

~DISPUTE (150)

[English, argument, disagreement, quarrel, difference of opinion, heated discussion, clash, row, Opposite of, **agreement**]

- Yehowah told Israelites to go to the place he would designate to settle all serious **disputes** between them.
- In case a matter for judicial decision should be too extraordinary for you, one in which blood has been shed, in which a legal claim has been raised, or a violent deed has been committed, matters of **dispute**, inside your gates, you must also rise and go up to the place that Yehowah your God will choose. (**Deuteronomy 17:8**)
- There the two men would stand before Yehowah God's priest and the judges that will be acting in that day to settle the **dispute**.
- The two men who have the **dispute** must also stand before Yehowah, before the priests and the judges who will be acting in those days. (**Deuteronomy 19:17**)
- There the righteous one will be pronounced righteous and the wicked one wicked in any **dispute**.
- In case a **dispute** arises between men, and they have presented themselves for the judgment, they must also judge them and pronounce the righteous one righteous and pronounce the wicked one wicked. (**Deuteronomy 25:1**)
- The people of Israel came to **dispute** over the fact that King David had saved them, and now he was running away from his own son Absalom, in fear of his life.
- And all the people came to be involved in **dispute** in all the tribes of Israel, saying; It was the king that delivered us out of the palm of our enemies, and he it was that provided escape for us out of the palm of the Philistines, and now he has run away out of the land from Absalom. (**2 Samuel 19:9**)
- Jesus advised his disciples to rid themselves of any **dispute** before it came to the attention of the judges.
- For example, when you are going with your adversary at Law to a

ruler, get to work, while on the way, to rid yourself of the **dispute** with him, that he may never hale you before the judge, and the judge deliver you to the court officer, and the court officer throw you into prison. (**Luke 12:58**)

- Jesus told his disciples that he would give them a mouth and wisdom superior to all of their opposers, so that they could win any **dispute**.
- For I will give you a mouth and wisdom, which all your opposers together will not be able to resist or **dispute**. (**Luke 21:15**)
- Jesus' disciples carried on a heated **dispute** over which one of them was the greatest among them.
- However, there also arose a heated **dispute** among them over which one of them seemed to be greatest. (**Luke 22:24**)
- A **dispute** arose between John the Baptist's disciples and the Jews concerning purification.
- Therefore a **dispute** arose on the part of the disciples of John with a Jew concerning purification. (**John 3:25**)
- Certain men rose up to **dispute** with the preaching of Stephen.
- But certain men rose up of those from the so-called Synagogue of the Freedmen, and of the Cyrenians and Alexandrians and of those from Cilicia and Asia, to **dispute** with Stephen. (**Acts of Apostles 6:9**)
- Paul and Barnabas came into a **dispute** with men in Antioch who favored circumcision, and so they went to Jerusalem to settle the matter in peace.
- But when there had occurred no little dissension and disputing by Paul and Barnabas with them, they arranged for Paul and Barnabas and some others of them to go up to the apostles and older men in Jerusalem regarding this **dispute**. (**Acts of Apostles 15:2**)
- Festus admitted to being perplexed over the **dispute** concerning Paul.

- So, being perplexed as to the **dispute** over these matters, I proceeded to ask if he would like to go to Jerusalem and there be judged concerning these matters. (**Acts of Apostles 25:20**)
- Paul showed, that if any man **disputed** for some other custom than for a man to have short hair, that all the congregations followed this way.
- However, if any man seems to **dispute** for some other custom, we have no other, neither do the congregations of God. (**1 Corinthians 11:16**)
- Men swear by the one greater than themselves, and their oath is sufficient to settle every **dispute**, serving to them as a legal guarantee.
- For men swear by the one greater, and their oath is the end of every **dispute**, as it is a legal guarantee to them. (**Hebrews 6:16**)
- Paul showed that without **dispute** that the lesser one is blessed by the greater one.
- Now without any **dispute**, the less is blessed by the greater. (**Hebrews 7:7**)