~ELIJAH AND ELISHA, PROPHETIC ACTIVITY OF (1472)

- ELIJAH was a prophet who called for a test of godship at Mount Carmel. The northern kingdom was being corrupted by Baal worship. But Elijah courageously challenged 450 prophets of Baal to prove that Baal was the true God.
- Frantic hours of prayer on their part yielded nothing. Then Elijah laid out his sacrifice, drenched it repeatedly with water, and prayed to Yehowah.
- When fire promptly fell from heaven, devoured the sacrifice, and licked up the water, the people exclaimed; Yehowah is the true God! At that, Elijah ordered that the prophets of Baal be slaughtered.
- To this he said; I have not brought ostracism upon Israel, but you and the house of your father have, because you men have left the commandments of Yehowah, and you went following the Baals. (1 Kings 18:18)
- And now send, collect together all Israel to me at Mount Carmel and also the four hundred and fifty prophets of Baal and the four hundred prophets of the sacred pole, who are eating at the table of Jezebel. (1 Kings 18:19)
- And Ahab proceeded to send among all the sons of Israel and collect the prophets together at Mount Carmel. (1 Kings 18:20)
- Then Elijah approached all the people and said; How long will you be limping upon two different opinions? If Yehowah is the true God, go following him, but if Baal is, go following him. And the people did not say a word in answer to him. (1 Kings 18:21)
- And Elijah went on to say to the people; I myself have been left as a prophet of Yehowah, I alone, while the prophets of Baal are four hundred and fifty men. (1 Kings 18:22)
- Now let them give us two young bulls, and let them choose for themselves one young bull and cut it in pieces and put it upon the wood, but they should not put fire to it. And I myself shall dress the other young bull, and I must place it upon the wood, but I shall not put fire to it. (1 Kings 18:23)

- And you must call upon the name of your god, and I, for my part, shall call upon the name of Yehowah, and it must occur that the true God that answers by fire is the true God. To this all the people answered and said; The thing is good. (1 Kings 18:24)
- Elijah now said to the prophets of Baal; Choose for yourselves one young bull and dress it first, because you are the majority, and call upon the name of your god, but you must not put fire to it. (1 Kings 18:25)
- Accordingly they took the young bull that he gave them. Then they dressed it, and they kept calling upon the name of Baal from morning till noon, saying; O Baal, answer us! But there was no voice, and there was no one answering. And they kept limping around the altar that they had made. (1 Kings 18:26)
- And it came about at noon that Elijah began to mock them and say; Call at the top of your voice, for he is a god, for he must be concerned with a matter, and he has excrement and has to go to the privy. Or maybe he is asleep and ought to wake up! (1 Kings 18:27)
- And they began calling at the top of their voice and cutting themselves according to their custom with daggers and with lances, until they caused blood to flow out upon them. (1 Kings 18:28)
- And it came about that, as soon as noon was past and they continued behaving as prophets until the going up of the grain offering, there was no voice, and there was no one answering, and there was no paying of attention. (1 Kings 18:29)
- At length Elijah said to all the people; Approach me. So all the people approached him. Then he proceeded to mend the altar of Yehowah that was torn down. (1 Kings 18:30)
- So Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom Yehowah's word had come, saying; Israel is what your name will become. (1 Kings 18:31)
- Yehowah and to make a trench, of about the area sowed with two seah measures of seed, all around the altar. (1 Kings 18:32)

- After that he put the pieces of wood in order and cut the young bull in pieces and placed it upon the pieces of wood. He now said; Fill four large jars with water and pour it upon the burnt offering and upon the pieces of wood. (1 Kings 18:33)
- Then he said; Do it again. So they did it again. But he said; Do it a third time. So they did it a third time. (1 Kings 18:34)
- Thus the water went all around the altar, and the trench also he filled with water. (1 Kings 18:35)
- And it came about at the time that the grain offering goes up that Elijah the prophet began to approach and say; O Yehowah, the God of Abraham, Isaac and Israel, today let it be known that you are God in Israel and I am your servant and it is by your word that I have done all these things. (1 Kings 18:36)
- Answer me, O Yehowah, answer me, that this people may know that you, Yehowah, are the true God and you yourself have turned their heart back. (1 Kings 18:37)
- At that the fire of Yehowah came falling and went eating up the burnt offering and the pieces of wood and the stones and the dust, and the water that was in the trench it licked up. (1 Kings 18:38)
- When all the people saw it, they immediately fell upon their faces and said; Yehowah is the true God! Yehowah is the true God! (1 Kings 18:39)
- Then Elijah said to them; Seize the prophets of Baal! Do not let a single one of them escape! At once they seized them, and Elijah then brought them down to the torrent valley of Kishon and slaughtered them there. (1 Kings 18:40)
- Nevertheless, Elijah grew fearful when he learned that Queen Jezebel was plotting to kill him. He fled some 150 kilometers (95 miles) to Beer-sheba and then traveled another 300 kilometers (190 miles) to Mount Sinai.
- Yehowah did not reject **Elijah** for his temporary lapse of courage but assured him that there was further **prophetic** work for him to do.

