

## ~DISTRICT (136)

[Hebrew, *pe'lekh* Greek, *ho'ri-on*]

- The word district denotes an administrative unit, a region around a city, or a region within certain boundaries.
- When Nehemiah organized the rebuilding of the wall of Jerusalem, he assigned portions to the leaders, or princes, and inhabitants of certain districts. These districts were named after their principal city, and some, Jerusalem, Beth-zur, Keilah, were double. (KJ, RS)
- And at their side Rephaiah the son of Hur, a prince of half the **district of Jerusalem**, did repair work. (Nehemiah 3:9)
- And at his side Shallum the son of Hallohesh, a prince of half the **district of Jerusalem**, did repair work, he and his daughters. (Nehemiah 3:12)
- And the Gate of the Ash-heaps was what Malchijah the son of Rechab, a prince of the **district of Beth-haccherem**, repaired, he himself went building it and setting up its doors, its bolts and its bars. (Nehemiah 3:14)
- And the Fountain Gate was what Shallun the son of Colhozeh, a prince of the **district of Mizpah**, repaired, he himself proceeded to build it and to roof it over and to set up its doors, its bolts and its bars, and also the wall of the Pool of the Canal to the Kings Garden and as far as the Stairway that goes down from the City of David. (Nehemiah 3:15)
- After him Nehemiah the son of Azbuk, a prince of half the **district of Beth-zur**, did repair work as far as in front of the Burial Places of David and as far as the pool that had been made and as far as the House of the Mighty Ones. (Nehemiah 3:16)
- After him the Levites did repair work, Rehum the son of Bani, at his side Hashabiah, a prince of half the **district of Keilah**, did repair work for his district. (Nehemiah 3:17)
- After him their brothers did repair work, Bavvai the son of Henadad, a prince of half the **district of Keilah**. (Nehemiah 3:18)

- They were evidently subdivisions of the Persian jurisdictional **district**, or **province**, of Judah.
- Accordingly they said to me; Those left over, who have been left over from the captivity, there in the **jurisdictional district**, are in a very bad plight and in reproach, and the wall of Jerusalem is broken down, and it's very gates have been burned with fire. (**Nehemiah 1:3**)
- The **Hebrew** word to designate these districts *pe'lekh* is said to be derived from the **Akkadian** word *pilku*, perhaps indicating that they were instituted by the Babylonians after the fall of Jerusalem.

### See Also JURISDICTIONAL DISTRICT

- The **Hebrew** term *kik-kar'* conveys the idea of something round. It is used to denote a **round loaf** of bread.
- Also a round loaf of bread and a **ring-shaped cake** of oiled bread and a wafer out of the basket of unfermented cakes that is before Yehowah. (**Exodus 29:23**)
- A **circular lid** of lead.
- And, look! The **circular lid** of lead was lifted up, and this is a certain woman sitting in the midst of the ephah. (**Zechariah 5:7**)
- A **talent** of gold or silver.
- Of a **talent** of pure gold he should make it with all these utensils of it. (**Exodus 25:39**)
- And it came about that as the king was passing by, he cried out to the king and proceeded to say; Your servant himself went out into the thick of the battle, and, look! A man was leaving the line, and he came bringing a man to me and then said; Guard this man. If he should in any way be missing, your soul will also have to take the place of his soul, or else a talent of silver you will weigh out. (**1 Kings 20:39**)
- And a roughly circular **district** or **basin**.
- So Lot raised his eyes and saw the whole **District of the Jordan**,

that all of it was a wellwatered region before Yehowah brought Sodom and Gomorrah to ruin, like the garden of Yehowah, like the land of Egypt as far as Zoar. (**Genesis 13:10**) **Footnote**

- And the sons of the singers proceeded to gather themselves even from the **District**, from all around Jerusalem and from the settlements of the Netophathites. (**Nehemiah 12:28**)
- In the **Christian Greek Scriptures**, the **Greek** word *ho'ri-on*, always plural, literally denotes the boundaries or frontiers of a geographic area, but it may also denote that which is enclosed, namely a **district** or region.
- But the Jews stirred up the reputable women who worshiped God and the principal men of the city, and they raised up a persecution against Paul and Barnabas and threw them outside their **boundaries**. (**Acts of Apostles 13:50**)
- Now when Jesus had finished these words, he departed from Galilee and came to the **frontiers** of Judea across the Jordan. (**Matthew 19:1**)
- Then Herod, seeing he had been outwitted by the astrologers, fell into a great rage, and he sent out and had all the boys in Bethlehem and in all its **districts** done away with, from two years of age and under, according to the time that he had carefully ascertained from the astrologers. (**Matthew 2:16**)
- And, look! A Phoenician woman from those **regions** came out and cried aloud, saying; Have mercy on me, Lord, Son of David. My daughter is badly demonized. (**Matthew 15:22**)
- The **Greek** term *me-ris'*, used to refer to the **district** of Macedonia in. **[Int]**
- And from there to Philippi, a colony, which is the principal city of the **district of Macedonia**. We continued in this city, spending some days. (**Acts of Apostles 16:12**)
- Literally denotes a **part**.
- You have neither **part** nor lot in this matter, for your heart is not straight in the sight of God. (**Acts of Apostles 8:21**)

