## ~ELIAB 1 (102) (E-li'ab) [My God Is Father]

- Son of Helon of the tribe of Zebulun, one of the 12 chieftains designated by Yehowah to aid Moses and Aaron in numbering the sons of Israel for the army.
- And Yehowah proceeded to speak to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month in the second year of their coming out of the land of Egypt, and he said. (Numbers 1:1)
- Take the sum of the whole assembly of the sons of Israel according to their families, according to the house of their fathers, by the number of names, all the males, head by head of them. (Numbers 1:2)
- From twenty years old upward, everyone going out to the army in Israel. You should register them according to their armies, you and Aaron (Numbers 1:3)
- And some men should be with you, one man to a tribe, each is a head to the house of his fathers. (Numbers 1:4)
- Of Zebulun, Eliab the son of Helon. (Numbers 1:9)
- These are the ones called of the assembly, the chieftains of the tribes of their fathers. They are the heads of the thousands of Israel. (Numbers 1:16)
- Eliab was over the army of his tribe, which was a part of the three-tribe division of the camp of Judah.
- And those camping eastward toward the sunrising will be the three-tribe division of the camp of Judah in their armies, and the chieftain for the sons of Judah is Nahshon the son of Amminadab. (Numbers 2:3)
- And the tribe of Zebulun, and the chieftain for the sons of Zebulun is Eliab the son of Helon. (Numbers 2:7)
- So the three-tribe division of the camp of the sons of Judah

- pulled away first of all in their armies, and Nahshon the son of Amminadab was over its army. (Numbers 10:14)
- And over the army of the tribe of the sons of Issachar there was Nethanel the son of Zuar. (Numbers 10:15)
- And over the army of the tribe of the sons of Zebulun there was Eliab the son of Helon. (Numbers 10:16)
- In addition to sharing in the group presentation made by the chieftains after the setting up of the tabernacle, chieftain Eliab thereafter presented his own offering on the third day for the inauguration of the altar.
- Now it came about on the day that Moses finished setting up the tabernacle that he proceeded to anoint it and to sanctify it and all its furnishings and the altar and all its utensils. Thus he anointed them and sanctified them. (Numbers 7:1)
- Then the chieftains of Israel, the heads of the house of their fathers, made a presentation, they being the chieftains of the tribes and standing over the ones registered. (Numbers 7:2)
- And they brought their offering before Yehowah, six covered wagons and twelve cattle, a wagon for two chieftains and a bull for each one, and they presented them before the tabernacle. (Numbers 7:3)
- Now the chieftains made their presentation at the inauguration of the altar on the day of its being anointed, and the chieftains proceeded with presenting their offering before the altar. (Numbers 7:10)
- So Yehowah said to Moses; One chieftain on one day and another chieftain on another day is the way they will present their offering for the inauguration of the altar. (Numbers 7:11)
- On the third day there was the chieftain for the sons of Zebulun, Eliab the son of Helon. (Numbers 7:24)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:25)

- One gold cup of ten shekels, full of incense. (Numbers 7:26)
- One young bull, one ram, one male lamb in its first year, for a burnt offering. (Numbers 7:27)
- One kid of the goats for a sin offering. (Numbers 7:28)
- And for a communion sacrifice two cattle, five rams, five hegoats, five male lambs each a year old. This was the offering of Eliab the son of Helon. (Numbers 7:29)