~DISCREET (137)

[English, tactful, circumspect, cautious, careful, diplomatic, judicious, prudent, Opposite of, tactless]

- Joseph told Pharaoh to look for a man both discreet and wise and set him over the gathering of food supplies for the nation of Egypt. Pharaoh saw Joseph as that man, and so he appointed him.
- So now let Pharaoh look for a man discreet and wise and set him over the land of Egypt. (Genesis 41:33)
- After that Pharaoh said to Joseph; Since God has caused you to know all this, there is no one as discreet and wise as you are. (Genesis 41:39)
- Moses was told to get discreet and wise men from their tribes to judge Israel.
- Get wise and discreet and experienced men of your tribes, that I may set them as heads over you. (Deuteronomy 1:13)
- A discreet wife is a blessing from Yehowah God.
- The inheritance from fathers is a house and wealth, but a discreet wife is from Yehowah. (Proverbs 19:14)
- The stupid one will despise the words of the discreet one.
- Into the ears of a stupid one do not speak, for he will despise your discreet words. (Proverbs 23:9)
- Woe to those wise in their own eyes and discreet even in front of their own faces! (Isaiah 5:21)
- Yehowah promises to act in such a wonderful way toward his people, so that the very understanding of their discreet men will perish from before them.
- Therefore here I am, the One that will act wonderfully again with this people, in a wonderful manner and with something wonderful, and the wisdom of their wise men must perish, and the very understanding of their discreet men will conceal itself.

(Isaiah 29:14)

- Hosea asks Israel who is wise and discreet so as to understand his sayings, for the ways of Yehowah God are upright.
- Who is wise, that he may understand these things? Discreet, that he may know them? For the ways of Yehowah are upright, and the righteous are the ones who will walk in them, but the transgressors are the ones who will stumble in them. (Hosea 14:9)
- Jesus likened men who heard him preach, and put his words into practice in their lives, to discreet men who saw the possibility of a flood coming, and so built their houses upon a rock mass.
- Therefore everyone that hears these sayings of mine and does them will be likened to a discreet man, who built his house upon the rock-mass. (Matthew 7:24)
- Jesus asked who really was the discreet slave whom his master appointed over his domestics to give them their food at the proper time. Looking back today, we must say, that within the Bible record that the answer, was Joseph, and so Jesus was pointing to Joseph as a type of future events.
- Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proper time? (Matthew 24:45)
- And the Lord said; Who really is the faithful steward, the discreet one, whom his master will appoint over his body of attendants to keep giving them their measure of food supplies at the proper time? (Luke 12:42)
- In Jesus' parable, five virgins were foolish and five were discreet, because they took along extra oil for their lamps to keep them lit during the presence of their Lord, till he arrived.
- Five of them were foolish, and five were discreet. (Matthew 25:2)
- Whereas the discreet took oil in their receptacles with their lamps. (Matthew 25:4)
- The foolish said to the discreet; Give us some of your oil,

because our lamps are about to go out. (Matthew 25:8)

- The discreet answered with the words; Perhaps there may not be quite enough for us and you. Be on your way, instead, to those who sell it and buy for yourselves. (Matthew 25:9)
- Paul did not want his spirit anointed Christian brothers to become discreet in their own eyes, for a dulling of the sensibilities had already happened in part to the Jews, until the full number of the people of the nations could come in to Spiritual Israel.
- For I do not want you, brothers, to be ignorant of this sacred secret, in order for you not to be discreet in your own eyes, that a dulling of sensibilities has happened in part to Israel until the full number of people of the nations has come in. (Romans 11:25)
- Paul wanted for his Christian brothers not to become discreet in their own eyes, but to be led along by the lowly things, and treat others like they treated themselves.
- Be minded the same way toward others as to yourselves, do not be minding lofty things, but be led along with the lowly things. Do not become discreet in your own eyes. (Romans 12:16)
- Paul sarcastically called to account some in Corinth who saw themselves as discreet ones, while Paul appeared as a fool to the nations who rejected his preaching and tried to destroy him repeatedly. Such men were unwilling to suffer as he had suffered, or to be looked down upon, yet that is the Christian course.
- We are fools because of Christ, but you are discreet in Christ. We are weak, but you are strong. You are in good repute, but we are in dishonor. (1 Corinthians 4:10)