

~DISHONOR (209)

[English, discredit, bring shame on, disgrace, sully, debase, humiliate,
Opposite of, dignify]

- Job showed that if he was in the right, he should not be treated with **dishonor** and gluttoned with affliction.
- If I am actually in the wrong, too bad for me! And if I am actually in the right, I may not raise my head, gluttoned with **dishonor** and saturated with affliction. (**Job 10:15**)
- The Psalmist asked for Yehowah God to fill the faces of wicked ones with **dishonor**, that they might turn around and search for him.
- Fill their faces with **dishonor**, that people may search for your name, O Yehowah. (**Psalms 83:16**)
- The stupid ones are exalting **dishonor**.
- Honor is what the wise ones will come to possess, but the stupid ones are exalting **dishonor**. (**Proverbs 3:35**)
- Anyone committing adultery with a woman, will find a plague and **dishonor**.
- A plague and **dishonor** he will find, and his reproach itself will not be wiped out. (**Proverbs 6:33**)
- He that tries to correct a ridiculer is taking to himself **dishonor**.
- He that is correcting the ridiculer is taking to himself **dishonor**, and he that is giving a reproof to someone wicked, a defect in him. (**Proverbs 9:7**)
- **Dishonor** follows presumptuousness, but wisdom is with the modest ones.
- Has presumptuousness come? Then **dishonor** will come, but wisdom is with the modest ones. (**Proverbs 11:2**)
- A shrewd man does not readily reveal his failings, but covers over his **dishonor**.

- It is a foolish person that makes known his vexation in the same day, but the shrewd one is covering over a **dishonor**. (**Proverbs 12:16**)
- One who neglects discipline will come to poverty and **dishonor**.
- The one neglecting discipline comes to poverty and **dishonor**, but the one keeping a reproof is the one that is glorified. (**Proverbs 13:18**)
- Along with **dishonor** one will also find reproach.
- When a wicked one comes in, contempt also must come in, and along with **dishonor** there is reproach. (**Proverbs 18:3**)
- Drive away a ridiculers so that the legal contest and **dishonor** may cease.
- Drive away the ridiculer, that contention may go out and that legal contest and **dishonor** may cease. (**Proverbs 22:10**)
- Yehowah will tightly wrap together all of the members of The Governing Body of Jehovah's Witnesses, and forcibly cast them out from his continued service. They will die out of his favor, and the mighty chariot-like organization they built up as their glory, will come to be the dishonor of the house of their master, for it refused to listen to, and accomplish God's will.
- Without fail he will wrap you up tightly, like a ball for a wide land. There you will die, and there the chariots of your glory will be the **dishonor** of the house of your master. (**Isaiah 22:18**)
- Jeremiah showed, that Yehowah God would lift up Jerusalem's skirts over her face, exposing her **dishonor** and fornication.
- And I myself also will lift up your skirts over your face, and your **dishonor** will certainly be seen. (**Jeremiah 13:26**)
- The nations have heard of the dishonor of Egypt, for her way is one of long ago, a way of oppression and injustice, a way of murder and violence. Her mighty men, strong nations, have tried to stand together to strengthen them, against what Yehowah is bringing against them, yet they will fall, both of them.

- The nations have heard your **dishonor** and your own outcry has filled the land. For they have stumbled, mighty man against mighty man. Together they have fallen down, both of them. (**Jeremiah 46:12**)
- Though large numbers of Israel fell to idol worship, still they sinned against Yehowah God, and his glory they exchanged for a lie to their own **dishonor**.
- In proportion to the multitude of them, so they have sinned against me. My own glory they have exchanged for mere **dishonor**. (**Hosea 4:7**)
- Here also Yehowah God shows what they have become like, now that they have gotten all they could spiritually out of his word the Bible, comparing it to wheat beer that they have drunk down, it making them drunk at first, but later, upon sobering up, they see that they have practiced wicked practices with harlots, they have gone astray. Her shielders, refer to her prominent ones, who should shield the people from wrong practices, but they themselves have loved dishonor.
- Their wheat beer being gone, they have positively treated woman as a harlot. Her shielders have positively loved **dishonor**. (**Hosea 4:18**)
- Yehowah foretold through Nahum, that he would lift the skirts of Nineveh, exposing her nakedness for kingdoms to see her **dishonor**.
- Look! I am against you, is the utterance of Yehowah of armies, and I will put the covering of your skirts over your face, and I will cause nations to see your nakedness, and kingdoms your **dishonor**. (**Nahum 3:5**)
- Yehowah God told his people that they would be satiated with **dishonor** rather than with glory.
- You will certainly be satiated with **dishonor** instead of glory. Drink also, you yourself, and be considered uncircumcised. The cup of the right hand of Yehowah will come around to you, and there will be disgrace upon your glory. (**Habakkuk 2:16**)
- Jesus rebuked those men who said he was possessed of a demon. Rather he **honored** his heavenly father, whose spirit was within him,

even though his opposers tried to **dishonor** him by stating that the spirit within him was the Devil's spirit.

- Jesus answered; I do not have a demon, but I honor my Father, and you **dishonor** me. (**John 8:49**)
- Paul asked his Jewish brothers who prided themselves in the Law Covenant of Moses, if they were not themselves **dishonoring** God by their own breaking of the Law Covenant.
- You, who take pride in Law, do you by your transgressing of the Law **dishonor** God? (**Romans 2:23**)
- Paul humbly accepted the **dishonor** among the nations of being an apostle of Christ, while others he taught wanted to be held in **honor** and be in good repute, they, not suffering for the torture stake of the Christ, as Paul and others did.
- We are fools because of Christ, but you are discreet in Christ. We are weak, but you are strong. You are in good repute, but we are in **dishonor**. (**1 Corinthians 4:10**)
- Paul asks that if a man has long hair, is it not a **dishonor** to him.
- Does not nature itself teach you that if a man has long hair, it is a **dishonor** to him. (**1 Corinthians 11:14**)
- Paul showed that our becoming sons of God is sown in dishonor, and in weakness, but will be glorious through the power of Yehowah God.
- It is sown in **dishonor**, it is raised up in glory. It is sown in weakness, it is raised up in power. (**1 Corinthians 15:43**)
- Paul continued his preaching efforts through glory and through **dishonor**, bad report and good, liars and those speaking the truth. He let nothing interfere with his preaching of the Good News of Yehowah God.
- Through glory and **dishonor**, through bad report and good report, as deceivers and yet truthful. (**2 Corinthians 6:8**)
- Paul spoke to the Corinthians as though his position was weak and **dishonorable**.

- **I say this to our **dishonor**, as though our position had been weak. But if anyone else acts bold in something, I am talking unreasonably, I too am acting bold in it. (2 Corinthians 11:21)**