- Then Ahab told Jezebel all that Elijah had done and all about how he had killed all the prophets with the sword. (1 Kings 19:1)
- At that Jezebel sent a messenger to Elijah, saying; So may the gods do, and so may they add to it, if at this time tomorrow I shall not make your soul like the soul of each one of them! (1 Kings 19:2)
- And he became afraid. Consequently he rose up and began to go for his soul and came to Beer-sheba, which belongs to Judah. Then he left his attendant behind there. (1 Kings 19:3)
- And he himself went into the wilderness a day's journey, and at length came and sat down under a certain broom tree. And he began to ask that his soul might die and to say; It is enough! Now, O Yehowah, take my soul away, for I am no better than my forefathers. (1 Kings 19:4)
- Finally he lay down and fell asleep under the broom tree. But, look! Now an angel was touching him. Then he said to him; Rise up, eat. (1 Kings 19:5)
- When he looked, why, there at his head was a round cake upon heated stones and a jug of water. And he began to eat and drink, after which he lay down again. (1 Kings 19:6)
- Later the angel of Yehowah came back a second time and touched him and said; Rise up, eat, for the journey is too much for you. (1 Kings 19:7)
- So he rose up and ate and drank, and he kept going in the power of that nourishment for forty days and forty nights as far as the mountain of the true God, Horeb. (1 Kings 19:8)
- There he finally entered into a cave, that he might spend the night there, and, look! There was Yehowah's word for him, and it went on to say to him; What is your business here, Elijah? (1 Kings 19:9)
- To this he said; I have been absolutely jealous for Yehowah the God of armies, for the sons of Israel have left your covenant, your altars they have torn down, and your prophets they have killed with the sword, so that I only am left, and they begin looking for my soul to take it away. (1 Kings 19:10)

- Put it said; Go out, and you must stand on the mountain before Yehowah. And, look! Yehowah was passing by, and a great and strong wind was rending mountains and breaking crags before Yehowah. Yehowah was not in the wind. And after the wind there was a quaking. Yehowah was not in the quaking. (1 Kings 19:11)
- And after the quaking there was a fire. Yehowah was not in the fire. And after the fire there was a calm, low voice. (1 Kings 19:12)
- And it came about that as soon as Elijah heard it, he immediately wrapped his face in his official garment and went out and stood at the entrance of the cave, and, look! There was a voice for him, and it proceeded to say to him; What is your business here, Elijah? (1 Kings 19:13)
- To this he said; I have been absolutely jealous for Yehowah the God of armies, for the sons of Israel have left your covenant, your altars they have torn down, and your prophets they have killed with the sword, so that I only am left, and they begin looking for my soul to take it away. (1 Kings 19:14)
- Yehowah now said to him; Go, return on your way to the wilderness of Damascus, and you must come in and anoint Hazael as king over Syria. (1 Kings 19:15)
- And Jehu the grandson of Nimshi you should anoint as king over Israel, and Elisha the son of Shaphat from Abel-meholah you should anoint as prophet in place of you. (1 Kings 19:16)
- And it must occur that the one escaping from Hazael's sword, Jehu will put to death, and the one escaping from Jehu's sword, Elisha will put to death. (1 Kings 19:17)
- And I have let seven thousand remain in Israel, all the knees that have not bent down to Baal, and every mouth that has not kissed him. (1 Kings 19:18)
- Elisha was Elijah's successor. When Elisha was surrounded by Syrian war chariots, he had faith to realize that it was really the Syrian armies that were surrounded by a host of angelic chariots.

- When the minister of the man of the true God rose early to get up, and went out, why, there a military force was surrounding the city with horses and war chariots. At once his attendant said to him; Alas, my master! What shall we do? (2 Kings 6:15)
- But he said; Do not be afraid, for there are more who are with us than those who are with them. (2 Kings 6:16)
- And Elisha began to pray and say; O Yehowah, open his eyes, please, that he may see. Immediately Yehowah opened the attendants eyes, so that he saw, and, look! The mountainous region was full of horses and war chariots of fire all around Elisha. (2 Kings 6:17)

LOCATIONS With Related Scriptures

- · Abel-meholah
- And Jehu the grandson of Nimshi you should anoint as king over Israel, and Elisha the son of Shaphat from Abel-meholah you should anoint as prophet in place of you. (1 Kings 19:16)
- · Beer-sheba
- And Yehowah went on to say to him; I have heard your prayer and your request for favor with which you requested favor before me. I have sanctified this house that you have built by putting my name there to time indefinite, and my eyes and my heart will certainly prove to be there always. (1 Kings 9:3)
- · Bethel
- And it came about that when Yehowah was to take Elijah in a windstorm up to the heavens, Elijah and Elisha proceeded to go from Gilgal. (2 Kings 2:1)
- And Elijah began to say to Elisha; Sit here, please, because Yehowah himself has sent me clear to Bethel. But Elisha said; As Yehowah is living and as your soul is living, I will not leave you. So they went down to Bethel. (2 Kings 2:2)
- Then the sons of the prophets that were at Bethel came out to Elisha and said to him; Do you really know that today Yehowah is taking your master from headship over you? At this he said; I,

too, well know it. Be silent. (2 Kings 2:3)

- And he proceeded to go up from there to Bethel. As he was going up on the way, there were small boys that came out from the city and began to jeer him and that kept saying to him; Go up, you baldhead! Go up, you baldhead! (2 Kings 2:23)
- Finally he turned behind him and saw them and called down evil upon them in the name of Yehowah. Then two she-bears came out from the woods and went tearing to pieces forty-two children of their number. (2 Kings 2:24)
- Carmel (Mount)
- And now send, collect together all Israel to me at Mount Carmel and also the four hundred and fifty prophets of Baal and the four hundred prophets of the sacred pole, who are eating at the table of Jezebel. (1 Kings 18:19)
- And Ahab proceeded to send among all the sons of Israel and collect the prophets together at Mount Carmel. (1 Kings 18:20)
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Damascus

- And Elisha proceeded to come to Damascus, and Ben-hadad the king of Syria was sick. Accordingly the report was made to him, saying; The man of the true God has come as far as here. (2 Kings 8:7)
- At that the king said to Hazael; Take a gift in your hand and go and meet the man of the true God, and you must inquire of Yehowah through him, saying; Shall I revive from this sickness? (2 Kings 8:8)
- So Hazael went to meet him and took a gift in his hand, even every sort of good thing of Damascus, the load of forty camels, and came and stood before him and said; Your son, Ben-hadad, the king of Syria, has sent me to you, saying; Shall I revive from

this sickness? (2 Kings 8:9)

