we together with our land will become slaves to Pharaoh, and give us seed that we may live and not die and our land not be laid desolate. (**Genesis 47:19**)
- Gradually the days approached for Israel to **die**. So he called his son Joseph and said to him; If, now, I have found favor in your eyes, place your hand, please, under my thigh, and you must

exercise loving-kindness and trustworthiness toward me.  
Please, do not bury me in Egypt. (**Genesis 47:29**)

- And the fish that are in the Nile River will **die**, and the Nile River will actually stink, and the Egyptians will simply have no stomach for drinking water from the Nile River. (**Exodus 7:18**)
- Then Yehowah did according to Moses word, and the frogs began to **die** off from the houses, the courtyards and the fields. (**Exodus 8:13**)
- And Yehowah will certainly make a distinction between the livestock of Israel and the livestock of Egypt, and not a thing of all that belongs to the sons of Israel will **die**. (**Exodus 9:4**)
- Accordingly Yehowah did this thing on the next day, and all sorts of livestock of Egypt began to **die**, but not one of the livestock of the sons of Israel died. (**Exodus 9:6**)
- And now send, bring all your livestock and all that is yours in the field under shelter. As for any man and beast that will be found in the field and not gathered into the house, the hail will have to come down upon them, and they will have to **die**. (**Exodus 9:19**)
- So Pharaoh said to him; Get out from me! Watch yourself! Do not try to see my face again, because on the day of your seeing my face you will **die**. (**Exodus 10:28**)
- And every firstborn in the land of Egypt must **die**, from the firstborn of Pharaoh who is sitting on his throne to the firstborn of the maidservant who is at the hand mill and every firstborn of beast. (**Exodus 11:5**)
- And they proceeded to say to Moses; Is it because there are no burial places at all in Egypt that you have taken us here to **die** in the wilderness? What is this that you have done to us in leading us out of Egypt? (**Exodus 14:11**)
- Is this not the word we spoke to you in Egypt, saying; Let us alone, that we may serve the Egyptians? For it is better for us to serve the Egyptians than for us to **die** in the wilderness. (**Exodus 14:12**)
- And they began to say to Moses; You speak with us, and let us

listen, but let not God speak with us for fear we may **die**. (Exodus 20:19)

- And in case a man becomes heated against his fellow to the point of killing him with craftiness, you are to take him even from being at my altar to **die**. (Exodus 21:14)
- And in case men should get into a quarrel and one does strike his fellow with a stone or a hoe and he does not **die** but must keep to his bed. (Exodus 21:18)
- And in case a man's bull should hurt another's bull and it does **die**, then they must sell the live bull and divide the price paid for it, and also the dead one they should divide. (Exodus 21:35)
- If a thief should be found in the act of breaking in and he does get struck and **die**, there is no bloodguilt for him. (Exodus 22:2)
- In case a man should give his fellow an ass or bull or sheep or any domestic animal to keep, and it does **die** or get maimed or gets led off while nobody is looking. (Exodus 22:10)
- But in case anybody should ask for something of his fellow, and it does get maimed or **die** while its owner is not with it, he is to make compensation without fail. (Exodus 22:14)
- And it must be upon Aaron that he may minister, and the sound from him must be heard when he goes into the sanctuary before Yehowah and when he comes out, that he may not **die**. (Exodus 28:35)
- And they must be upon Aaron and his sons when they come into the tent of meeting or when they go near to the altar to minister in the holy place, that they may not incur error and certainly **die**. It is a statute to time indefinite for him and his offspring after him. (Exodus 28:43)
- When they go into the tent of meeting they will wash with water that they may not **die**, or when they go near the altar to minister in order to make an offering made by fire smoke to Yehowah. (Exodus 30:20)
- And they must wash their hands and their feet that they may not **die**, and it must serve as a regulation to time indefinite for them,

for him and his offspring throughout their generations. (**Exodus 30:21**)

- And you will stay at the entrance of the tent of meeting day and night for seven days, and you must keep the obligatory watch of Yehowah, that you may not **die**, for so I have been commanded. (**Leviticus 8:35**)
- Subsequently Moses said to Aaron and to Eleazar and Ithamar his other sons; Do not let your heads go un-groomed, and you must not tear your garments, that you may not **die** and that he may not become indignant against all the assembly, but your brothers of the whole house of Israel will do the weeping over the burning, which Yehowah has made burn. (**Leviticus 10:6**)
- And from the entrance of the tent of meeting you must not go out for fear you may **die**, because Yehowah's anointing oil is upon you. So they did according to Moses word. (**Leviticus 10:7**)
- Do not drink wine or intoxicating liquor, you and your sons with you, when you come into the tent of meeting, that you may not **die**. It is a statute to time indefinite for your generations. (**Leviticus 10:9**)
- Now in case any beast that is yours for food should **die**, he who touches its dead body will be unclean until the evening. (**Leviticus 11:39**)
- And you must keep the sons of Israel separate from their uncleanness, that they may not **die** in their uncleanness for their defiling of my tabernacle, which is in their midst. (**Leviticus 15:31**)
- And Yehowah proceeded to say to Moses; Speak to Aaron your brother, that he should not at all times come into the holy place inside the curtain, in front of the cover which is upon the Ark, that he may not **die**, because in a cloud I shall appear over the cover. (**Leviticus 16:2**)
- He must also put the incense upon the fire before Yehowah, and the cloud of the incense must overspread the Ark cover, which is upon the Testimony, that he may not **die**. (**Leviticus 16:13**)
- And a man who lies down with his uncles wife has laid bare the

