~DUKE (52) [Hebrew, na-sikh']

- A man who is appointed, installed, invested as a prince or principal one. Five Midianite chieftains, dukes of Sihon, called kings of Midian at;
- And they killed the kings of Midian along with the others slain, namely, Evi and Rekem and Zur and Hur and Reba, the five kings of Midian, and they killed Balaam the son of Beor with the sword. (Numbers 31:8)
- Were killed when Israel took vengeance on the Midianites for the affair of the Baal of Peor.
- And all the cities of the tableland and all the royal realm of Sihon the king of the Amorites, who reigned in Heshbon, and whom Moses struck, together with the chieftains of Midian, Evi and Rekem and Zur and Hur and Reba, the dukes of Sihon, who were dwelling in the land. (Joshua 13:21)
- The leaders of the enemies of God's people are called dukes, princes, AT, KJ, RS at;
- As for their nobles, make these like Oreb and like Zeeb, and like Zebah and like Zalmunna all their dukes. (Psalms 83:11)
- The Hebrew term *na-sikh'*, duke appears also at;
- There is where the dukes of the north are, all of them, and all the Sidonians, who have gone down with the slain ones, in their terribleness because of their mightiness, ashamed. And they will lie down uncircumcised with those slain by the sword and will bear their humiliation with those going down into the pit. (Ezekiel 32:30)
- A Messianic prophecy states that, when the enemies of God's people come against them, seven shepherds, yes, eight dukes of mankind, princes of men, KJ, margin, RS will be raised up.

- Seven representing completeness, the eight dukes would evidently mean that a considerable number of capable men appointed under the Messiah would be taking the lead among Yehowah's people.
- And this one must become peace. As for the Assyrian, when he comes into our land and when he treads upon our dwelling towers, we shall also have to raise up against him seven shepherds, yes, eight dukes of mankind. (Micah 5:5)