- Then Elisha said to him; Go, say to him; You will positively revive, and Yehowah has shown me that he will positively die. (2 Kings 8:10)
- And he kept a fixed look and kept it set to the point of embarrassment. Then the man of the true God gave way to weeping. (2 Kings 8:11)
- At this Hazael said; Why is my lord weeping? To this he said; Because I well know what injury you will do to the sons of Israel. Their fortified places you will consign to the fire, and their choice men you will kill with the sword, and their children you will dash to pieces, and their pregnant women you will rip up. (2 Kings 8:12)
- Upon that Hazael said; What is your servant, who is a mere dog, that he could do this great thing? But Elisha said; Yehowah has shown me you as king over Syria. (2 Kings 8:13)
- After that he went from Elisha and came to his own lord, who then said to him; What did Elisha say to you? To this he said; He said to me; You will positively revive. (2 Kings 8:14)
- And it came about on the next day that he proceeded to take a coverlet and dip it in water and spread it out over his face, so that he died. And Hazael began to reign in place of him. (2 Kings 8:15)

· Dothan

- So he said; You men go and see where he is, that I may send and take him. Later the report was made to him, saying; There he is in Dothan. (2 Kings 6:13)
- Immediately he sent horses and war chariots and a heavy military force there, and they proceeded to come by night and close in upon the city. (2 Kings 6:14)
- When the minister of the man of the true God rose early to get up, and went out, why, there a military force was surrounding the city with horses and war chariots. At once his attendant said to him; Alas, my master! What shall we do? (2 Kings 6:15)

- But he said; Do not be afraid, for there are more who are with us than those who are with them. (2 Kings 6:16)
- And Elisha began to pray and say; O Yehowah, open his eyes, please, that he may see. Immediately Yehowah opened the attendants eyes, so that he saw, and, look! The mountainous region was full of horses and war chariots of fire all around Elisha. (2 Kings 6:17)
- When they began to come down to him, Elisha went on to pray to Yehowah and say; Please, strike this nation with blindness. So he struck them with blindness according to the word of Elisha. (2 Kings 6:18)

· Ekron

- Then Ahaziah fell down through the grating in his roof chamber that was in Samaria and got sick. So he sent messengers and said to them; Go, inquire of Baal-zebub the god of Ekron whether I shall revive from this sickness. (2 Kings 1:2)
- As for the angel of Yehowah, he spoke to Elijah the Tishbite; Rise up, go up to meet the messengers of the king of Samaria and say to them; Is it because there is no God at all in Israel that you are going to inquire of Baal-zebub the god of Ekron? (2 Kings 1:3)
- So therefore this is what Yehowah has said; As regards the couch upon which you have gone up, you will not come down off it, because you will positively die. With that Elijah went off. (2 Kings 1:4)

· Gilgal

- And Elisha himself returned to Gilgal, and there was famine in the land. As the sons of the prophets were sitting before him, he in time said to his attendant; Put the large cooking pot on and boil stew for the sons of the prophets. (2 Kings 4:38)
- Accordingly a certain one went out to the field to pick mallows, and he got to find a wild vine and went picking wild gourds from it, his garment full, and then came and sliced them into the stewpot, for they were not acquainted with them. (2 Kings 4:39)

- Later they poured it out for the men to eat. And it came about that, as soon as they ate from the stew, they themselves cried out and began saying; There is death in the pot, O man of the true God. And they were not able to eat. (2 Kings 4:40)
- So he said; Fetch, then, flour. After he threw it into the pot, he went on to say; Pour out for the people that they may eat. And nothing injurious proved to be in the pot. (2 Kings 4:41)

· Jericho

- Elijah now said to him; Elisha, sit here, please, because Yehowah himself has sent me to Jericho. But he said; As Yehowah is living and as your soul is living, I will not leave you. So they came on to Jericho. (2 Kings 2:4)
- Then the sons of the prophets that were at Jericho approached Elisha and said to him; Do you really know that today Yehowah is taking your master from headship over you? At this he said; I, too, well know it. Be silent. (2 Kings 2:5)
- In time the men of the city said to Elisha; Here, now, the situation of the city is good, just as my master is seeing, but the water is bad, and the land is causing miscarriages. (2 Kings 2:19)
- At that he said; Fetch me a small new bowl and put salt in it. So they fetched it for him. (2 Kings 2:20)
- Then he went on out to the source of the water and threw salt in it and said; This is what Yehowah has said; I do make this water healthful. No more will death or any causing of miscarriages result from it. (2 Kings 2:21)
- And the water continues healed down to this day, according to Elisha's word that he spoke. (2 Kings 2:22)

· Jezreel

- You must also hear from the heavens their prayer and their request for favor, and you must execute judgment for them. (1 Kings 8:45)
- In case they sin against you, for there is no man that does not

sin, and you have to be incensed at them and abandon them to the enemy, and their captors actually carry them off captive to the land of the enemy distant or nearby. (1 Kings 8:46)