- nakedness of his uncle. They should answer for their sin. They should **die** childless. (Leviticus 20:20)
- And they must keep their obligation to me, that they may not carry sin because of it and have to **die** for it because they were profaning it. I am Yehowah who is sanctifying them. (Leviticus 22:9)
  - And Aaron and his sons must finish covering the holy place and all the utensils of the holy place when the camp is departing, and after that the sons of Kohath will come in to carry them, but they must not touch the holy place so that they have to **die**. These things are the load of the sons of Kohath in the tent of meeting. (Numbers 4:15)
  - But do this for them that they may indeed keep alive and may not **die** for their approaching the most holy things. Aaron and his sons will come in, and they must assign them each one to his service and to his load. (Numbers 4:19)
  - And they must not come in to see the holy things for the least moment of time, and so they have to **die**. (Numbers 4:20)
  - Not even for his father or his mother or his brother or his sister may he defile himself when they **die**, because the sign of his Naziriteship to his God is upon his head. (Numbers 6:7)
  - But in case anyone dying should **die** quite suddenly alongside him so that he has defiled the head of his Naziriteship, he must then shave his head in the day of establishing his purification. On the seventh day he should shave it. (Numbers 6:9)
  - I Yehowah have spoken if this is not what I shall do to all this evil assembly, those who have gathered together against me; In this wilderness they will come to their end, and there they will **die**. (Numbers 14:35)
  - Yes, the men bringing forth the bad report about the land will **die** by the scourge before Yehowah. (Numbers 14:37)
  - If it is according to the death of all mankind that these people will **die** and with the punishment of all mankind that punishment will be brought upon them, then it is not Yehowah that has sent me. (Numbers 16:29)

- Subsequently Yehowah said to Moses; Put Aaron's rod back before the Testimony as something to be kept for a sign to the sons of rebelliousness, that their murmurings may cease from against me, that they may not **die**. (**Numbers 17:10**)
- Anyone approaching, coming near to Yehowah's tabernacle, will **die**! Must we end up in expiring that way? (**Numbers 17:13**)
- And they must keep their obligation to you and their obligation to the entire tent. Only to the utensils of the holy place and to the altar they must not come near that they may not **die**, neither they nor you men. (**Numbers 18:3**)
- And the sons of Israel should no more come near to the tent of meeting to incur sin so as to **die**. (**Numbers 18:22**)
- And you must not incur sin for it when you contribute the best from them, and you must not profane the holy things of the sons of Israel, that you may not **die**. (**Numbers 18:32**)
- Everyone touching a corpse, the soul of whatever man may **die**, and who will not purify himself, has defiled Yehowah's tabernacle, and that soul must be cut off from Israel. Because the water for cleansing has not been sprinkled upon him, he continues unclean. His uncleanness is still upon him. (**Numbers 19:13**)
- This is the Law in case a man should **die** in a tent; Everyone coming into the tent, and everyone who is in the tent, will be unclean seven days. (**Numbers 19:14**)
- And why have you men brought Yehowah's congregation into this wilderness for us and our beasts of burden to **die** there? (**Numbers 20:4**)
- And strip Aaron of his garments, and you must clothe with them Eleazar his son, and Aaron will be gathered and must **die** there. (**Numbers 20:26**)
- And the people kept speaking against God and Moses; Why have you brought us up out of Egypt to **die** in the wilderness? For there is no bread and no water, and our soul has come to abhor the contemptible bread. (**Numbers 21:5**)

- Who has numbered the dust particles of Jacob, and who has counted the fourth part of Israel? Let my soul **die** the death of the upright ones, and let my end turn out afterward like theirs. (**Numbers 23:10**)
- However, the sons of Korah did not **die**. (**Numbers 26:11**)
- For Yehowah had said concerning them; They will **die** without fail in the wilderness. So there was not left of them a man except Caleb the son of Jephunneh and Joshua the son of Nun. (**Numbers 26:65**)
- And to the sons of Israel you should speak, saying; In case any man should **die** without his having a son, you must then cause his inheritance to pass to his daughter. (**Numbers 27:8**)
- And Aaron the priest proceeded to go up into Mount Hor at the order of Yehowah and to **die** there in the fortieth year of the going out of the sons of Israel from the land of Egypt, in the fifth month, on the first of the month. (**Numbers 33:38**)
- And the cities must serve you as a refuge from the blood avenger, that the manslayer may not **die** until he stands before the assembly for judgment. (**Numbers 35:12**)
- And if it was with a small stone by which he could **die** that he has struck him so that he dies, he is a murderer. Without fail the murderer should be put to death. (**Numbers 35:17**)
- And if it was with a small instrument of wood by which he could **die** that he has struck him so that he dies, he is a murderer. Without fail the murderer should be put to death. (**Numbers 35:18**)
- And if in hatred he was pushing him or he has thrown at him while lying in wait that he might **die**. (**Numbers 35:20**)
- Or in enmity he has struck him with his hand that he might **die**, without fail the striker should be put to death. He is a murderer. The avenger of blood will put the murderer to death when he chances upon him. (**Numbers 35:21**)
- Or any stone by which he could **die** without seeing him or he



- should cause it to fall upon him, so that he died, while he was not at enmity with him and was not seeking his injury. (**Numbers 35:23**)
- Every fatal striker of a soul should be slain as a murderer at the mouth of witnesses, and one witness may not testify against a soul for him to **die**. (**Numbers 35:30**)
  - And you must take no ransom for the soul of a murderer who is deserving to **die**, for without fail he should be put to death. (**Numbers 35:31**)
  - And now why should we **die**, for this great fire may consume us? If we are again hearing the voice of Yehowah our God any further, we are also certain to die. (**Deuteronomy 5:25**)
  - And you must stone him with stones, and he must **die**, because he has sought to turn you away from Yehowah your God, who has brought you out of the land of Egypt, out of the house of slaves. (**Deuteronomy 13:10**)
  - You must also bring that man or that woman who has done this bad thing out to your gates, yes, the man or the woman, and you must stone such one with stones, and such one must **die**. (**Deuteronomy 17:5**)
  - And the man who will behave with presumptuousness in not listening to the priest who is standing to minister there to Yehowah your God or to the judge, that man must **die**, and you must clear out what is bad from Israel. (**Deuteronomy 17:12**)
  - In response to all that you asked of Yehowah your God in Horeb on the day of the congregation, saying; Do not let me hear again the voice of Yehowah my God, and this great fire do not let me see anymore, that I may not **die**. (**Deuteronomy 18:16**)
  - However, the prophet who presumes to speak in my name a word that I have not commanded him to speak or who speaks in the name of other gods, that prophet must **die**. (**Deuteronomy 18:20**)
  - The older men of his city must then send and take him from there, and they must deliver him into the hand of the avenger of blood, and he must **die**. (**Deuteronomy 19:12**)

