

~ERROR ++(860)

[English, mistake, fault, blunder, boo-boo, slip, slip-up, inaccuracy, miscalculation]

- Cain felt that his punishment for his **error**, of banishment, was too great to bear.
- At this Cain said to Yehowah. My punishment for **error** is too great to carry. (**Genesis 4:13**)
- Yehowah could see well in advance that the **error** of the Amorites would come to completion in four generations.
- But in the fourth generation they will return here, because the **error** of the Amorites has not yet come to completion. (**Genesis 15:16**)
- Yehowah called to account Sodom and Gomorrah.
- However, when the dawn ascended, then the angels became urgent with Lot, saying; Get up! Take your wife and your two daughters who are found here, for fear you may be swept away in the **error** of the city! (**Genesis 19:15**)
- At this Judah exclaimed; What can we say to my master? What can we speak? And how can we prove ourselves righteous? The true God has found out the **error** of your slaves. Here we are slaves to my master, both we and the one in whose hand the cup was found! (**Genesis 44:16**)
- You must not bow down to them nor be induced to serve them, because I Yehowah your God am a God exacting exclusive devotion, bringing punishment for the **error** of fathers upon sons, upon the third generation and upon the fourth generation, in the case of those who hate me. (**Exodus 20:5**)
- And it must come to be upon Aaron's forehead, and Aaron must answer for the **error** committed against the holy objects, which the sons of Israel will sanctify, that is to say; all their holy gifts, and it must stay upon his forehead constantly, to gain approval for them before Yehowah. (**Exodus 28:38**)

- And they must be upon Aaron and his sons when they come into the tent of meeting or when they go near to the altar to minister in the holy place, that they may not incur **error** and certainly die. It is a statute to time indefinite for him and his offspring after him. (**Exodus 28:43**)
- Preserving loving-kindness for thousands, pardoning **error** and transgression and sin, but by no means will he give exemption from punishment, bringing punishment for the error of fathers upon sons and upon grandsons, upon the third generation and upon the fourth generation. (**Exodus 34:7**)
- Then he said; If, now, I have found favor in your eyes, O Yehowah, let Yehowah, please, go along in the midst of us, because it is a stiff-necked people, and you have to forgive our **error** and our sin, and you must take us as your possession. (**Exodus 34:9**)
- Now in case a soul sins in that he has heard public cursing and he is a witness or he has seen it or has come to know of it, if he does not report it, then he must answer for his **error**. (**Leviticus 5:1**)
- And if a soul sins in that he does do one of all the things that Yehowah commands should not be done, although he did not know it, yet he has become guilty and must answer for his **error**. (**Leviticus 5:17**)
- However, if any of the flesh of his communion sacrifice should at all be eaten on the third day, the one presenting it will not be accepted with approval. It will not be put to his account. It will become a foul thing, and the soul that eats some of it will answer for his **error**. (**Leviticus 7:18**)
- Why did you not eat the sin offering in the place that is holy, since it is something most holy and he has given it to you that you may answer for the **error** of the assembly so as to make atonement for them before Yehowah? (**Leviticus 10:17**)
- But if he will not wash them and will not bathe his flesh, he must then answer for his **error**. (**Leviticus 17:16**)
- Consequently the land is unclean, and I shall bring punishment for its **error** upon it, and the land will vomit its inhabitants out. (**Leviticus 18:25**)

