

~DISCHARGE - RUNNING (148)

- A Biblical expression applicable to conditions of the genital organs of men and women.
- Speak to the sons of Israel, and you must say to them, In case any man has a **running discharge** occur from his genital organ, his **discharge** is unclean. (**Leviticus 15:2**)
- And in case a woman is having a **running discharge**, and her **running discharge** in her flesh proves to be blood, she should continue seven days in her menstrual impurity, and anyone touching her will be unclean until the evening. (**Leviticus 15:19**)
- As for a woman, in case the **running discharge** of her blood should be flowing many days when it is not the regular time of her menstrual impurity, or in case she should have a flow longer than her menstrual impurity, all the days of her unclean **running discharge** will prove as in the days of her menstrual impurity. She is unclean. (**Leviticus 15:25**)
- Command the sons of Israel that they send out of the camp every leprous person and everyone having a **running discharge** and everyone unclean by a deceased soul. (**Numbers 5:2**)
- Whether a male or a female you should send them out. You should send them outside the camp, that they may not contaminate the camps of those in the midst of whom I am tabernacling. (**Numbers 5:3**)
- May it whirl back upon the head of Joab and upon the entire house of his father, and let there not be cut off from Joab's house a man with a **running discharge** or a leper or a man taking hold of the twirling spindle or one falling by the sword or one in need of bread! (**2 Samuel 3:29**)
- In the case of men, it related to an unhealthy state, in which there was a flow of matter from the genital organ or the organ was obstructed by such matter.
- Speak to the sons of Israel, and you must say to them; In case any man has a **running discharge** occur from his genital organ,

his discharge is unclean. ([Leviticus 15:2](#))

- And this will become his uncleanness by his discharge. Whether his genital organ has flowed with a **running discharge** or his genital organ is obstructed from his **running discharge**, it is his uncleanness. ([Leviticus 15:3](#))
- No male offspring of Aaron was permitted to eat of the holy things while unclean because of a **running discharge**.
- No man of Aaron's offspring when he is leprous or has a **running discharge** may eat of the holy things until he becomes clean, neither he who touches anyone unclean by a deceased soul or a man from whom there goes out a seminal emission. ([Leviticus 22:4](#))
- The expression **running discharge** sometimes applied to a woman's regular, normal menstrual flow.
- And in case a woman is having a **running discharge**, and her **running discharge** in her flesh proves to be blood, she should continue seven days in her menstrual impurity, and anyone touching her will be unclean until the evening. ([Leviticus 15:19](#))
- And anything upon which she may lie down in her menstrual impurity will be unclean, and everything upon which she may sit will be unclean. ([Leviticus 15:20](#))
- And anyone touching her bed should wash his garments, and he must bathe in water and be unclean until the evening. ([Leviticus 15:21](#))
- And anyone touching any article upon which she was sitting should wash his garments, and he must bathe in water and be unclean until the evening. ([Leviticus 15:22](#))
- And if it was upon the bed or upon another article that she was sitting, by his touching it he will be unclean until the evening. ([Leviticus 15:23](#))
- And if a man lies down with her at all and her menstrual impurity comes to be upon him, he must then be unclean seven days, and any bed upon which he might lie down will be unclean. ([Leviticus 15:24](#))

- Yet it was also used to designate a diseased, extended, and thus abnormal, flow of blood.
- As for a woman, in case the **running discharge** of her blood should be flowing many days when it is not the regular time of her menstrual impurity, or in case she should have a flow longer than her menstrual impurity, all the days of her unclean **running discharge** will prove as in the days of her menstrual impurity. She is unclean. (**Leviticus 15:25**)
- Any bed upon which she may lie any of the days of her running discharge will become for her as the bed of her menstrual impurity, and any article upon which she may sit will become unclean like the uncleanness of her menstrual impurity. (**Leviticus 15:26**)
- And anyone touching them will be unclean, and he must wash his garments and bathe in water and be unclean until the evening. (**Leviticus 15:27**)
- However, if she has become clean from her **running discharge**, she must also count for herself seven days, and afterward she will be clean. (**Leviticus 15:28**)
- And on the eighth day she should take for herself two turtledoves or two young pigeons, and she must bring them to the priest at the entrance of the tent of meeting. (**Leviticus 15:29**)
- And the priest must make the one a sin offering and the other a burnt offering, and the priest must make atonement for her before Yehowah concerning her unclean running discharge. (**Leviticus 15:30**)
- In the latter sense, it applied to the chronic **flow of blood** from which one woman suffered for 12 years before Jesus Christ cured her.
- And, look! A woman suffering twelve years from a **flow of blood** came up behind and touched the fringe of his outer garment. (**Matthew 9:20**)
- For she kept saying to herself; If I only touch his outer garment I shall get well. (**Matthew 9:21**)

- Jesus turned around and, noticing her, said; Take courage, daughter! Your faith has made you well. And from that hour the woman became well. ([Matthew 9:22](#))
- According to the Law, a person having a **running discharge** was unclean, made articles and persons he or she touched unclean, and so forth. After a **diseased discharge** ceased, the individual took specified steps for purification. ([Leviticus Chapter 15](#))

See Also CLEAN

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