

**~DULL (62)**

**[English, boring, uninteresting, tedious, monotonous, dreary, dry, deadly, unexciting, lackluster]**

- The eyes of Israel had become **dull** from old age.
- Now the eyes of Israel were **dull** from old age. He was unable to see. Accordingly he brought them close to him, and he then kissed them and embraced them. (**Genesis 48:10**)
- The priest was to look at the plague of leprosy and if it had become **dull** he must be pronounced clean.
- And the priest must look at him on the seventh day the second time, and if the plague has grown **dull** and the plague has not spread in the skin, the priest must also pronounce him clean. It was a scab. And he must wash his garments and be clean. (**Leviticus 13:6**)
- But if the priest looks at it, and, there now, there is no white hair in it and it is not deeper than the skin and it is **dull**, the priest must then quarantine him seven days. (**Leviticus 13:21**)
- But if the priest looks at it, and, there now, there is no white hair in the blotch and it is not lower than the skin and it is **dull**, the priest must then quarantine him seven days. (**Leviticus 13:26**)
- But if the blotch stands in its place, it has not spread in the skin and it is **dull**, it is an eruption of the scar, and the priest must pronounce him clean, because it is an inflammation of the scar. (**Leviticus 13:28**)
- The priest must then take a look, and if the blotches in the skin of their flesh are **dull** white, it is a harmless eruption. It has broken out in the skin. He is clean. (**Leviticus 13:39**)
- But if the priest has taken a look, and, there now, the plague is **dull** after it has been washed out, he must then tear it out of the garment or the skin or the warp or the woof. (**Leviticus 13:56**)
- Jesus disciples had not grasped who he was and what he was capable of so that their hearts continued **dull** of understanding.

- For they had not grasped the meaning of the loaves, but their hearts continued **dull** of understanding. (**Mark 6:52**)
- Noting this, he said to them; Why do you argue over your having no loaves? Do you not yet perceive and get the meaning? Do you have your hearts **dull** of understanding? (**Mark 8:17**)
- Paul had yet much to teach early Christians but they had become **dull** of understanding.
- Concerning him we have much to say and hard to be explained, since you have become **dull** in your hearing. (**Hebrews 5:11**)