- And the one eating it will answer for his **error**, because he has profaned a holy thing of Yehowah, and that soul must be cut off from his people. (**Leviticus 19:8**)
- And where a man takes his sister, the daughter of his father or the daughter of his mother, and he does see her nakedness, and she herself sees his nakedness, it is shame. So they must be cut off before the eyes of the sons of their people. It is the nakedness of his sister that he has laid bare. He should answer for his **error**. (**Leviticus 20:17**)
- And the nakedness of your mother's sister and of your father's sister you must not lay bare, because it is his blood relation that one has exposed. They should answer for their **error**. (**Leviticus 20:19**)
- As for those remaining among you, they will rot away because of their **error** in the lands of your enemies. Yes, even because of the errors of their fathers, with them they will rot away. (**Leviticus 26:39**)
- And they will certainly confess their own **error** and the error of their fathers in their unfaithfulness when they behaved unfaithfully toward me, yes, even when they walked in opposition to me. (**Leviticus 26:40**)
- Yet I, for my part, proceeded to walk in opposition to them, and I had to bring them into the land of their enemies. Perhaps at that time their uncircumcised heart will be humbled, and at that time they will pay off their **error**. (**Leviticus 26:41**)
- All the while the land was left abandoned by them and was paying off its Sabbaths while it was lying desolated without them and they themselves were paying for their **error**, because, even because, they had rejected my judicial decisions, and their souls had abhorred my statutes. (**Leviticus 26:43**)
- Then the man must bring his wife to the priest and bring her offering along with her, a tenth of an ephah of barley flour. He must not pour oil upon it nor put frankincense upon it, because it is a grain offering of jealousy, a memorial grain offering bringing **error** to remembrance. (**Numbers 5:15**)

- And the man must be innocent of **error**, but that wife will answer for her error. (**Numbers 5:31**)
- Yehowah, slow to anger and abundant in loving-kindness, pardoning **error** and transgression, but by no means will he give exemption from punishment, bringing punishment for the error of the fathers upon sons, upon the third generation and upon the fourth generation. (**Numbers 14:18**)
- Forgive, please, the **error** of this people according to the greatness of your loving-kindness, and just as you have pardoned this people from Egypt onward until now. (**Numbers 14:19**)
- Because it is Yehowah's word that he has despised and his commandment that he has broken, that soul should be cut off without fail. His own **error** is upon him. (**Numbers 15:31**)
- And Yehowah proceeded to say to Aaron; You and your sons and the house of your father with you will answer for **error** against the sanctuary, and you and your sons with you will answer for error against your priesthood. (**Numbers 18:1**)
- And the Levites themselves must carry on the service of the tent of meeting, and they are the ones who should answer for their **error**. It is a statute to time indefinite during your generations that in the midst of the sons of Israel they should not get possession of an inheritance. (**Numbers 18:23**)
- And if he totally annuls them after his hearing them, he also actually bears her **error**. (**Numbers 30:15**)
- You must not bow down to them or be led to serve them, because I Yehowah your God am a God exacting exclusive devotion, bringing punishment for the **error** of fathers upon sons and upon the third generation and upon the fourth generation, in the case of those who hate me. (**Deuteronomy 5:9**)
- No single witness should rise up against a man respecting any **error** or any sin, in the case of any sin that he may commit. At the mouth of two witnesses or at the mouth of three witnesses the matter should stand good. (**Deuteronomy 19:15**)
- Was the **error** of Peor too small for us, from which we have not

cleansed ourselves down to this day, although the plague came to be upon the assembly of Yehowah? (**Joshua 22:17**)

- Was it not Achan the son of Zerah that perpetrated an act of unfaithfulness in the thing devoted to destruction, and was it not against all the assembly of Israel that there came indignation? And he was not the only man to expire in his **error**. (**Joshua 22:20**)
- And you must tell him that I am judging his house to time indefinite for the **error** that he has known, because his sons are calling down evil upon God, and he has not rebuked them. (**1 Samuel 3:13**)
- And that is why I have sworn to the house of Eli that the **error** of the house of Eli will not be brought to exemption from punishment by sacrifice or by offering to time indefinite. (**1 Samuel 3:14**)
- And David went running away from Naioth in Ramah. However, he came and said in front of Jonathan; What have I done? What is my **error**, and what sin have I committed before your father, for he is seeking for my soul? (**1 Samuel 20:1**)
- And you must render loving-kindness toward your servant, for it is into a covenant of Yehowah that you have brought your servant with you. But if there is **error** in me, put me to death yourself, since why should it be to your father that you should bring me? (**1 Samuel 20:8**)
- She then fell at his feet and said; Upon me myself, O my lord, be the **error**, and, please, let your slave girl speak in your ears, and listen to the words of your slave girl. (**1 Samuel 25:24**)
- Immediately Saul swore to her by Yehowah, saying; As Yehowah is alive, guilt for **error** will not befall you in this matter! (**1 Samuel 28:10**)
- At this the Tekoite woman said to the king; Upon me, O my lord the king, be the **error**, and also upon the house of my father, while the king and his throne are innocent. (**2 Samuel 14:9**)
- So Absalom said to Joab; Look! I sent to you, saying; Come here and let me send you to the king, saying; Why have I come