- In order, that Yehowah may carry out his word that he spoke respecting me, saying; If your sons will take care of their way by walking before me in truth with all their heart and with all their soul, there will not be cut off a man of yours from sitting upon the throne of Israel. (1 Kings 2:4)
- And you yourself also well know what Joab the son of Zeruiah did to me in what he did to two chiefs of the armies of Israel, to Abner the son of Ner and Amasa the son of Jether, when he killed them and placed the blood of war in peacetime and put the blood of war on his belt that was about his hips and in his sandals that were on his feet. (1 Kings 2:5)
- So Bath-sheba came in to King Solomon to speak to him for Adonijah. At once the king rose to meet her and bowed down to her. Then he sat down upon his throne and had a throne set for the mother of the king, that she might sit at his right. (1 Kings 2:19)
- And she proceeded to say; There is one little request that I am making of you. Do not turn my face away. So the king said to her; Make it, my mother, for I shall not turn your face away. (1 Kings 2:20)
- And she went on to say; Let Abishag the Shunammite be given to Adonijah your brother as a wife. (1 Kings 2:21)
- At this King Solomon answered and said to his mother; And why are you requesting Abishag the Shunammite for Adonijah? Request also for him the kingship, because he is my brother older than I am, even for him and for Abiathar the priest and for Joab the son of Zeruiah. (1 Kings 2:22)
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- And it came about after these things that there was a vineyard that happened to belong to Naboth the Jezreelite, which was in Jezreel, beside the palace of Ahab the king of Samaria. (1 Kings 21:1)
- And Yehowah's word came to **Elijah** the Tishbite, saying; (1 Kings 21:17)
- Rise up, go down to meet Ahab the king of Israel, who is in Samaria. There he is in the vineyard of Naboth, where he has gone down to take possession of it. (1 Kings 21:18)
- And you must speak to him, saying; This is what Yehowah has said; Have you murdered and also taken possession? And you must speak to him, saying; This is what Yehowah has said, In the place where the dogs licked up the blood of Naboth, the dogs will lick up your blood, even yours. (1 Kings 21:19)
- And Ahab proceeded to say to Elijah; Have you found me, O enemy of mine? To which he said; I have found you. For the reason that you have sold yourself to do what is bad in the eyes of Yehowah. (1 Kings 21:20)
- Here I am bringing calamity upon you, and I shall certainly make a clean sweep after you and cut off from Ahab anyone urinating against a wall and the helpless and worthless one in Israel. (1 Kings 21:21)
- And I shall certainly constitute your house like the house of Jeroboam the son of Nebat and like the house of Baasha the son of Ahijah, for the offense with which you have offended and then caused Israel to sin. (1 Kings 21:22)
- And also as regards Jezebel Yehowah has spoken, saying; The very dogs will eat up Jezebel in the plot of land of Jezreel. (1 Kings 21:23)
- Anyone of Ahab's that is dying in the city the dogs will eat up, and anyone dying in the field the fowls of the heavens will eat up. (1 Kings 21:24)

- Without exception no one has proved to be like Ahab, who sold himself to do what was bad in the eyes of Yehowah, whom Jezebel his wife egged on. (1 Kings 21:25)
- And he went acting very detestably by going after the dungy idols, the same as all that the Amorites had done, whom Yehowah drove out from before the sons of Israel. (1 Kings 21:26)
- Jordan River
- Elijah now said to him; Sit here, please, because Yehowah himself has sent me to the Jordan. But he said; As Yehowah is living and as your soul is living, I will not leave you. So both of them went on. (2 Kings 2:6)
- And there were fifty men of the sons of the prophets that went and kept standing in view at a distance, but, as for both of them, they stood by the Jordan. (2 Kings 2:7)
- Then Elijah took his official garment and wrapped it up and struck the waters, and gradually they were divided this way and that way, so that both of them went across on the dry ground. (2 Kings 2:8)
- And it came about that as soon as they had gone across Elijah himself said to Elisha; Ask what I should do for you before I am taken from you. To this Elisha said; Please, that two parts in your spirit may come to me. (2 Kings 2:9)
- At that he said; You have asked a difficult thing. If you see me when taken from you, it will happen to you that way, but if you do not, it will not happen. (2 Kings 2:10)
- And it came about that as they were walking along, speaking as they walked, why, look! A fiery war chariot and fiery horses, and they proceeded to make a separation between them both, and Elijah went ascending in the windstorm to the heavens. (2 Kings 2:11)
- All the while Elisha was seeing it, and he was crying out; My father, my father, the war chariot of Israel and his horsemen!
 And he did not see him anymore. Consequently he took hold of

his own garments and ripped them into two pieces. (2 Kings 2:12)

- After that he picked up the official garment of Elijah that had fallen off him, and went back and stood by the shore of the Jordan. (2 Kings 2:13)
- Then he took the official garment of Elijah that had fallen off him and struck the waters and said; Where is Yehowah the God of Elijah, even He? When he struck the waters, then they were gradually divided this way and that way, so that Elisha went across. (2 Kings 2:14)
- Kishon (Torrent Valley)
- Then Elijah said to them; Seize the prophets of Baal! Do not let a single one of them escape! At once they seized them, and Elijah then brought them down to the torrent valley of Kishon and slaughtered them there. (1 Kings 18:40)
- Ramoth-gilead
- And Elisha the prophet, for his part, called one of the sons of the prophets and then said to him; Gird up your loins and take this flask of oil in your hand and go to Ramoth-gilead. (2 Kings 9:1)
- When you have come in there, see Jehu the son of Jehoshaphat the son of Nimshi there, and you must come in and make him get up from the midst of his brothers and bring him into the innermost chamber. (2 Kings 9:2)
- And you must take the flask of oil and pour it out upon his head and say; This is what Yehowah has said; I do anoint you as king over Israel. And you must open the door and flee and not wait. (2 Kings 9:3)
- And the attendant, the prophets attendant, got on his way to Ramoth-gilead. (2 Kings 9:4)
- When he came in, why, there the chiefs of the military force were seated. He now said; There is a word I have for you, O chief. At this Jehu said; For which one of all of us? Then he said; For you, O chief. (2 Kings 9:5)