- The officers too must speak to the people, saying; Who is the man that has built a new house and has not inaugurated it? Let him go and return to his house, for fear he may **die** in the battle and another man should inaugurate it. (**Deuteronomy 20:5**)
- And who is the man that has planted a vineyard and not begun to use it? Let him go and return to his house, for fear he may **die** in the battle and another man should begin to use it. (**Deuteronomy 20:6**)
- And who is the man that has become engaged to a woman and has not taken her? Let him go and return to his house, for fear he may **die** in the battle and another man should take her. (**Deuteronomy 20:7**)
- Then all the men of his city must pelt him with stones, and he must **die**. So you must clear away what is bad from your midst, and all Israel will hear and indeed become afraid. (**Deuteronomy 21:21**)
- They must also bring the girl out to the entrance of her father's house, and the men of her city must pelt her with stones, and she must **die**, because she has committed a disgraceful folly in Israel by committing prostitution in the house of her father. So you must clear away what is bad from your midst. (**Deuteronomy 22:21**)
- In case a man is found lying down with a woman owned by an owner, both of them must then **die** together, the man lying down with the woman and the woman. So you must clear away what is bad out of Israel. (**Deuteronomy 22:22**)
- You must also bring them both out to the gate of that city and pelt them with stones, and they must **die**, the girl for the reason that she did not scream in the city, and the man for the reason that he humiliated the wife of his fellowman. So you must clear away what is evil from your midst. (**Deuteronomy 22:24**)
- If, however, it is in the field that the man found the girl who was engaged, and the man grabbed hold of her and lay down with her, the man who lay down with her must also **die** by himself. (**Deuteronomy 22:25**)

- If the latter man has come to hate her and has written out a certificate of divorce for her and put it in her hand and dismissed her from his house, or in case the latter man who took her as his wife should **die**. (**Deuteronomy 24:3**)
- In case a man is found kidnapping a soul of his brothers of the sons of Israel, and he has dealt tyrannically with him and sold him, that kidnapper must also **die**. And you must clear away what is bad from your midst. (**Deuteronomy 24:7**)
- After that Yehowah said to Moses; Look! The days have drawn near for you to **die**. Call Joshua, and station yourselves in the tent of meeting, that I may commission him. So Moses and Joshua went and stationed themselves in the tent of meeting. (**Deuteronomy 31:14**)
- Then **die** on the mountain into which you are going up, and be gathered to your people, just as Aaron your brother died on Mount Hor and got to be gathered to his people. (**Deuteronomy 32:50**)
- Let Reuben live and not **die** off, and let his men not become few. (**Deuteronomy 33:6**)
- At that the men said to her; Our souls are to **die** instead of you people! If you will not tell about this matter of ours, it must also occur that when Yehowah gives us the land, we also shall certainly exercise loving-kindness and trustworthiness toward you. (**Joshua 2:14**)
- These became the cities appointed for all the sons of Israel and for the alien resident who resides as an alien in their midst, for anyone to flee there who fatally strikes a soul unintentionally, that he may not **die** by the hand of the avenger of blood until his standing before the assembly. (**Joshua 20:9**)
- But Yehowah said to him; Peace be yours. Do not fear. You will not **die**. (**Judges 6:23**)
- So the men of the city said to Joash; Bring your son out that he may **die**, because he has pulled down the altar of Baal, and because he has cut down the sacred pole that was by it. (**Judges 6:30**)

- Consequently Manoah said to his wife; We shall positively **die**, because it is God that we have seen. (**Judges 13:22**)
- Now he became very thirsty, and he began to call on Yehowah and say; It was you that gave this great salvation into the hand of your servant, and now shall I **die** of thirst and must I fall into the hand of the uncircumcised? (**Judges 15:18**)
- And Samson proceeded to say; Let my soul **die** with the Philistines. Then he bent himself with power, and the house went falling upon the axis lords and upon all the people that were in it, so that the dead that he put to death in his own death came to be more than those he had put to death during his lifetime. (**Judges 16:30**)
- Where you **die** I shall die, and there is where I shall be buried. May Yehowah do so to me and add to it if anything but death should make a separation between me and you. (**Ruth 1:17**)
- And yet there is a man of yours that I shall not cut off from being at my altar so as to cause your eyes to fail and to make your soul pine away, but the greater number of your house will all **die** by the sword of men. (**1 Samuel 2:33**)
- And this is the sign for you that will come to your two sons, Hophni and Phinehas; On one day both of them will **die**. (**1 Samuel 2:34**)
- And the men that did not **die** had been struck with piles. And the cry of the city for help kept ascending to the heavens. (**1 Samuel 5:12**)
- And all the people began to say to Samuel; Pray in behalf of your servants to Yehowah your God, as we do not want to **die**, because we have added to all our sins an evil in asking for ourselves a king. (**1 Samuel 12:19**)
- For as Yehowah, who is the Deliverer of Israel, is alive, even if it is in Jonathan my son, yet he will positively **die**. But there was no one answering him out of all the people. (**1 Samuel 14:39**)
- Then Saul said to Jonathan; Do tell me, What have you done? So Jonathan told him and said; I did for a fact taste a little honey on the tip of the rod that is in my hand. Here I am! Let me **die**! (**1**