from Geshur? It would be better for me that I should still be there. And now let me see the face of the king and, if there is any **error** in me, he must then put me to death. (**2 Samuel 14:32**)

- He now said to the king; Do not let my lord attribute **error** to me, and do not remember the wrong that your servant did on the day that my lord the king went out of Jerusalem, so that the king should lay it to his heart. (**2 Samuel 19:19**)
- And I shall prove myself faultless toward him, and I will keep myself from **error** on my part. (**2 Samuel 22:24**)
- And David's heart began to beat him after he had so numbered the people. Consequently David said to Yehowah; I have sinned very much in what I have done. And now, Yehowah, let your servants **error** pass by, please, for I have acted very foolishly. (**2 Samuel 24:10**)
- At this she said to Elijah; What do I have to do with you, O man of the true God? You have come to me to bring my **error** to mind and to put my son to death. (**1 Kings 17:18**)
- Consequently David said to the true God; I have sinned very much in that I have done this thing. And now, please, cause your servants **error** to pass away, for I have acted very foolishly. (**1 Chronicles 21:8**)
- And after all that has come upon us for our bad deeds and our great guiltiness, for you yourself, O our God, have underestimated our **error**, and you have given us those who have escaped such as these. (**Ezra 9:13**)
- And do not cover over their **error** and their sin from before you. Let it not be wiped out, for they have committed offense against the builders. (**Nehemiah 4:5**)
- And why do you not pardon my transgression and overlook my **error**? For now in dust I shall lie down, and you will certainly look for me, and I shall not be. (**Job 7:21**)
- That you should try to find my **error** and for my sin you should keep looking? (**Job 10:6**)
- If I have sinned and you have kept watching me and of my **error**

you do not hold me innocent. (**Job 10:14**)

- Then he would tell you the secrets of wisdom, for the things of practical wisdom are manifold. Also, you would know that God allows some of your **error** to be forgotten for you. (**Job 11:6**)
- Sealed up in a bag is my revolt, and you apply glue over my **error**. (**Job 14:17**)
- For your **error** trains your mouth, and you choose the tongue of shrewd people. (**Job 15:5**)
- Heaven will uncover his **error**, and earth will be in revolt against him. (**Job 20:27**)
- For that would be loose conduct, and that would be an **error** for attention by the justices. (**Job 31:11**)
- That too would be an **error** for attention by the justices, for I should have denied the true God above. (**Job 31:28**)
- If like an earthling man I covered over my transgressions by hiding my **error** in my shirt pocket. (**Job 31:33**)
- I am pure without transgression, clean I am, and I have no **error**. (**Job 33:9**)
- And I will prove myself faultless with him, and I shall keep myself from **error** on my part. (**Psalms 18:23**)
- For your names sake, O Yehowah, you must even forgive my **error**, for it is considerable. (**Psalms 25:11**)
- For with grief my life has come to an end, and my years in sighing. Because of my **error** my power has stumbled, and my very bones have become weak. (**Psalms 31:10**)
- Happy is the man to whose account Yehowah does not put **error**, and in whose spirit there is no deceit. (**Psalms 32:2**)
- My sin I finally confessed to you, and my **error** I did not cover. I said; I shall make confession over my transgressions to Yehowah. And you yourself pardoned the error of my sins. (**Psalms 32:5**)