- So he got up and came into the house, and he proceeded to pour the oil out upon his head and say to him; This is what Yehowah the God of Israel has said; I do anoint you as king over Yehowah's people, that is, over Israel. (2 Kings 9:6)
- And you must strike down the house of Ahab your lord, and I must avenge the blood of my servants the prophets and the blood of all the servants of Yehowah at the hand of Jezebel. (2 Kings 9:7)
- And the whole house of Ahab must perish, and I must cut off from Ahab anyone urinating against a wall and any helpless and worthless one in Israel. (2 Kings 9:8)
- And I must constitute the house of Ahab like the house of Jeroboam the son of Nebat and like the house of Baasha the son of Ahijah. (2 Kings 9:9)
- And Jezebel the dogs will eat up in the tract of land at Jezreel, and there will be no one burying her. With that he opened the door and went fleeing. (2 Kings 9:10)

Samaria

- Now a certain Naaman, the chief of the army of the king of Syria, had become a great man before his lord and held in esteem, because it was by him that Yehowah had given salvation to Syria, and the man himself had proved to be a valiant, mighty man, though a leper. (2 Kings 5:1)
- And the Syrians, for their part, had gone out as marauder bands, and they got to take captive from the land of Israel a little girl, and she came to be before Naaman's wife. (2 Kings 5:2)
- In time she said to her mistress; If only my lord were before the prophet that is in Samaria! In that case he would recover him from his leprosy. (2 Kings 5:3)
- Subsequently someone came and reported to his lord, saying; It was like this and that that the girl spoke who is from the land of Israel. (2 Kings 5:4)
- Hen the king of Syria said; Get going! Come, and let me send a letter to the king of Israel. So he proceeded to go and take in his

hand ten talents of silver and six thousand pieces of gold and ten changes of garments. (2 Kings 5:5)

- And he came bringing the letter to the king of Israel, saying; And now at the same time that this letter comes to you, here I do send to you Naaman my servant, that you may recover him from his leprosy. (2 Kings 5:6)
- And it came about that as soon as the king of Israel read the letter, he immediately ripped his garments apart and said; Am I God, to put to death and to preserve alive? For this person is sending to me to recover a man from his leprosy, for just take note, please, you men, and see how he is seeking a quarrel with me. (2 Kings 5:7)
- And it came about that, as soon as Elisha the man of the true God heard that the king of Israel had ripped his garments apart, he at once sent to the king, saying; Why did you rip your garments apart? Let him come, please, to me that he may know that there exists a prophet in Israel. (2 Kings 5:8)
- So Naaman came with his horses and his war chariots and stood at the entrance of the house of Elisha. (2 Kings 5:9)
- However, Elisha sent a messenger to him, saying; Going there, you must bathe seven times in the Jordan that your flesh may come back to you, and be clean. (2 Kings 5:10)
- At this Naaman grew indignant and began to go away and say; Here I had said to myself; To me he will come out all the way and will certainly stand and call upon the name of Yehowah his God and move his hand to and fro over the place and actually give the leper recovery. (2 Kings 5:11)
- Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Can I not bathe in them and certainly be clean? With that he turned and went away in a rage. (2 Kings 5:12)
- His servants now approached and spoke to him and said; My father, had it been a great thing that the prophet himself had spoken to you, would you not do it? How much more, then, since he said to you; Bathe and be clean? (2 Kings 5:13)

- At that he went down and began to plunge into the Jordan seven times according to the word of the man of the true God, after which his flesh came back like the flesh of a little boy and he became clean. (2 Kings 5:14)
- Then he went back to the man of the true God, he with all his camp, and came and stood before him and said; Here, now, I certainly know that there is no God anywhere in the earth but in Israel. And now accept, please, a blessing gift from your servant. (2 Kings 5:15)
- However, he said; As Yehowah before whom I do stand is living,
 I will not accept it. And he began to urge him to accept it, but he kept refusing. (2 Kings 5:16)
- Finally Naaman said; If not, please, let there be given to your servant some ground, the load of a pair of mules, because your servant will no more render up a burnt offering or a sacrifice to any other gods but to Yehowah. (2 Kings 5:17)
- In this thing may Yehowah forgive your servant; When my lord comes into the house of Rimmon to bow down there, and he is supporting himself upon my hand, and I have to bow down at the house of Rimmon, when I bow down at the house of Rimmon may Yehowah, please, forgive your servant in this respect. (2 Kings 5:18)
- At this he said to him; Go in peace. Accordingly he went away from him for a good stretch of the land. (2 Kings 5:19)
- Then Gehazi the attendant of Elisha the man of the true God said; Here my master has spared Naaman this Syrian by not accepting from his hand what he brought. As Yehowah is living, I will run after him and take something from him. (2 Kings 5:20)
- And Gehazi went chasing after Naaman. When Naaman saw someone running after him, he at once got down from his chariot to meet him and then said; Is all well? (2 Kings 5:21)
- To this he said; All is well. My master himself has sent me, saying; Look! Just now there have come to me two young men from the mountainous region of Ephraim from the sons of the prophets. Do give them, please, a talent of silver and two changes of garments. (2 Kings 5:22)

