

~EN-ROGEL (44)

(En-ro'gel) [Fountain or Spring of Rogel, meaning, Foot]

- **A spring or well near Jerusalem that marked the boundary between Judah and Benjamin.**
- **And the boundary went up to Debir at the low plain of Achor and turning northward to Gilgal, which is in front of the ascent of Adummim, which is south of the torrent valley, and the boundary passed over to the waters of En-shemesh, and its termination proved to be **En-rogel**. (Joshua 15:7)**
- **And the boundary went down to the extremity of the mountain that faces the valley of the son of Hinnom, which is in the low plain of Rephaim to the north, and it went down to the valley of Hinnom, to the slope of the Jebusite on the south, and went down to **En-rogel**. (Joshua 18:16)**
- **David's spies Jonathan and Ahimaaz waited at **En-rogel** for intelligence concerning Absalom's rebellion.**
- **As Jonathan and Ahimaaz were standing at **En-rogel**, a maidservant went off and told them. So they themselves went off, as they had to tell King David, for they were not able to appear entering the city. (2 Samuel 17:17)**
- **Near here David's other rebellious son Adonijah later held a feast to enlist support for his usurpation of the throne.**
- **Eventually Adonijah held a sacrifice of sheep and cattle and fatlings close by the stone of Zoheleth, which is beside **En-rogel**, and he proceeded to invite all his brothers the king's sons and all the men of Judah the king's servants. (1 Kings 1:9)**
- **It is generally agreed that **En-rogel** corresponds to the modern **Bir Ayyub**, or Job's well. It is located South of the Southeast corner of Jerusalem's wall, at the foot of the western bank of the Kidron Valley about 100 meters (330 feet) South of the junction with the Valley of Hinnom. The well reaches an underground stream or spring, which, after a rain, sometimes flows so abundantly that it raises the level of water to the surface.**