- For he has acted too smoothly to himself in his own eyes to find out his **error** so as to hate it. (**Psalms 36:2**)
- For I proceeded to tell about my own **error**, I began to be anxious over my sin. (**Psalms 38:18**)
- By reproofs against **error** you have corrected man, and you consume his desirable things just as a moth does. Surely every earthling man is an exhalation. (**Psalms 39:11**)
- Why should I be afraid in the days of evil, when the very **error** of my supplanters surrounds me? (**Psalms 49:5**)
- Thoroughly wash me from my **error**, and cleanse me even from my sin. (**Psalms 51:2**)
- Look! With **error** I was brought forth with birth pains, and in sin my mother conceived me. (**Psalms 51:5**)
- Though there is no **error**, they run and get themselves ready. Do rouse yourself at my calling and see. (**Psalms 59:4**)
- Things of **error** have proved mightier than I am. As for our transgressions, you yourself will cover them. (**Psalms 65:3**)
- Do give **error** upon their error, and may they not come into your righteousness. (**Psalms 69:27**)
- But he was merciful, he would cover the **error** and not bring ruin. And many times he made his anger turn back, and he would not rouse up all his rage. (**Psalms 78:38**)
- You have pardoned the **error** of your people; You have covered all their sin. (**Psalms 85:2**)
- I must also turn my attention to their transgression even with a rod and to their **error** even with strokes. (**Psalms 89:32**)
- Him who is forgiving all your **error**, who is healing all your maladies. (**Psalms 103:3**)
- Many times he would deliver them, but they themselves would behave rebelliously in their disobedient course, and they would

be brought low for their **error**. (**Psalms 106:43**)

- Let the **error** of his forefathers be remembered to Yehowah, and the sin of his mother, may it not be wiped out. (**Psalms 109:14**)
- By loving-kindness and trueness **error** is atoned for, and in the fear of Yehowah one turns away from bad. (**Proverbs 16:6**)
- Woe to the sinful nation, the people heavy with **error**, an evildoing seed, ruinous sons! They have left Yehowah, they have treated the Holy One of Israel with disrespect, they have turned backwards. (**Isaiah 1:4**)
- Woe to those drawing **error** with ropes of untruth, and as with wagon cords sin. (**Isaiah 5:18**)
- And he proceeded to touch my mouth and to say; Look! This has touched your lips, and your **error** has departed and your sin itself is atoned for. (**Isaiah 6:7**)
- And I shall certainly bring home its own badness upon the productive land, and their own **error** upon the wicked themselves. And I shall actually cause the pride of the presumptuous ones to cease, and the haughtiness of the tyrants I shall abase. (**Isaiah 13:11**)
- Make ready, you men, a slaughtering block for his own sons because of the **error** of their forefathers, that they may not rise up and actually take possession of the earth and fill the face of the productive land with cities. (**Isaiah 14:21**)
- And in my ears Yehowah of armies has revealed himself; This **error** will not be atoned for in your behalf until you people die, the Sovereign Lord, Yehowah of armies, has said. (**Isaiah 22:14**)
- For, look! Yehowah is coming forth from his place to call to account the **error** of the inhabitant of the land against him, and the land will certainly expose her bloodshed and will no longer cover over her killed ones. (**Isaiah 26:21**)
- Therefore by this means the **error** of Jacob will be atoned for, and this is all the fruit when he takes away his sin, when he makes all the stones of the altar like chalkstones that have been pulverized, so that the sacred poles and the incense stands will

not rise up. (**Isaiah 27:9**)