- At that Naaman said; Go on, take two talents. And he kept urging him and finally bound up two talents of silver in two bags, with two changes of garments, and gave them to two of his attendants, that they might carry them before him. (2 Kings 5:23)
- When he came to Ophel, he immediately took them from their hand and deposited them in the house and sent the men away. So off they went. (2 Kings 5:24)
- And he himself came in and then stood by his master. Elisha now said to him; Where did you come from, Gehazi? But he said; Your servant did not go anywhere at all. (2 Kings 5:25)
- At that he said to him; Did not my heart itself go along just as the man turned to get down off his chariot to meet you? Is it a time to accept silver or to accept garments or olive groves or vineyards or sheep or cattle or menservants or maidservants? (2 Kings 5:26)
- So the leprosy of Naaman will stick to you and your offspring to time indefinite. Immediately he went out from before him, a leper white as snow. (2 Kings 5:27)
- And Elisha the prophet, for his part, called one of the sons of the prophets and then said to him; Gird up your loins and take this flask of oil in your hand and go to Ramoth-gilead. (2 Kings 9:1)
- When you have come in there, see Jehu the son of Jehoshaphat the son of Nimshi there, and you must come in and make him get up from the midst of his brothers and bring him into the innermost chamber. (2 Kings 9:2)
- And you must take the flask of oil and pour it out upon his head and say; This is what Yehowah has said; I do anoint you as king over Israel. And you must open the door and flee and not wait. (2 Kings 9:3)
- And the attendant, the prophets attendant, got on his way to Ramoth-gilead. (2 Kings 9:4)
- When he came in, why, there the chiefs of the military force were seated. He now said; There is a word I have for you, O chief. At

this Jehu said; For which one of all of us? Then he said; For you, O chief. (2 Kings 9:5)

- So he got up and came into the house, and he proceeded to pour the oil out upon his head and say to him; This is what Yehowah the God of Israel has said; I do anoint you as king over Yehowah's people, that is, over Israel. (2 Kings 9:6)
- And you must strike down the house of Ahab your lord, and I must avenge the blood of my servants the prophets and the blood of all the servants of Yehowah at the hand of Jezebel. (2 Kings 9:7)
- And the whole house of Ahab must perish, and I must cut off from Ahab anyone urinating against a wall and any helpless and worthless one in Israel. (2 Kings 9:8)
- And I must constitute the house of Ahab like the house of Jeroboam the son of Nebat and like the house of Baasha the son of Ahijah. (2 Kings 9:9)
- And Jezebel the dogs will eat up in the tract of land at Jezreel, and there will be no one burying her. With that he opened the door and went fleeing. (2 Kings 9:10)

· Samaria

- Elisha now said to them; This is not the way, and this is not the city. Follow me, and let me conduct you to the man you look for. However, he conducted them to Samaria. (2 Kings 6:19)
- And it came about that as soon as they arrived at Samaria, Elisha then said; O Yehowah, open the eyes of these that they may see. Immediately Yehowah opened their eyes, and they got to see, and here they were in the middle of Samaria. (2 Kings 6:20)
- The king of Israel now said to Elisha as soon as he saw them; Shall I strike them down, shall I strike them down, my father? (2 Kings 6:21)
- But he said; You must not strike them down. Are those whom you have taken captive with your sword and with your bow the ones that you are striking down? Set bread and water before them that they may eat and drink and go to their lord. (2 Kings

- Accordingly he spread a great feast for them, and they began to eat and drink, after which he sent them away and they went to their lord. And not once did the marauding bands of the Syrians come again into the land of Israel. (2 Kings 6:23)
- And Elisha the prophet, for his part, called one of the sons of the prophets and then said to him; Gird up your loins and take this flask of oil in your hand and go to Ramoth-gilead. (2 Kings 9:1)
- When you have come in there, see Jehu the son of Jehoshaphat the son of Nimshi there, and you must come in and make him get up from the midst of his brothers and bring him into the innermost chamber. (2 Kings 9:2)
- And you must take the flask of oil and pour it out upon his head and say; This is what Yehowah has said; I do anoint you as king over Israel. And you must open the door and flee and not wait. (2 Kings 9:3)
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- When he came in, why, there the chiefs of the military force were seated. He now said; There is a word I have for you, O chief. At this Jehu said; For which one of all of us? Then he said; For you, O chief. (2 Kings 9:5)
- So he got up and came into the house, and he proceeded to pour the oil out upon his head and say to him; This is what Yehowah the God of Israel has said; I do anoint you as king over Yehowah's people, that is, over Israel. (2 Kings 9:6)
- And you must strike down the house of Ahab your lord, and I must avenge the blood of my servants the prophets and the blood of all the servants of Yehowah at the hand of Jezebel. (2 Kings 9:7)
- And the whole house of Ahab must perish, and I must cut off from Ahab anyone urinating against a wall and any helpless and worthless one in Israel. (2 Kings 9:8)
- And I must constitute the house of Ahab like the house of

Jeroboam the son of Nebat and like the house of Baasha the son of Ahijah. (2 Kings 9:9)

And Jezebel the dogs will eat up in the tract of land at Jezreel, and there will be no one burying her. With that he opened the door and went fleeing. (2 Kings 9:10)

· Samaria

- Elisha now said; Listen, you men, to the word of Yehowah. This is what Yehowah has said; Tomorrow about this time a seah measure of fine flour will be worth a shekel, and two seah measures of barley worth a shekel in the gateway of Samaria. (2 Kings 7:1)
- At that the adjutant upon whose hand the king was supporting himself answered the man of the true God and said; If Yehowah were making floodgates in the heavens, could this thing take place? To this he said; Here you are seeing it with your own eyes, but from it you will not eat. (2 Kings 7:2)
- And there were four men, lepers, that happened to be at the entrance of the gate, and they began to say the one to the other; Why are we sitting here until we have died? (2 Kings 7:3)
- If we had said; Let us enter the city, when the famine is in the city, we would also have to die there. And if we do sit here, we shall also have to die. So now come and let us invade the camp of the Syrians. If they preserve us alive, we shall live, but if they put us to death, then we shall have to die. (2 Kings 7:4)
- Accordingly they rose up in the evening darkness to enter the camp of the Syrians, and they got to come as far as the outskirts of the camp of the Syrians, and, look! Nobody was there. (2 Kings 7:5)
- And Yehowah himself had caused the camp of the Syrians to hear the sound of war chariots, the sound of horses, the sound of a great military force, so that they said to one another; Look! The king of Israel has hired against us the kings of the Hittites and the kings of Egypt to come against us! (2 Kings 7:6)
- Immediately they got up and went fleeing in the evening darkness and leaving their tents and their horses and their asses,

the camp just as it was, and they kept fleeing for their soul. (2 Kings 7:7)

