

~ERRORS (378)

[English, mistakes, faults, blunders, slip ups, inaccuracies, miscalculations, sins]

- Aaron was to lay his hands over the live goat and confess the **errors** of the entire nation over it.
- And Aaron must lay both his hands upon the head of the live goat and confess over it all the **errors** of the sons of Israel and all their revolts in all their sins, and he must put them upon the head of the goat and send it away by the hand of a ready man into the wilderness. (**Leviticus 16:21**)
- And the goat must carry upon itself all their **errors** into a desert land, and he must send the goat away into the wilderness. (**Leviticus 16:22**)
- Those sent into exile would rot away in the land of their enemies because of their **errors** and the **errors** of their forefathers.
- As for those remaining among you, they will rot away because of their error in the lands of your enemies. Yes, even because of the **errors** of their fathers, with them they will rot away. (**Leviticus 26:39**)
- The Israelites that spied out the land paid for their **errors** a year for a day, for a total of forty years, for not putting faith in Yehowah God's leading of them into the Promised Land.
- By the number of the days that you spied out the land, forty days, a day for a year, a day for a year, you will answer for your **errors** forty years, as you must know what my being estranged means. (**Numbers 14:34**)
- Ezra felt ashamed to raise his face before his God, for he felt ashamed over the **errors** of his forefathers.
- And I went on to say; O my God, I do feel ashamed and embarrassed to raise my face to you, O my God, for our **errors** themselves have multiplied over our head and our guiltiness has grown great even to the heavens. (**Ezra 9:6**)

- From the days of our forefathers we have been in great guiltiness until this day, and because of our **errors** we have been given, we ourselves, our kings, our priests, into the hand of the kings of the lands with the sword, with the captivity and with the plunder and with shame of face, just as this day. (**Ezra 9:7**)
- The seed of Israel separated themselves from all the foreigners in Nehemiah's day and stood before Yehowah God and made confession of their **errors** before their God.
- And the seed of Israel proceeded to separate themselves from all the foreigners, and to stand and make confession of their own sins and the **errors** of their fathers. (**Nehemiah 9:2**)
- Job asked Yehowah God to make him know his **errors** and his sins.
- In what way do I have **errors** and sins? Make me to know my own revolt and my own sin. (**Job 13:23**)
- Job felt that they kept writing against him bitter things, and he had come to possess the consequences of the **errors** of his youth.
- For you keep writing against me bitter things and you make me possess the consequences of the **errors** of my youth. (**Job 13:26**)
- Job showed that the sword coming to his people meant a raging against their **errors**, so that men would know that Yehowah God was judging them.
- Be frightened for yourselves because of a sword, for the sword means a raging against **errors**, in order, that you men may know there is a judge. (**Job 19:29**)
- Job asked if there would be no end to their **errors**.
- Is not your own badness too much already, and will there be no end to your **errors**? (**Job 22:5**)
- For my own **errors** have passed over my head, like a heavy load they are too heavy for me. (**Psalms 38:4**)

- The Psalmist complained that his **errors** were more numerous than the hairs of his head, encircling him, as he realized his sinful nature before his God.
- For calamities encircled me until there was no numbering of them. More **errors** of mine overtook me than I was able to see, they became more numerous than the hairs of my head, and my own heart left me. (**Psalms 40:12**)
- The Psalmist asked Yehowah God to conceal his face from the Psalmist's sins, and to wipe out all his **errors**.
- Conceal your face from my sins, and wipe out even all my **errors**. (**Psalms 51:9**)
- The Psalmist asked Yehowah God not to remember against him and his people the **errors** of their forefathers.
- Do not remember against us the **errors** of ancestors. Hurry! Let your mercies confront us, for we have become greatly impoverished. (**Psalms 79:8**)
- The Psalmist showed that all mankind's **errors** stand right before Yehowah God's bright face.
- You have set our **errors** right in front of you, our hidden things before your bright face. (**Psalms 90:8**)
- The Psalmist showed the mercy and compassion of Yehowah God, in that he had not done to his people all that they deserved for their **errors**.
- He has not done to us even according to our sins, nor according to our **errors** has he brought upon us what we deserve. (**Psalms 103:10**)
- The Psalmist showed that the foolish ones, due to their transgression and their **errors**, finally caused themselves affliction.
- Those who were foolish, due to the way of their transgression and due to their **errors**, finally caused themselves affliction. (**Psalms 107:17**)