- Therefore for you this **error** will become like a broken section about to fall down, a swelling out in a highly raised wall, the breakdown of which may come suddenly, in an instant. (**Isaiah 30:13**)
- And no resident will say; I am sick. The people that are dwelling in the land will be those pardoned for their **error**. (**Isaiah 33:24**)
- Speak to the heart of Jerusalem and call out to her that her military service has been fulfilled, that her **error** has been paid off. For from the hand of Yehowah she has received a full amount for all her sins. (**Isaiah 40:2**)
- Like sheep we have all of us wandered about, it was each one to his own way that we have turned, and Yehowah himself has caused the **error** of us all to meet up with that one. (**Isaiah 53:6**)
- For your own palms have become polluted with blood, and your fingers with **error**. Your own lips have spoken falsehood. Your own tongue kept muttering sheer unrighteousness. (**Isaiah 59:3**)
- And there is no one calling upon your name, no one rousing himself to lay hold on you, for you have concealed your face from us, and you cause us to melt by the power of our **error**. (**Isaiah 64:7**)
- Do not be indignant, O Yehowah, to the extreme, and do not forever remember our **error**. Look, now, please: we are all your people. (**Isaiah 64:9**)
- But though you should do the washing with alkali and take to yourself large quantities of lye, your **error** would certainly be a stain before me, is the utterance of the Sovereign Lord Yehowah. (**Jeremiah 2:22**)
- Only take note of your **error**, for it is against Yehowah your God that you have transgressed. And you continued scattering your ways to the strangers under every luxuriant tree, but to my voice you people did not listen, is the utterance of Yehowah. (**Jeremiah 3:13**)
- And when you will say in your heart, Why is it that these things

have befallen me? Because of the abundance of your **error** your skirts have been taken off as a cover, your heels have been treated violently. (**Jeremiah 13:22**)

- This is what Yehowah has said concerning this people; Thus they have loved to wander about, their feet they have not kept in check. So Yehowah himself has taken no pleasure in them. Now he will remember their **error** and will give attention to their sins. (**Jeremiah 14:10**)
- We do acknowledge, O Yehowah, our wickedness, the **error** of our forefathers, for we have sinned against you. (**Jeremiah 14:20**)
- And it must occur that, when you tell to this people all these words and they actually say to you, On what account has Yehowah spoken against us all this great calamity, and what is our **error** and what is our sin with which we have sinned against Yehowah our God? (**Jeremiah 16:10**)
- For my eyes are upon all their ways. They have not been concealed from before me, neither has their **error** been hid from in front of my eyes. (**Jeremiah 16:17**)
- And, first of all, I will repay the full amount of their **error** and of their sin, on account of their profaning my land. With the corpses of their disgusting things and their detestable things they had filled my inheritance. (**Jeremiah 16:18**)
- But you yourself, O Yehowah, well know all their counsel against me for my death. Do not cover over their **error**, and do not wipe out that sin of theirs from before you, but let them become those who are made to stumble before you. In the time of your anger take action against them. (**Jeremiah 18:23**)
- And it must occur that when seventy years have been fulfilled I shall call to account against the king of Babylon and against that nation, is the utterance of Yehowah, their **error**, even against the land of the Chaldeans, and I will make it desolate wastes to time indefinite. (**Jeremiah 25:12**)
- All those intensely loving you are the ones that have forgotten you. You are not the one for whom they keep searching. For with the stroke of an enemy I have struck you, with the

chastisement of someone cruel, on account of the abundance of your **error**, your sins have become numerous. (**Jeremiah 30:14**)