- When these lepers came as far as the outskirts of the camp, they then entered into one tent and began to eat and drink and carry from there silver and gold and garments and go off and stick them away. After that they returned and entered into another tent and carried things from there and went off and stuck them away. (2 Kings 7:8)
- Finally they began to say the one to the other; It is not right what we are doing. This day is a day of Good News! If we are hesitating, and we actually wait until the morning light, guilt must also catch up with us. So now come and let us enter and make report at the king's house. (2 Kings 7:9)
- So they came and called to the gatekeepers of the city and reported to them, saying; We came into the camp of the Syrians, and, look! There was nobody there nor sound of a man, but only the horses tied and the asses tied and the tents just as they were. (2 Kings 7:10)
- At once the gatekeepers called out and they reported to the king's house inside. (2 Kings 7:11)
- Immediately the king rose up by night and said to his servants; Let me tell you, please, what the Syrians have done to us. They well know that we are hungry, and so they went out from the camp to hide themselves in the field, saying; They will come out from the city, and we shall catch them alive, and into the city we shall enter. (2 Kings 7:12)
- Then one of his servants answered and said; Let them take, please, five of the remaining horses that have remained in the city. Look! They are the same as all the crowd of Israel that have remained in it. Look! They are the same as all the crowd of Israel that have perished. And let us send out and see. (2 Kings 7:13)
- Accordingly they took two chariots with horses and the king sent them out after the camp of the Syrians, saying; Go and see. (2 Kings 7:14)
- At that they went following them as far as the Jordan, and, look!

all the way was full of garments and utensils that the Syrians had thrown away as they were hurrying away. Then the messengers returned and reported to the king. (2 Kings 7:15)

- And the people proceeded to go out and plunder the camp of the Syrians, and so a seah measure of fine flour came to be worth a shekel, and two seah measures of barley worth a shekel, according to the word of Yehowah. (2 Kings 7:16)
- And the king himself had appointed the adjutant upon whose hand he was supporting himself to have charge of the gateway, and the people kept trampling him in the gateway, so that he died, just as the man of the true God had spoken, when he spoke at the time that the king came down to him. (2 Kings 7:17)
- Thus it came about just as the man of the true God had spoken to the king, saying; Two seah measures of barley worth a shekel and a seah measure of fine flour worth a shekel it will come to be tomorrow at this time in the gateway of Samaria. (2 Kings 7:18)
- But the adjutant answered the man of the true God and said; Even if Yehowah were making floodgates in the heavens, could it take place according to this word? To this he said; Here you are seeing it with your own eyes, but from it you will not eat. (2 Kings 7:19)
- Thus it happened to him like that, when the people kept trampling him in the gateway, so that he died. (2 Kings 7:20)
- · Shunem
- And it came about one day that Elisha went passing along to Shunem, where there was a prominent woman, and she began to constrain him to eat bread. And it came about that as often as he would pass by, he would turn aside there to eat bread.
- And it came about one day that Elisha went passing along to Shunem, where there was a prominent woman, and she began to constrain him to eat bread. And it came about that as often as he would pass by, he would turn aside there to eat bread. (2 Kings 4:8)
- At length she said to her husband; Here, now, I well know that it is a holy man of God that is passing by us constantly. (2 Kings

- Please, let us make a little roof chamber on the wall and put there for him a couch and a table and a chair and a lampstand, and it must occur that whenever he comes in to us he can turn aside there.
- Please, let us make a little roof chamber on the wall and put there for him a couch and a table and a chair and a lampstand, and it must occur that whenever he comes in to us he can turn aside there. (2 Kings 4:10)
- And it came about one day that as usual he came in there and turned aside to the roof chamber and lay down there.
- And it came about one day that as usual he came in there and turned aside to the roof chamber and lay down there. (2 Kings 4:11)
- So he said to Gehazi his attendant; Call this Shunammite woman. At that he called her that she might stand before him. (2 Kings 4:12)
- Then he said to him; Please, say to her; Here you have restricted yourself for us with all this restriction. What is there to be done for you? Is there anything to speak to the king or to the chief of the army for you? To this she said; In among my own people I am dwelling. (2 Kings 4:13)
- And he went on to say; What, then, is there to be done for her? Gehazi now said; For a fact, a son she does not have, and her husband is old. (2 Kings 4:14)
- Immediately he said; Call her. So he called her, and she kept standing at the entrance. (2 Kings 4:15)
- Then he said; At this appointed time next year you will be embracing a son. But she said; No, my master, O man of the true God! Do not tell lies in connection with your maidservant. (2 Kings 4:16)
- However, the woman became pregnant and gave birth to a son at this appointed time the next year, just as Elisha had spoken to her. (2 Kings 4:17)

