

~EBER (87)

(E'ber) [from a root meaning pass over or cross, or, other side, that is, the opposite side]

- In addition to being the personal name of five different men in the Bible, **Eber** is used at;
- And there will be ships from the coast of Kittim, and they will certainly afflict Assyria, and they will indeed afflict **Eber**. But he too will eventually perish. (**Numbers 24:24**)
- As either indicating the Hebrew race or else as referring to a region. The **Greek Septuagint**, the **Syriac Peshitta**, and the **Latin Vulgate** here render **Eber** as the Hebrews.
- However, **Eber** may in this case be referring to the land or people on the other side of the Euphrates, in addition to Assyria, mentioned in the same verse. In **Hebrew** the expression for beyond the River **Hebrew**, *'e'ver han-na-har'* is used at times to refer to the region West of the Euphrates.
- And I went on to say to the king; If to the king it does seem good, let letters be given me to the governor's beyond the River, that they may let me pass until I come to Judah. (**Nehemiah 2:7**)
- Eventually I came to the governor's beyond the River and gave them the letters of the king. Moreover, the king sent with me chiefs of the military force and horsemen. (**Nehemiah 2:9**)
- And at their side Melatiah the Gibeonite and Jadon the Meronothite, did repair work, men of Gibeon and Mizpah, belonging to the throne of the governor beyond the River. (**Nehemiah 3:7**)
- For he was holding in subjection everything this side of the River, from Tiphseh to Gaza, even all the kings this side of the River, and peace itself became his in every region of his, all around. (**1 Kings 4:24**)
- The same Hebrew expression is translated this side of the River **NW** or west of the Euphrates. **RS** The corresponding **Aramaic** expression is used to designate generally the region of Syria and Palestine.

- **And the rest of the nations whom the great and honorable Asenappar took into exile and settled in the cities of Samaria, and the rest beyond the River, and now ([Ezra 4:10](#))**
- **This is a copy of the letter that they sent concerning it. To Artaxerxes the king your servants, the men beyond the River. And now ([Ezra 4:11](#))**
- **We are making known to the king that, if that city should be rebuilt and its walls be finished, you also will certainly have no share beyond the River. ([Ezra 4:16](#))**
- **The king sent word to Rehum the chief government official and Shimshai the scribe and the rest of their colleagues who were dwelling in Samaria and the rest beyond the River. Greetings! And now ([Ezra 4:17](#))**
- **And there proved to be strong kings over Jerusalem and governing all beyond the River, and tax, tribute and toll were being given to them. ([Ezra 4:20](#))**
- **At that time Tattenai the governor beyond the River and Shethar-bozenai and their colleagues came to them, and this is what they were saying to them; Who put an order through to you to build this house and to finish this beam structure? ([Ezra 5:3](#))**
- **Here is a copy of the letter that Tattenai the governor beyond the River and Shethar-bozenai and his colleagues, the lesser governor's that were beyond the River, sent to Darius the king. ([Ezra 5:6](#))**
- **Now Tattenai the governor beyond the River, Shethar-bozenai and their colleagues, the lesser governor's that are beyond the River, keep your distance from there. ([Ezra 6:6](#))**
- **Then Tattenai the governor beyond the River, Shethar-bozenai and their colleagues, just as Darius the king had sent word, so they did promptly. ([Ezra 6:13](#))**