### **Samuel 14:43)**

- **At this Saul said; Thus may God do and thus may he add to it, if you do not positively **die**, Jonathan. (1 Samuel 14:44)**
- **But the people said to Saul; Is Jonathan to **die**, who has performed this great salvation in Israel? It is unthinkable! As Yehowah is alive, not as much as a single hair of his head will fall to the earth, for it was with God that he worked this day. With that the people redeemed Jonathan, and he did not die. (1 Samuel 14:45)**
- **At this he said to him; It is unthinkable! You will not **die**. Look! My father will not do a big thing or a little thing and not disclose it to my ear, and for what reason should my father conceal this matter from me? This does not happen. (1 Samuel 20:2)**
- **And will you not, if I shall be still alive, yes, will you not exercise the loving-kindness of Yehowah toward me, that I may not **die**? (1 Samuel 20:14)**
- **But the king said; You will positively **die**, Ahimelech, you with all the house of your father. (1 Samuel 22:16)**
- **And David went on to say; As Yehowah is living, Yehowah himself will deal him a blow, or his day will come and he will have to **die**, or down into battle he will go, and he will certainly be swept away. (1 Samuel 26:10)**
- **This thing that you have done is not good. As Yehowah is living, you men deserve to **die**, because you have not watched over your lord, over the anointed of Yehowah. And now see where the kings spear and the water jug are that were at his head. (1 Samuel 26:16)**
- **Thus Saul and his three sons and his armor-bearer, even all his men, came to **die** together on that day. (1 Samuel 31:6)**
- **And the king went on to chant over Abner and say; As with the death of a senseless person should Abner **die**? (2 Samuel 3:33)**
- **And it came about afterward that the king of the sons of Ammon came to **die**, and Hanun his son began to reign instead of him. (2 Samuel 10:1)**

- So he wrote in the letter, saying; Put Uriah in front of the heaviest battle charges, and you men must retreat from behind him, and he must be struck down and **die**. (2 Samuel 11:15)
- At this David's anger grew very hot against the man, so that he said to Nathan; As Yehowah is living, the man doing this deserves to **die**! (2 Samuel 12:5)
- David now said to Nathan; I have sinned against Yehowah. At this Nathan said to David; Yehowah, in turn, does let your sin pass by. You will not **die**. (2 Samuel 12:13)
- Notwithstanding this, because you have unquestionably treated Yehowah with disrespect by this thing, also the son himself, just born to you, will positively **die**. (2 Samuel 12:14)
- For we shall **die** without fail and be like waters that are being poured down to the earth, which cannot be gathered. But God will not take away a soul, and he has thought out reasons why the one banished should not be banished from him. (2 Samuel 14:14)
- But the people said; You must not go out, for if we should at all flee, they would not set heart upon us, and if half of us would **die**, they would not set heart upon us, because you are worth ten thousand of us, and now it would be better if you would be of service to us to give help from the city. (2 Samuel 18:3)
- Then the king said to Shimei; You will not **die**. And the king went on to swear to him. (2 Samuel 19:23)
- Let your servant return, please, and let me **die** in my city close by the burial place of my father and my mother. But here is your servant Chimham. Let him cross over with my lord the king, and you do to him what is good in your eyes. (2 Samuel 19:37)
- To this Solomon said; If he will become a valiant man, there will not fall a single hair of his to the earth, but if what is bad should be found in him, he will also have to **die**. (1 Kings 1:52)
- And the days of David gradually drew near for him to **die**, and he proceeded to command Solomon his son, saying; (1 Kings 2:1)

- Accordingly Benaiah came to the tent of Yehowah and said to him; This is what the king has said; Come on out! But he said; No! For here is where I shall **die**. At that Benaiah brought word back to the king, saying; This is what Joab spoke, and this is what he answered me. (**1 Kings 2:30**)
- And it must occur that on the day of your going out and when you do pass over the torrent valley of Kidron, you should unmistakably know that you will positively **die**. Bloodguilt for you will itself come to be upon your own head. (**1 Kings 2:37**)
- And it came about after his burying him that he went on to say to his sons; When I **die** you must bury me in the burial place in which the man of the true God is buried. Beside his bones deposit my own bones. (**1 Kings 13:31**)
- And you yourself, rise up, go to your house. When your feet come into the city the child will certainly **die**. (**1 Kings 14:12**)
- At this she said; As Yehowah your God is living, I have no round cake, but a handful of flour in the large jar and a little oil in the small jar, and here I am gathering up a few pieces of wood, and I must go in and make something for myself and my son, and we shall have to eat it and **die**. (**1 Kings 17:12**)
- And he himself went into the wilderness a day's journey, and at length came and sat down under a certain broom tree. And he began to ask that his soul might **die** and to say; It is enough! Now, O Yehowah, take my soul away, for I am no better than my forefathers. (**1 Kings 19:4**)
- And make two men, good-for-nothing fellows, sit in front of him, and let them bear witness against him, saying; You have cursed God and the king! And bring him out and stone him that he may **die**. (**1 Kings 21:10**)
- So therefore this is what Yehowah has said; As regards the couch upon which you have gone up, you will not come down off it, because you will positively **die**. With that Elijah went off. (**2 Kings 1:4**)
- So they said to him; There was a man that came up to meet us, and he proceeded to say to us; Go, return to the king who sent you, and you must speak to him; This is what Yehowah has said;

Is it because there is no God at all in Israel that you are sending to inquire of Baal-zebub the god of Ekron? Therefore, as regards the couch upon which you have gone up, you will not come down off it, because you will positively **die**. (2 Kings 1:6)

