

~DISCERN (205)

[English, distinguish, tell the difference, separate, discriminate, differentiate, determine, detect, recognize]

- After several attempts Eli began to **discern** that it was Yehowah God calling the boy Samuel.
- So Yehowah called again for the third time; Samuel! At that he got up and went to Eli and said; Here I am, for you must have called me. And Eli began to **discern** that it was Yehowah that was calling the boy. (1 Samuel 3:8)
- David began to **discern** from his servants whisperings, that his son had died.
- When David got to see that his servants were whispering together, David began to **discern** that the child had died. So David said to his servants; Has the child died? To this they said, He has died. (2 Samuel 12:19)
- Barzillai told David that at eighty years of age, many of life's pleasures had faded for him.
- I am eighty years old today. Could I **discern** between good and bad, or could your servant taste what I ate and what I drank, or could I listen anymore to the voice of male and female singers? So why should your servant become a burden anymore to my lord the king? (2 Samuel 19:35)
- Solomon asked Yehowah God for an obedient heart, so that he could **discern** between good and bad, and properly judge Yehowah God's people.
- And you must give to your servant an obedient heart to judge your people, to **discern** between good and bad, for who is able to judge this difficult people of yours? (1 Kings 3:9)
- Two hundred head ones of Issachar having **discernment** of the times, to know what Israel ought to do, supported David.
- And of the sons of Issachar having a knowledge of how to **discern** the times to know what Israel ought to do, there were

two hundred head ones of theirs, and all their brothers were at their orders. (1 Chronicles 12:32)

- Job showed that he could mentally discern adversity, like a man tastes food.
- Is there unrighteousness on my tongue, or does my own palate not **discern** adversity? (Job 6:30)
- Job showed that Yehowah God could pass close by him, without he himself being able to **discern** that he was being closely observed by his God.
- Look! He passes by me and I do not see him, and he moves on and I do not **discern** him. (Job 9:11)
- Look! To the east I go, and he is not there, and back again, and I cannot **discern** him. (Job 23:8)
- The Psalmist asked Yehowah God to protect him from concealed sins and mistakes he made, for who can **discern** such things among the sons of men.
- Mistakes, who can **discern**? From concealed sins pronounce me innocent. (Psalms 19:12)
- The Psalmist came to Yehowah God sanctuary to **discern** the future of bad men.
- Until I proceeded to come into the grand sanctuary of God. I wanted to **discern** their future. (Psalms 73:17)
- The purpose of the proverbs, are for men to **discern** the sayings of understanding.
- For one to know wisdom and discipline, to **discern** the sayings of understanding. (Proverbs 1:2)
- It is through a reproof of the understanding one, that he **discerns** knowledge.
- The ridiculer you should strike, that the inexperienced one may become shrewd, and there should be a reproof of the understanding one, that he may **discern** knowledge. (Proverbs

19:25)

- Yehowah knows the way of earthling man, but can man **discern** his own way accurately.
- From Yehowah are the steppings of an able-bodied man. As regards earthling man, how can he **discern** his way? (**Proverbs 20:24**)
- The congregator knew that Yehowah God makes an accurate assessment of the hearts of men, for he **discerns** everything about them.
- In case you should say; Look! We did not know of this, will not he himself that is making an estimate of hearts **discern** it, and he himself that is observing your soul know and certainly pay back to earthling man according to his activity? (**Proverbs 24:12**)
- Gabriel was sent forth to Daniel to help him **discern** things that would happen to his people in the final part of the days.
- And I have come to cause you to **discern** what will befall your people in the final part of the days, because it is a vision yet for the days to come. (**Daniel 10:14**)
- Jesus told his disciples, that they failed to **discern** that he was not speaking of loaves when mentioning the leaven of the Pharisees, but about the Pharisees' teachings, which were corrupting like leaven.
- How is it you do not **discern** that I did not talk to you about loaves? But watch out for the leaven of the Pharisees and Sadducees. (**Matthew 16:11**)
- Jesus showed, that Jews within Jerusalem would be dashed to pieces along with their offspring, because they did not **discern** the time of their inspection by Yehowah God and his son Jesus Christ.
- And they will dash you and your children within you to the ground, and they will not leave a stone upon a stone in you, because you did not **discern** the time of your being inspected. (**Luke 19:44**)
- Jesus' disciples failed early on to **discern** from the scriptures that Jesus Christ must rise from the dead to fulfill the scriptures.

- For they did not yet **discern** the scripture that he must rise from the dead. (**John 20:9**)
- Mary at first did not **discern** that the person who was standing near to her was Jesus.
- After saying these things, she turned back and viewed Jesus standing, but she did not **discern** it was Jesus. (**John 20:14**)
- When standing upon the beach, the disciples of Jesus did not **discern** at first, that it was Jesus, when he spoke to them.
- However, just as it was getting to be morning, Jesus stood on the beach, but the disciples did not, of course, **discern** that it was Jesus. (**John 21:4**)
- Paul showed that any spirit anointed Christian who did not **discern** the body, would eat and drink a judgment against himself, if he partook of the emblems at the Memorial celebration.
- For he that eats and drinks eats and drinks judgment against himself if he does not **discern** the body. (**1 Corinthians 11:29**)
- Paul showed the Corinthians, that if we as individuals would **discern** what we truly are, we would not be judged by Yehowah God adversely, for we must recognize that we are sinful in his eyes and take responsibility to ourselves for this sin. If we do so we will be forgiven.
- But if we would **discern** what we ourselves are, we would not be judged. (**1 Corinthians 11:31**)
- Paul showed that the gift of prophesying should be limited to two or three, so that others could **discern** the meaning of their prophesying.
- Further, let two or three prophets speak, and let the others **discern** the meaning. (**1 Corinthians 14:29**)
- The word of Yehowah God the Bible, can **discern** thoughts and intentions of the heart.
- For the word of God is alive and exerts power and is sharper than any two-edged sword and pierces even to the dividing of soul and spirit, and of joints and their marrow, and is able to **discern**

thoughts and intentions of the heart. ([Hebrews 4:12](#))