- Why do you cry out on account of your breakdown? Your pain is incurable on account of the abundance of your **error**, your sins have become numerous. I have done these things to you. (**Jeremiah 30:15**)
- But it will be each one for his own **error** that one will die. Any man eating the unripe grape, his will be the teeth that will be set on edge. (**Jeremiah 31:30**)
- And they will no more teach each one his companion and each one his brother, saying; Know Yehowah! For they will all of them know me, from the least one of them even to the greatest one of them, is the utterance of Yehowah. For I shall forgive their **error**, and their sin I shall remember no more. (**Jeremiah 31:34**)
- The One exercising loving-kindness toward thousands, and repaying the **error** of the fathers into the bosom of their sons after them, the true God, the great One, the mighty One, Yehowah of armies being his name. (**Jeremiah 32:18**)
- And I will purify them from all their **error** with which they have sinned against me, and I will forgive all their errors with which they have sinned against me and with which they have transgressed against me. (**Jeremiah 33:8**)
- Perhaps those of the house of Judah will listen to all the calamity that I am thinking of doing to them, to the end that they may return, each one from his bad way, and that I may actually forgive their **error** and their sin. (**Jeremiah 36:3**)
- And I will call to account against him and against his offspring and against his servants their **error**, and I will bring upon them and upon the inhabitants of Jerusalem and upon the men of Judah all the calamity that I have spoken against them, and they did not listen. (**Jeremiah 36:31**)
- That you have committed **error** against your souls, for you yourselves have sent me to Yehowah your God, saying; Pray in our behalf to Yehowah our God, and according to everything that Yehowah our God says tell us that way, and we shall certainly do.

(Jeremiah 42:20)

- And in those days and at that time, is the utterance of Yehowah, the **error** of Israel will be searched for, but it will not be, and the sins of Judah, and they will not be found, for I shall forgive those whom I let remain. **(Jeremiah 50:20)**
- Flee out of the midst of Babylon, and provide escape each one for his own soul. Do not be rendered inanimate through her **error**. For it is the time of vengeance belonging to Yehowah. There is treatment that he is paying back to her. **(Jeremiah 51:6)**
- When I say to someone wicked; You will positively die, and you do not actually warn him and speak in order to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his **error** he will die, but his blood I shall ask back from your own hand. **(Ezekiel 3:18)**
- But as for you, in case you have warned someone wicked and he does not actually turn back from his wickedness and from his wicked way, he himself for his **error** will die, but as for you, you will have delivered your own soul. **(Ezekiel 3:19)**
- And as for you, lie upon your left side, and you must lay the **error** of the house of Israel upon it. For the number of the days that you will lie upon it you will carry their error. **(Ezekiel 4:4)**
- And I myself must give to you the years of their **error** to the number of three hundred and ninety days, and you must carry the error of the house of Israel. **(Ezekiel 4:5)**
- And you must complete them. And you must lie upon your right side in the second case, and you must carry the **error** of the house of Judah forty days. A day for a year, a day for a year, is what I have given you. **(Ezekiel 4:6)**
- To the intent that they may be lacking bread and water and they may look astonished at one another and rot away in their **error**. **(Ezekiel 4:17)**
- For to what was sold the seller himself will not return, while their life is yet among the living ones, for the vision is for all its crowd. No one will return, and they will not possess themselves each one of his own life by his own **error**. **(Ezekiel 7:13)**

- And their escapees will certainly make their escape and become on the mountains like the doves of the valleys, all of which are moaning, each one in his own **error**. (**Ezekiel 7:16**)
- Into the streets they will throw their very silver, and an abhorrent thing their own gold will become. Neither their silver nor their gold will be able to deliver them in the day of Yehowah's fury. Their souls they will not satisfy, and their intestines they will not fill, for it has become a stumbling block causing their **error**. (**Ezekiel 7:19**)
- So he said to me; The **error** of the house of Israel and Judah is very, very great, and the land is filled with bloodshed and the city is full of crookedness, for they have said; Yehowah has left the land, and Yehowah is not seeing. (**Ezekiel 9:9**)
- Son of man, as regards these men, they have brought up their dungy idols upon their heart, and the stumbling block causing their **error** they have put in front of their faces. Shall I be inquired of at all by them? (**Ezekiel 14:3**)
- Therefore speak with them and you must say to them; This is what the Sovereign Lord Yehowah has said; Any man at all of the house of Israel that brings up his dungy idols upon his heart and that places the very stumbling block causing his **error** in front of his face and that actually comes to the prophet, I, Yehowah, I will let myself be brought to answer him in the matter according to the multitude of his dungy idols. (**Ezekiel 14:4**)
- For any man at all from the house of Israel or from the alien residents that reside as aliens in Israel, that withdraws himself from following me and that brings up his dungy idols upon his heart and that sets the very stumbling block causing his **error** in front of his face and that actually comes to the prophet to make inquiry for himself by me, I, Yehowah, I am letting myself be brought to answer him by myself. (**Ezekiel 14:7**)
- And they will have to bear their **error**. The error of the inquirer will prove to be just the same as the error of the prophet. (**Ezekiel 14:10**)
- Look! This is what proved to be the **error** of Sodom your sister:

Pride, sufficiency of bread and the carefreeness of keeping undisturbed were what happened to belong to her and her dependent towns, and the hand of the afflicted one and the poor one she did not strengthen. (**Ezekiel 16:49**)

- From the afflicted one he has drawn back his hand, no usury and interest has he taken, my judicial decisions he has carried out. In my statutes he has walked. He himself will not die because of the **error** of his father. He will positively keep living. (**Ezekiel 18:17**)
- As for his father, because he committed outright defrauding, wrested something away in robbery of a brother, and whatever is not good he has done in the midst of his peoples, look! Then he must die for his **error**. (**Ezekiel 18:18**)
- And you people will certainly say; Why is it that the son does not have to bear anything because of the **error** of the father? Now as regards the son, justice and righteousness he has executed, all the statutes of mine he has kept and he keeps doing them. He will positively keep living. (**Ezekiel 18:19**)
- The soul that is sinning, it itself will die. A son himself will bear nothing because of the **error** of the father, and a father himself will bear nothing because of the error of the son. Upon his own self the very righteousness of the righteous one will come to be, and upon his own self the very wickedness of a wicked one will come to be. (**Ezekiel 18:20**)
- Therefore each one according to his ways is how I shall judge you, O house of Israel, is the utterance of the Sovereign Lord Yehowah. Turn back, yes, cause a turning back from all your transgressions, and let nothing prove to be for you people a stumbling block causing **error**. (**Ezekiel 18:30**)
- And it has become to them like an untrue divination in their eyes, those who are sworn with oaths to them, and he is calling **error** to remembrance, in order for them to be caught. (**Ezekiel 21:23**)
- Therefore this is what the Sovereign Lord Yehowah has said; By reason of your causing your **error** to be remembered by your transgressions being uncovered, in order, that your sins may be seen according to all your dealings, by reason of your being called to remembrance you people will be seized even by the

hand. (**Ezekiel 21:24**)

- And as for you, O deadly wounded, wicked chieftain of Israel, whose day has come in the time of the **error** of the end. (**Ezekiel 21:25**)
- Because of their beholding for you an unreality, because of their divining for you a lie, in order to put you on the necks of the slain ones, the wicked men whose day has come in the time of the **error** of the end. (**Ezekiel 21:29**)
- And it will no more prove to be the house of Israel's confidence, bringing **error** to remembrance by their turning after them. And they will have to know that I am the Sovereign Lord Yehowah. (**Ezekiel 29:16**)
- Now as regards the watchman, in case he sees the sword coming and he actually does not blow the horn and the people itself gets no warning at all and a sword comes and takes away from them soul, for its own **error** it itself must be taken away, but its blood I shall ask back from the hand of the watchman himself. (**Ezekiel 33:6**)
- When I say to someone wicked, O wicked one, you will positively die! But you actually do not speak out to warn the wicked one from his way, he himself as a wicked one will die in his own **error**, but his blood I shall ask back at your own hand. (**Ezekiel 33:8**)
- But as regards you, in case you actually warn someone wicked from his way for him to turn back from it but he actually does not turn back from his way, he himself will die in his own **error**, whereas you yourself will certainly deliver your own soul. (**Ezekiel 33:9**)
- For the reason that you proved to have an indefinitely lasting enmity and you kept delivering the sons of Israel over to the power of the sword, in the time of their disaster, in the time of their final **error**. (**Ezekiel 35:5**)
- And the nations will have to know that it was because of their **error** that they, the house of Israel, went into exile, on account of the fact that they behaved unfaithfully toward me, so that I concealed my face from them and gave them into the hand of

their adversaries, and they kept falling, all of them, by the sword. (Ezekiel 39:23)