- Then he spoke to him; This is what Yehowah has said; For the reason that you have sent messengers to inquire of Baal-zebub the god of Ekron, is it because there is no God at all in Israel of whose word to inquire? Therefore as regards the couch upon which you have gone up, you will not come down off it, because you will positively **die**. (2 Kings 1:16)
- If we had said; Let us enter the city, when the famine is in the city, we would also have to **die** there. And if we do sit here, we shall also have to die. So now come and let us invade the camp of the Syrians. If they preserve us alive, we shall live, but if they put us to death, then we shall have to die. (2 Kings 7:4)
- Then Elisha said to him; Go, say to him; You will positively revive, and Yehowah has shown me that he will positively **die**. (2 Kings 8:10)
- And Ahaziah the king of Judah himself saw it and took to flight by the way of the garden house. Later Jehu went in pursuit of him and said; Him also! Strike him down! So they struck him down while in the chariot on the way up to Gur, which is by Ibleam. And he continued his flight to Megiddo and got to **die** there. (2 Kings 9:27)
- As regards Elisha, he had taken sick with the sickness with which he was to **die**. So Jehoash the king of Israel came down to him and began to weep over his face and say; My father, my father, the war chariot of Israel and his horsemen! (2 Kings 13:14)
- Until I come and I actually take you to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of oil-olive trees and honey, and keep living that you may not **die**. And do not listen to Hezekiah, for he allures you, saying; Yehowah himself will deliver us. (2 Kings 18:32)
- In those days Hezekiah got sick to the point of dying. Accordingly Isaiah the son of Amoz the prophet came in to him and said to him; This is what Yehowah has said; Give commands to your household, for you yourself will indeed **die** and will not



live. (2 Kings 20:1)

- And it came about afterward that Nahash the king of the sons of Ammon came to **die**, and his son began to reign in place of him. (1 Chronicles 19:1)
- And their sons he did not put to death, but did according to what is written in the law, in the book of Moses, that Yehowah commanded, saying; Fathers should not **die** for sons, neither should sons themselves die for fathers, but it is each one for his own sin that they should die. (2 Chronicles 25:4)
- Is not Hezekiah alluring you so as to give you over to **die** by famine and by thirst, saying; Yehowah our God himself will deliver us out of the palm of the king of Assyria? (2 Chronicles 32:11)
- Finally his wife said to him; Are you yet holding fast your integrity? Curse God and **die**! (Job 2:9)
- Why from the womb did I not proceed to **die**? Why did I not come forth from the belly itself and then expire? (Job 3:11)
- Has not their tent cord within them been pulled out? They **die** for lack of wisdom. (Job 4:21)
- For a fact you men are the people, and with you wisdom will **die** out! (Job 12:2)
- This very one will **die** during his full self-sufficiency, when he is altogether carefree and at ease. (Job 21:23)
- And this other one will **die** with a bitter soul when he has not eaten of good things. (Job 21:25)
- In a moment they **die**, even in the middle of the night, the people shake back and forth and pass away, and powerful ones depart by no hand. (Job 34:20)
- Their soul will **die** in youth itself, and their life among male temple prostitutes. (Job 36:14)
- As for my enemies, they say what is bad concerning me; When will he **die** and his name actually perish? (Psalms 41:5)

- For this God is our God to time indefinite, even forever. He himself will guide us until we **die**. (**Psalms 48:14**)
- For he sees that even the wise ones **die**, together the stupid one and the unreasoning one perish, and they must leave to others their means of maintenance. (**Psalms 49:10**)
- Surely you will **die** just as men do, and like any one of the princes you will fall! (**Psalms 82:7**)
- I shall not **die**, but I shall keep living, that I may declare the works of Yah. (**Psalms 118:17**)
- He will be the one to **die** because there is no discipline, and because in the abundance of his foolishness he goes astray. (**Proverbs 5:23**)
- Discipline is bad to the one leaving the path, anyone hating reproof will **die**. (**Proverbs 15:10**)
- Do not hold back discipline from the mere boy. In case you beat him with the rod, he will not **die**. (**Proverbs 23:13**)
- Two things I have asked of you. Do not withhold them from me before I **die**. (**Proverbs 30:7**)
- For there is no more remembrance of the wise one than of the stupid one to time indefinite. In the days that are already coming in, everyone is certainly forgotten, and how will the wise one **die**? Along with the stupid one. (**Ecclesiastes 2:16**)
- A time for birth and a time to **die**, a time to plant and a time to uproot what was planted. (**Ecclesiastes 3:2**)
- Do not be wicked overmuch, nor become foolish. Why should you **die** when it is not your time? (**Ecclesiastes 7:17**)
- For the living are conscious that they will **die**, but as for the dead, they are conscious of nothing at all, neither do they anymore have wages, because the remembrance of them has been forgotten. (**Ecclesiastes 9:5**)
- But, look! Exultation and rejoicing, the killing of cattle and the

- slaughtering of sheep, the eating of flesh and the drinking of wine; Let there be eating and drinking, for tomorrow we shall **die**. (Isaiah 22:13)
- Without fail he will wrap you up tightly, like a ball for a wide land. There you will **die**, and there the chariots of your glory will be the dishonor of the house of your master. (Isaiah 22:18)
  - In those days Hezekiah got sick to the point of dying. Accordingly Isaiah the son of Amoz the prophet came in to him and said to him; This is what Yehowah has said; Give commands to your household, for you yourself will indeed **die** and will not live. (Isaiah 38:1)
  - Why is it that, when I came in, there was no one? When I called, there was nobody answering? Has my hand become in fact so short that it cannot redeem, or is there in me no power to deliver? Look! With my rebuke I dry up the sea, I make rivers a wilderness. Their fish stink due to there being no water, and they **die** because of thirst. (Isaiah 50:2)
  - Raise your eyes to the heavens themselves, and look at the earth beneath. For the very heavens must be dispersed in fragments just like smoke, and like a garment the earth itself will wear out, and its inhabitants themselves will **die** like a mere gnat. But as for my salvation, it will prove to be even to time indefinite, and my own righteousness will not be shattered. (Isaiah 51:6)
  - I, I myself am the One that is comforting you people. Who are you that you should be afraid of a mortal man that will **die**, and of a son of mankind that will be rendered as mere green grass? (Isaiah 51:12)
  - The eggs of a poisonous snake are what they have hatched, and they kept weaving the mere cobweb of a spider. Anyone eating some of their eggs would **die**, and the egg that was smashed would be hatched into a viper. (Isaiah 59:5)
  - No more will there come to be a suckling a few days old from that place, neither an old man that does not fulfill his days, for one will **die** as a mere boy, although a hundred years of age, and as for the sinner, although a hundred years of age he will have evil called down upon him. (Isaiah 65:20)