- The Psalmist showed that Yehowah God is positive, not watching for **errors**, but rather looking at man for his fine qualities, and growing these within mankind.
- If **errors** were what you watch, O Yah, O Yehowah, who could stand? (**Psalms 130:3**)
- The Psalmist showed that Yehowah God will redeem Israel from all their **errors**.
- And he himself will redeem Israel out of all his **errors**. (**Psalms 130:8**)
- The Psalmist showed that the **errors** of the wicked ones are what will entrap them.
- His own **errors** will catch the wicked one, and in the ropes of his own sin he will be taken hold of. (**Proverbs 5:22**)
- Yehowah showed, that because his people refused to turn away from their **errors**, that they compelled him to serve because of their repeated sins and accompanying necessary sacrifices, so that he became weary of their **errors**.
- For me you have bought no sweet cane with any money, and with the fat of your sacrifices you have not saturated me. In reality you have compelled me to serve because of your sins. You have made me weary with your **errors**. (**Isaiah 43:24**)
- Yehowah sold his people away to exile, because of their own **errors**, and not for any other reason.
- This is what Yehowah has said; Where, then, is the divorce certificate of the mother of you people, whom I sent away? Or which one of my creditors is it to whom I have sold you people? Look! Because of your own **errors** you have been sold, and because of your own transgressions your mother has been sent away. (**Isaiah 50:1**)
- The Messiah was crushed in death for the **errors** of Israel, and he suffered through the punishment meant for them, and through him, there has been a healing for some.
- But he was being pierced for our transgression, he was being

crushed for our **errors**. The chastisement meant for our peace was upon him, and because of his wounds there has been a healing for us. (**Isaiah 53:5**)

- **Isaiah showed, that the Messiah would bear the **errors** of many others.**
- **Because of the trouble of his soul he will see, he will be satisfied. By means of his knowledge the righteous one, my servant, will bring a righteous standing to many people, and their **errors** he himself will bear. (**Isaiah 53:11**)**
- **Isaiah showed that the **errors** of Israel were what were causing a division between God and his covenant people.**
- **No, but the very **errors** of you people have become the things causing division between you and your God, and your own sins have caused the concealing of his face from you to keep from hearing. (**Isaiah 59:2**)**
- **Isaiah testified that the revolts of Israel were many, and that Yehowah God himself well knew their **errors**.**
- **For our revolts have become many in front of you, and as for our sins, each one has testified against us. For our revolts are with us, and as for our **errors**, we well know them. (**Isaiah 59:12**)**
- **Isaiah showed that the **errors** of Israel would carry them away just like a leaf in an autumn wind.**
- **And we become like someone unclean, all of us, and all our acts of righteousness are like a garment for periods of menstruation, and we shall fade away like leafage, all of us, and our **errors** themselves will carry us away just like a wind. (**Isaiah 64:6**)**
- **Isaiah shows, that Israel would be judged right along with their forefathers, because they practiced the very same **errors** as those of their forefathers, not having learned from their past experience.**
- **For their own **errors** and for the errors of their forefathers at the same time, Yehowah has said. Because they have made sacrificial smoke upon the mountains, and upon the hills they have reproached me, I will also measure out their wages first of all into their own bosom. (**Isaiah 65:7**)**