- And the child kept on growing up, and it came about one day that he went out as usual to his father with the reapers. (2 Kings 4:18)
- And he kept saying to his father; My head, O my head! At last he said to the attendant; Carry him to his mother. (2 Kings 4:19)
- Accordingly he carried him and brought him to his mother. And he kept sitting upon her knees until noon, and gradually he died. (2 Kings 4:20)
- Then she went up and laid him upon the couch of the man of the true God and closed the door upon him and went out. (2 Kings 4:21)
- She now called her husband and said; Do send me, please, one of the attendants and one of the she-asses, and let me run as far as the man of the true God and return. (2 Kings 4:22)
- But he said; Why are you going to him today? It is not a new moon nor a Sabbath. However, she said; It is all right. (2 Kings 4:23)
- So she saddled up the she-ass and said to her attendant; Drive and go ahead. Do not hold back for my sake from riding unless I shall have said so to you. (2 Kings 4:24)
- And she proceeded to go and come to the man of the true God at Mount Carmel. And it came about that, as soon as the man of the true God saw her out ahead, he immediately said to Gehazi his attendant; Look! The Shunammite woman over there. (2 Kings 4:25)
- Now run, please, to meet her and say to her; Is it all right with you? Is it all right with your husband? Is it all right with the child? To this she said; It is all right. (2 Kings 4:26)
- When she came to the man of the true God at the mountain, she at once took hold of him by his feet. At this Gehazi came near to push her away, but the man of the true God said; Let her alone, for her soul is bitter within her, and Yehowah himself has hidden it from me and not told me. (2 Kings 4:27)

- She now said; Did I ask for a son through my lord? Did I not say; You must not lead me to a false hope? (2 Kings 4:28)
- Immediately he said to Gehazi; Gird up your loins and take my staff in your hand and go. In case you encounter anyone, you must not greet him, and in case anyone should greet you, you must not answer him. And you must place my staff upon the face of the boy. (2 Kings 4:29)
- At this the mother of the boy said; As Yehowah is living and as your soul is living, I will not leave you. Therefore he got up and went with her. (2 Kings 4:30)
- And Gehazi himself passed along before them and then put the staff upon the boys face, but there was no voice nor paying of attention. So he went back to meet him and told him, saying, The boy did not wake up. (2 Kings 4:31)
- At last Elisha came into the house, and there the boy was dead, being laid upon his couch. (2 Kings 4:32)
- Then he came in and closed the door behind them both and began to pray to Yehowah. (2 Kings 4:33)
- Finally he went up and lay down upon the child and put his own mouth upon his mouth and his own eyes upon his eyes and his own palms upon his palms and kept bent over him, and gradually the child's flesh grew warm. (2 Kings 4:34)
- Then he began walking again in the house, once this way and once that way, after which he went up and bent over him. And the boy began to sneeze as many as seven times, after which the boy opened his eyes. (2 Kings 4:35)
- He now called Gehazi and said; Call this Shunammite woman. So he called her and she came in to him. Then he said; Lift up your son. (2 Kings 4:36)
- And she proceeded to come in and fall at his feet and bow down to him to the earth, after which she lifted up her son and went out. (2 Kings 4:37)
- · Sidon

- The word of Yehowah now came to him, saying; (1 Kings 17:8)
- Rise up, go to Zarephath, which belongs to Sidon, and you must dwell there. Look! I shall certainly command there a woman, a widow, to supply you food. (1 Kings 17:9)

Zarephath

- Rise up, go to Zarephath, which belongs to Sidon, and you must dwell there. Look! I shall certainly command there a woman, a widow, to supply you food. (1 Kings 17:9)
- Accordingly he rose up and went to Zarephath and came into the entrance of the city, and, look! A woman, a widow, was there gathering up pieces of wood. So he called to her and said, Please, get me a sip of water in a vessel that I may drink. (1 Kings 17:10)
- When she began to go and get it, he went on to call to her and say; Please, get me a bit of bread in your hand. (1 Kings 17:11)
- At this she said; As Yehowah your God is living, I have no round cake, but a handful of flour in the large jar and a little oil in the small jar, and here I am gathering up a few pieces of wood, and I must go in and make something for myself and my son, and we shall have to eat it and die. (1 Kings 17:12)
- Then Elijah said to her; Do not be afraid. Go in, do according to your word. Only from what is there make me a small round cake first, and you must bring it out to me, and for yourself and your son you can make something afterward. (1 Kings 17:13)
- For this is what Yehowah the God of Israel has said; The large jar of flour itself will not get exhausted, and the small jar of oil itself will not fail until the day of Yehowah's giving a downpour upon the surface of the ground. (1 Kings 17:14)
- So she went and did according to Elijah's word, and she continued to eat, she together with him and her household, for days. (1 Kings 17:15)
- The large jar of flour itself did not get exhausted, and the small jar of oil itself did not fail, according to Yehowah's word that he had spoken by means of Elijah. (1 Kings 17:16)

- And it came about after these things that the son of the woman, the mistress of the house, fell sick, and his sickness came to be so severe that there was no breath left in him. (1 Kings 17:17)
- At this she said to Elijah; What do I have to do with you, O man of the true God? You have come to me to bring my error to mind and to put my son to death. (1 Kings 17:18)
- But he said to her; Give me your son. Then he took him from her bosom and carried him up to the roof chamber, where he was dwelling, and laid him upon his own couch. (1 Kings 17:19)
- And he began calling to Yehowah and saying; O Yehowah my God, is it also upon the widow with whom I am residing as an alien that you must bring injury by putting her son to death? (1 Kings 17:20)
- And he proceeded to stretch himself upon the child three times and call to Yehowah and say; O Yehowah my God, please, cause the soul of this child to come back within him. (1 Kings 17:21)
- Finally Yehowah listened to Elijah's voice, so that the soul of the child came back within him and he came to life. (1 Kings 17:22)
- Elijah now took the child and brought him down from the roof chamber into the house and gave him to his mother, and Elijah then said; See, your son is alive. (1 Kings 17:23)
- Upon that the woman said to Elijah; Now, indeed, I do know that you are a man of God and that Yehowah's word in your mouth is true. (1 Kings 17:24)