- And they will actually go forth and look upon the carcasses of the men that were transgressing against me, for the very worms upon them will not **die** and their fire itself will not be extinguished, and they must become something repulsive to all flesh. (**Isaiah 66:24**)
- Therefore this is what Yehowah has said against the men of Anathoth who are seeking for your soul, saying; You must not prophesy in the name of Yehowah, that you may not **die** at our hand. (**Jeremiah 11:21**)
- Therefore this is what Yehowah of armies has said; Here I am turning my attention upon them. The young men themselves will **die** by the sword. Their sons and their daughters themselves will die by the famine. (**Jeremiah 11:22**)
- With deaths from maladi**es** they will die. They will not be bewailed, neither will they be buried. As manure upon the surface of the ground they will become, and by the sword and by famine they will come to an end, and their dead bodies will actually serve as food for the flying creatures of the heavens and for the beasts of the earth. (**Jeremiah 16:4**)
- And they will certainly **die**, the great ones and the small ones, in this land. They will not be buried, neither will people beat themselves for them, nor will anyone make cuts upon himself or make himself bald for them. (**Jeremiah 16:6**)
- And as for you, O Pashhur, and all the inhabitants of your house, you will go into captivity, and to Babylon you will come and there you will **die** and there you yourself will be buried with all your lovers, because you have prophesied to them in falsehood. (**Jeremiah 20:6**)
- And I will strike the inhabitants of this city, both man and beast. With a great pestilence they will **die**. (**Jeremiah 21:6**)
- The one sitting still in this city will **die** by the sword and by the famine and by the pestilence, but the one who is going out and who actually falls away to the Chaldeans who are laying siege against you will keep living, and his soul will certainly come to be his as a spoil. (**Jeremiah 21:9**)
- For in the place where they have taken him into exile he will **die**,

and this land he will see no more. (**Jeremiah 22:12**)

- And I will hurl you and your mother who gave you birth out into another land in which you people were not born, and there is where you will **die**. (**Jeremiah 22:26**)
- So it came about that when Jeremiah had completed speaking all that Yehowah had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying; You will positively **die**. (**Jeremiah 26:8**)
- Why should you yourself and your people **die** by the sword, by the famine and by the pestilence according to what Yehowah has spoken to the nation that does not serve the king of Babylon? (**Jeremiah 27:13**)
- Therefore this is what Yehowah has said; Look! I am sending you away from off the surface of the ground. This year you yourself must **die**, for you have spoken outright revolt against Yehowah. (**Jeremiah 28:16**)
- But it will be each one for his own error that one will **die**. Any man eating the unripe grape, his will be the teeth that will be set on edge. (**Jeremiah 31:30**)
- However, hear the word of Yehowah, O Zedekiah king of Judah, This is what Yehowah has said concerning you; You will not **die** by the sword. (**Jeremiah 34:4**)
- In peace you will **die**, and as with the burnings for your fathers, the former kings who happened to be prior to you, so they will make a burning for you, and Alas, O master! Is what they will say in lament for you, for I myself have spoken the very word, is the utterance of Yehowah. (**Jeremiah 34:5**)
- And now listen, please, O my lord the king. May my request for favor, please, fall before you, and do not send me back to the house of Jehonathan the secretary, that I may not **die** there. (**Jeremiah 37:20**)
- This is what Yehowah has said; The one continuing to dwell in this city is the one that will **die** by the sword, by the famine and by the pestilence. But the one going out to the Chaldeans is the one that will keep living and that will certainly come to have his

soul as a spoil and alive. (**Jeremiah 38:2**)

- O my lord the king, these men have done bad in all that they have done to Jeremiah the prophet, whom they have thrown into the cistern, so that he will **die** where he is because of the famine. For there is no bread anymore in the city. (**Jeremiah 38:9**)
- This is what Yehowah has said; The one continuing to dwell in this city is the one that will **die** by the sword, by the famine and by the pestilence. But the one going out to the Chaldeans is the one that will keep living and that will certainly come to have his soul as a spoil and alive. (**Jeremiah 38:2**)
- This is what Yehowah has said; The one continuing to dwell in this city is the one that will **die** by the sword, by the famine and by the pestilence. But the one going out to the Chaldeans is the one that will keep living and that will certainly come to have his soul as a spoil and alive. (**Jeremiah 38:2**)
- It must also occur that the very sword of which you are afraid will there catch up with you in the land of Egypt, and the very famine at which you are in a fright will there closely follow after you to Egypt, and there is where you will **die**. (**Jeremiah 42:16**)
- And it will come about that all the men that have set their faces to enter into Egypt to reside there as aliens will be the ones to **die** by the sword, by the famine and by the pestilence, and they will not come to have a survivor or an escapee, because of the calamity that I am bringing in upon them. (**Jeremiah 42:17**)
- And now you should positively know that by the sword, by the famine and by the pestilence you will **die** in the place into which you do delight to enter to reside as aliens. (**Jeremiah 42:22**)
- And I will take the remnant of Judah who set their faces to enter into the land of Egypt to reside there as aliens, and they will all certainly come to their finish in the land of Egypt. They will fall by the sword, and by the famine they will come to their finish, from the smallest one even to the greatest one, by the sword and by the famine they will **die**. And they must become a curse, an object of astonishment and a malediction and a reproach. (**Jeremiah 44:12**)
- When I say to someone wicked, You will positively **die**, and you