- Jeremiah showed that the **errors** of Israel were why Yehowah God withheld their blessings.
- Your own **errors** have turned these things away, and your own sins have held back what is good from you people. (**Jeremiah 5:25**)
- Jeremiah showed that God's people had returned to the **errors** of their forefathers, thereby breaking his covenant just like they did.
- They have returned to the **errors** of their forefathers, the first ones, who refused to obey my words, but who themselves have walked after other gods in order to serve them. The house of Israel and the house of Judah have broken my covenant that I concluded with their forefathers. (**Jeremiah 11:10**)
- Israel returned to the **errors** of their forefathers, and their acts of unfaithfulness became many.
- Even if our own **errors** do testify against us, O Yehowah, act for the sake of your name, for our acts of unfaithfulness have become many, it is against you that we have sinned. (**Jeremiah 14:7**)
- Through Jeremiah, Yehowah God promised to forgive all the **errors** of his people, and to purify them.
- And I will purify them from all their error with which they have sinned against me, and I will forgive all their **errors** with which they have sinned against me and with which they have transgressed against me. (**Jeremiah 33:8**)
- Ezekiel showed that Israel would be led away to exile and there they would rot away in their **errors**.
- And your headdress will be on your heads, and your sandals be upon your feet. You will not beat yourselves nor will you weep, and you will have to rot away in your **errors**, and you will actually groan over one another. (**Ezekiel 24:23**)
- Tyre was to be destroyed because of the abundance of her **errors**, and the injustice of her sales goods.

- Owing to the abundance of your **errors**, because of the injustice of your sales goods, you have profaned your sanctuaries. And I shall bring forth a fire from the midst of you. It is what must devour you. And I shall make you ashes upon the earth before the eyes of all those seeing you. (**Ezekiel 28:18**)
- **Mighty ones who oppressed others in life will have their **errors** come to be upon their bones in death.**
- And will they not lie down with mighty ones, falling from among the uncircumcised, who have gone down to Sheol with their weapons of war? And they will put their swords under their heads, and their **errors** will come to be upon their bones, because mighty ones were a terror in the land of those alive. (**Ezekiel 32:27**)
- **Ezekiel showed that after the exile of God's people that they would come to feel a loathing over their **errors** of the past.**
- And you will be bound to remember your bad ways and your dealings that were not good, and you will be bound to feel a loathing at your own person on account of your **errors** and on account of your detestable things. (**Ezekiel 36:31**)
- **Yehowah God promised through Ezekiel to restore Israel to the Promised Land, cleansing them from all their **errors**.**
- This is what the Sovereign Lord Yehowah has said; In the day of my cleansing you from all your **errors** I will also cause the cities to be inhabited, and the devastated places must be rebuilt. (**Ezekiel 36:33**)
- **Ezekiel was told to show Israel their **errors**, so that they could measure the pattern.**
- As for you, O son of man, inform the house of Israel about the House, that they may feel humiliated because of their **errors**, and they must measure the pattern. (**Ezekiel 43:10**)
- **Daniel asked for Yehowah God's rage and anger to turn back from Jerusalem because of all their **errors**.**
- **O Yehowah, according to all your acts of righteousness, please, may your anger and your rage turn back from your city**

Jerusalem, your holy mountain, for, because of our sins and because of the **errors** of our forefathers, Jerusalem and your people are an object of reproach to all those round about us. (**Daniel 9:16**)

- Yehowah promised to discipline his people for their errors, harnessing them to these **errors**, like a horse to its load.
- When it is my craving I shall also discipline them. And against them peoples will certainly be gathered when there is a harnessing of them to their two **errors**. (**Hosea 10:10**)
- Since Yehowah God came to know Israel out of all the families of the ground, it would be them with whom he would first hold an accounting, over their **errors** against him.
- You people only have I known out of all the families of the ground. That is why I shall hold an accounting against you for all your **errors**. (**Amos 3:2**)
- Micah showed that Yehowah God would subject their **errors**, as if tossing them into the sea, by means of his great mercy.
- He will again show us mercy. He will subject our **errors**. And you will throw into the depths of the sea all their sins. (**Micah 7:19**)