## ~ELISHAMA 1 (102)

(E-lish'a-ma) [My God Has Heard or Listened]

- Son of Ammihud of the tribe of Ephraim, grandfather of Joshua.
- Of the sons of Joseph, of Ephraim, Elishama the son of Ammihud, of Manasseh, Gamaliel the son of Pedahzur. (Numbers 1:10)
- The three-tribe division of the camp of Ephraim in their armies will be toward the west, and the chieftain for the sons of Ephraim is Elishama the son of Ammihud. (Numbers 2:18)
- Ladan his son, Ammihud his son, Elishama his son. (1 Chronicles 7:26)
- Nun his son, Jehoshua his son. (1 Chronicles 7:27)
- Elishama was one of the 12 chieftains designated by Yehowah to assist Moses and Aaron in registering the sons of Israel for the army. He was also over the army of his tribe.
- And Yehowah proceeded to speak to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month in the second year of their coming out of the land of Egypt, and he said. (Numbers 1:1)
- Take the sum of the whole assembly of the sons of Israel according to their families, according to the house of their fathers, by the number of names, all the males, head by head of them. (Numbers 1:2)
- From twenty years old upward, everyone going out to the army in Israel. You should register them according to their armies, you and Aaron (Numbers 1:3)
- And some men should be with you, one man to a tribe, each is a head to the house of his fathers. (Numbers 1:4)
- So Moses and Aaron took these men who had been designated by names. (Numbers 1:17)
- The three-tribe division of the camp of Ephraim in their armies

will be toward the west, and the chieftain for the sons of Ephraim is Elishama the son of Ammihud. (Numbers 2:18)

- And the three-tribe division of the camp of the sons of Ephraim pulled away in their armies, and Elishama the son of Ammihud was over its army. (Numbers 10:22)
- Besides sharing in the group presentation made by the chieftains after the setting up of the tabernacle, Elishama thereafter presented his own offering on the seventh day for the inauguration of the altar.
- Now it came about on the day that Moses finished setting up the tabernacle that he proceeded to anoint it and to sanctify it and all its furnishings and the altar and all its utensils. Thus he anointed them and sanctified them. (Numbers 7:1)
- Then the chieftains of Israel, the heads of the house of their fathers, made a presentation, they being the chieftains of the tribes and standing over the ones registered. (Numbers 7:2)
- Accept them from them, as they must serve for carrying on the service of the tent of meeting, and you must give them to the Levites, each one in proportion to his own service. (Numbers 7:5)
- Now the chieftains made their presentation at the inauguration of the altar on the day of its being anointed, and the chieftains proceeded with presenting their offering before the altar. (Numbers 7:10)
- So Yehowah said to Moses; One chieftain on one day and another chieftain on another day is the way they will present their offering for the inauguration of the altar. (Numbers 7:11)
- On the seventh day there was the chieftain for the sons of Ephraim, Elishama the son of Ammihud. (Numbers 7:48)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:49)
- One gold cup of ten shekels, full of incense. (Numbers 7:50)
- One young bull, one ram, one male lamb in its first year, for a

burnt offering. (Numbers 7:51)

- One kid of the goats for a sin offering. (Numbers 7:52)
- And for a communion sacrifice two cattle, five rams, five hegoats, five male lambs each a year old. This was the offering of Elishama the son of Ammihud. (Numbers 7:53)