- do not actually warn him and speak in order to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his error he will die, but his blood I shall ask back from your own hand. (**Ezekiel 3:18**)
- But as for you, in case you have warned someone wicked and he does not actually turn back from his wickedness and from his wicked way, he himself for his error will **die**, but as for you, you will have delivered your own soul. (**Ezekiel 3:19**)
  - And when someone righteous turns back from his righteousness and actually does injustice and I must put a stumbling block before him, he himself will **die** because you did not warn him. For his sin he will die, and his righteous acts that he did will not be remembered, but his blood I shall ask back from your own hand. (**Ezekiel 3:20**)
  - A third of you, by the pestilence they will **die**, and by famine they will come to their end in the midst of you. And another third, by the sword they will fall all around you. And the last third I shall scatter even to every wind, and a sword is what I shall draw out after them. (**Ezekiel 5:12**)
  - As for the one far away, by the pestilence he will **die**, and as for the one that is nearby, by the sword he will fall, and as for the one that has been left remaining and that has been safeguarded, by the famine he will die, and I will bring to its finish my rage against them. (**Ezekiel 6:12**)
  - The sword is outside, and the pestilence and the famine are inside. Whoever is in the field, by the sword he will **die**, and whoever are in the city, famine and pestilence themselves will devour them. (**Ezekiel 7:15**)
  - And I shall certainly spread my net over him, and he must be caught in my hunting net, and I will bring him to Babylon, to the land of the Chaldeans, but it he will not see, and there he will **die**. (**Ezekiel 12:13**)
  - And will you profane me toward my people for the handfuls of barley and for the morsels of bread, in order to put to death the souls that ought not to **die** and in order to preserve alive the souls that ought not to live by your lie to my people, the hearers of a lie? (**Ezekiel 13:19**)

- **As I am alive, is the utterance of the Sovereign Lord Yehowah, in the place of the king who put in as king the one that despised his oath and that broke his covenant, with him in the midst of Babylon he will die. (Ezekiel 17:16)**
- **Look! All the souls, to me they belong. As the soul of the father so likewise the soul of the son, to me they belong. The soul that is sinning, it itself will die. (Ezekiel 18:4)**
- **From the afflicted one he has drawn back his hand, no usury and interest has he taken, my judicial decisions he has carried out, in my statutes he has walked, he himself will not die because of the error of his father. He will positively keep living. (Ezekiel 18:17)**
- **As for his father, because he committed outright defrauding, wrested something away in robbery of a brother, and whatever is not good he has done in the midst of his peoples, look! Then he must die for his error. (Ezekiel 18:18)**
- **The soul that is sinning, it itself will die. A son himself will bear nothing because of the error of the father, and a father himself will bear nothing because of the error of the son. Upon his own self the very righteousness of the righteous one will come to be, and upon his own self the very wickedness of a wicked one will come to be. (Ezekiel 18:20)**
- **Now as regards someone wicked, in case he should turn back from all his sins that he has committed and he should actually keep all my statutes and execute justice and righteousness, he will positively keep living. He will not die. (Ezekiel 18:21)**
- **Now when someone righteous turns back from his righteousness and actually does injustice, according to all the detestable things that the wicked one has done he keeps doing and he is living, none of all his righteous acts that he has done will be remembered. For his unfaithfulness that he has committed and for his sin with which he has sinned, for them he will die. (Ezekiel 18:24)**
- **When someone righteous turns back from his righteousness and he actually does injustice and dies on account of them, for his injustice that he has done he will die. (Ezekiel 18:26)**



- When he sees and he turns back from all his transgressions that he has done, he will positively keep living. He will not **die**. (Ezekiel 18:28)
- Throw off from yourselves all your transgressions in which you have transgressed and make for yourselves a new heart and a new spirit, for why should you **die**, O house of Israel? (Ezekiel 18:31)
- Down to the pit they will bring you, and you must **die** the death of someone slain in the heart of the open sea. (Ezekiel 28:8)
- The deaths of uncircumcised ones you will **die** by the hand of strangers, for I myself have spoken, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 28:10)
- When I say to someone wicked, O wicked one, you will positively **die**! But you actually do not speak out to warn the wicked one from his way, he himself as a wicked one will die in his own error, but his blood I shall ask back at your own hand. (Ezekiel 33:8)
- But as regards you, in case you actually warn someone wicked from his way for him to turn back from it but he actually does not turn back from his way, he himself will **die** in his own error, whereas you yourself will certainly deliver your own soul. (Ezekiel 33:9)
- Say to them; As I am alive, is the utterance of the Sovereign Lord Yehowah, I take delight, not in the death of the wicked one, but in that someone wicked turns back from his way and actually keeps living. Turn back, turn back from your bad ways, for why is it that you should **die**, O house of Israel? (Ezekiel 33:11)
- When I say to the righteous one; You will positively keep living, and he himself actually trusts in his own righteousness and does injustice, all his own righteous acts will not be remembered, but for his injustice that he has done, for this he will **die**. (Ezekiel 33:13)
- And when I say to the wicked one; You will positively **die**, and he actually turns back from his sin and carries on justice and righteousness. (Ezekiel 33:14)

- And the wicked one returns the very thing pledged, pays back the very things taken by robbery, and actually walks in the very statutes of life by not doing injustice, he will positively keep living. He will not **die**. (**Ezekiel 33:15**)
- When someone righteous turns back from his righteousness and actually does injustice, he must also **die** for them. (**Ezekiel 33:18**)
- This is what you should say to them; This is what the Sovereign Lord Yehowah has said; As I am alive, surely the ones who are in the devastated places will fall by the sword itself, and the one who is upon the surface of the field, to the wild beast I shall certainly give him for food, and those who are in the strong places and in the caves will **die** by the pestilence itself. (**Ezekiel 33:27**)
- When Ephraim spoke, there was trembling, he himself carried weight in Israel. But he proceeded to become guilty in regard to Baal and **die**. (**Hosea 13:1**)
- And I will send a fire into Moab, and it must devour the dwelling towers of Kerioth, and with noise Moab must **die**, with an alarm signal, with the sound of a horn. (**Amos 2:2**)
- And it must occur that if ten men should be left remaining in one house, they must also **die**. (**Amos 6:9**)
- For this is what Amos has said; By the sword Jeroboam will **die**, and as regards Israel, it will without fail go into exile from its own ground. (**Amos 7:11**)
- Therefore this is what Yehowah has said; As regards your wife, in the city she will become a prostitute. And as regards your sons and your daughters, by the sword they will fall. And as regards your ground, by the measuring rope it will be apportioned out. And as regards you yourself, on unclean ground you will **die**, and as regards Israel, it will without fail go into exile from its own ground. (**Amos 7:17**)
- By the sword they will **die**, all the sinners of my people, those who are saying; The calamity will not come near or reach as far as us. (**Amos 9:10**)
- And it came about that, as soon as the sun shone forth, God also

- went on to appoint a parching east wind, and the sun kept striking upon the head of Jonah, so that he was swooning away, and he kept asking that his soul might **die**, and he repeatedly said; My dying off is better than my being alive. (**Jonah 4:8**)
- Are you not from long ago, O Yehowah? O my God, my Holy One, you do not **die**. O Yehowah, for a judgment you have set it, and, O Rock, for a reproving you have founded it. (**Habakkuk 1:12**)
  - At length I said; I shall not keep shepherding you. The one that is dying, let her **die**. And the one that is being effaced, let her be effaced. And as for the ones left remaining, let them devour, each one the flesh of her companion. (**Zechariah 11:9**)
  - Jesus began to say; Leave the place, for the little girl did not **die**, but she is sleeping. At this they began to laugh at him scornfully. (**Matthew 9:24**)
  - Peter said to him; Even if I should have to **die** with you, I will by no means disown you. All the other disciples also said the same thing. (**Matthew 26:35**)
  - Where their maggot does not **die** and the fire is not put out. (**Mark 9:48**)
  - But he began to say profusely; If I have to **die** with you, I will by no means disown you. Also, all the others began saying the same thing. (**Mark 14:31**)
  - But people were all weeping and beating themselves in grief for her. So he said; Stop weeping, for she did not **die** but is sleeping. (**Luke 8:52**)
  - In fact, neither can they **die** anymore, for they are like the angels, and they are God's children by being children of the resurrection. (**Luke 20:36**)
  - This is the bread that comes down from heaven, so that anyone may eat of it and not **die**. (**John 6:50**)
  - Hence he said to them again; I am going away, and you will look for me, and yet you will **die** in your sin. Where I am going you cannot come. (**John 8:21**)

- Therefore I said to you, you will **die** in your sins. For if you do not believe that I am he, you will die in your sins. ([John 8:24](#))
- Therefore Thomas, who was called The Twin, said to his fellow disciples; Let us also go, that we may **die** with him. ([John 11:16](#))
- And everyone that is living and exercises faith in me will never **die** at all. Do you believe this? ([John 11:26](#))
- And you do not reason out that it is to your benefit for one man to **die** in behalf of the people and not for the whole nation to be destroyed. ([John 11:50](#))
- This, though, he did not say of his own originality, but because he was High Priest that year, he prophesied that Jesus was destined to **die** for the nation. ([John 11:51](#))
- This he was really saying to signify what sort of death he was about to **die**. ([John 12:33](#))
- Caiaphas was, in fact, the one that counseled the Jews that it was to their benefit for one man to **die** in behalf of the people. ([John 18:14](#))
- This, in order, that the word of Jesus might be fulfilled which he said to signify what sort of death he was destined to **die**. ([John 18:32](#))
- The Jews answered him; We have a Law, and according to the Law he ought to **die**, because he made himself God's son. ([John 19:7](#))
- In consequence, this saying went out among the brothers, that that disciple would not **die**. However, Jesus did not say to him that he would not die, but; If it is my will for him to remain until I come, of what concern is that to you? ([John 21:23](#))
- But in those days she happened to fall sick and **die**. So they bathed her and laid her in an upper chamber. ([Acts of Apostles 9:37](#))
- Then Paul answered; What are you doing by weeping and making me weak at heart? Rest assured, I am ready not only to be bound but also to **die** at Jerusalem for the name of the Lord

**Jesus. (Acts of Apostles 21:13)**

- For hardly will anyone **die** for a righteous man, indeed, for the good man, perhaps, someone even dares to die. (**Romans 5:7**)
- For if you live in accord with the flesh you are sure to **die**, but if you put the practices of the body to death by the spirit, you will live. (**Romans 8:13**)
- For both if we live, we live to Yehowah, and if we **die**, we die to Yehowah. Therefore both if we live and if we die, we belong to Yehowah. (**Romans 14:8**)
- But I have not made use of a single one of these provisions. Indeed, I have not written these things that it should become so in my case, for it would be finer for me to **die** than, no man is going to make my reason for boasting void! (**1 Corinthians 9:15**)
- If, like men, I have fought with wild beasts at Ephesus, of what good is it to me? If the dead are not to be raised up, let us eat and drink, for tomorrow we are to **die**. (**1 Corinthians 15:32**)
- I do not say this to condemn you. For I have said before that you are in our hearts to **die** and to live with us. (**2 Corinthians 7:3**)
- For in my case to live is Christ, and to **die**, gain. (**Philippians 1:21**)
- And as it is reserved for men to **die** once for all time, but after this a judgment. (**Hebrews 9:27**)
- By faith Jacob, when about to **die**, blessed each of the sons of Joseph and worshiped leaning upon the top of his staff. (**Hebrews 11:21**)
- Become watchful, and strengthen the things remaining that were ready to **die**, for I have not found your deeds fully performed before my God. (**Revelation 3:2**)
- And in those days the men will seek death but will by no means find it, and they will desire to **die** but death keeps fleeing from them. (**Revelation 9:6**)
- And I heard a voice out of heaven say; Write. Happy are the dead who **die** in union with the Lord from this time onward. Yes,

**says the spirit, let them rest from their labors, for the things they did go right with them. ([Revelation 14:13](#))**