- But as for the Levites who got far away from me when Israel, who wandered away from me, wandered after their dungy idols, they must also bear their **error**. (Ezekiel 44:10)
- For the reason that they kept ministering to them before their dungy idols and became to the house of Israel a stumbling block into **error**, that is why I have raised my hand against them, is the utterance of the Sovereign Lord Yehowah, and they must bear their error. (Ezekiel 44:12)
- Just as it is written in the Law of Moses, all this calamity, it has come upon us, and we have not softened the face of Yehowah our God by turning back from our **error** and by showing insight into your trueness. (Daniel 9:13)
- There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for **error**, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (Daniel 9:24)
- The sin of my people is what they keep devouring, and to their **error** they keep lifting up their soul. (Hosea 4:8)
- And the pride of Israel has testified to his face, and Israel and Ephraim themselves are made to stumble in their **error**. Judah has also stumbled with them. (Hosea 5:5)
- At the time that I would bring healing to Israel, the **error** of Ephraim is also actually uncovered, and the bad things of Samaria, for they have practiced falsehood, and a thief himself comes in, a marauder band actually makes a dash on the outside. (Hosea 7:1)
- As my gift sacrifices they kept sacrificing flesh, and they kept eating what Yehowah himself took no pleasure in. Now he will remember their **error** and hold an accounting for their sins. To Egypt they themselves proceeded to return. (Hosea 8:13)
- The days of being given attention must come, the days of the due

- payment must come. Those of Israel will know it. The prophet will be foolish, the man of inspired expression will be maddened on account of the abundance of your **error**, even animosity being abundant. (**Hosea 9:7**)
- They have gone down deep in bringing ruin, as in the days of Gibeah. He will remember their **error**, he will give attention to their sins. (**Hosea 9:9**)
 - And Ephraim keeps saying; Indeed, I have become rich. I have found valuable things for myself. As regards all my toiling, they will find, on my part, no **error** that is sin. (**Hosea 12:8**)
 - The **error** of Ephraim is wrapped up, his sin is treasured up. (**Hosea 13:12**)
 - Do come back, O Israel, to Yehowah your God, for you have stumbled in your **error**. (**Hosea 14:1**)
 - Take with yourselves words and come back to Yehowah. Say to him, all you people; May you pardon **error**, and accept what is good, and we will offer in return the young bulls of our lips. (**Hosea 14:2**)
 - Who is a God like you, one pardoning **error** and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger forever, for he is delighting in loving-kindness. (**Micah 7:18**)
 - Then he answered and said to those standing before him; Remove the befouled garments from upon him. And he went on to say to him; See, I have caused your **error** to pass away from upon you, and there is a clothing of you with robes of state. (**Zechariah 3:4**)
 - For, look! The stone that I have put before Joshua! Upon the one stone there are seven eyes. Here I am engraving its engraving, is the utterance of Yehowah of armies, and I will take away the **error** of that land in one day. (**Zechariah 3:9**)
 - The very Law of truth proved to be in his mouth, and there was no unrighteousness to be found on his lips. In peace and in uprightness he walked with me, and many were those whom he turned back from **error**. (**Malachi 2:6**)

- And likewise even the males left the natural use of the female and became violently inflamed in their lust toward one another, males with males, working what is obscene and receiving in themselves the full recompense, which was due for their **error**. (**Romans 1:27**)
- In order, that we should no longer be babes, tossed about as by waves and carried hither and thither by every wind of teaching by means of the trickery of men, by means of cunning in contriving **error**. (**Ephesians 4:14**)
- For the exhortation we give does not arise from **error** or from uncleanness or with deceit. (**1 Thessalonians 2:3**)
- So that is why God lets an operation of **error** go to them, that they may get to believing the lie. (**2 Thessalonians 2:11**)
- Know that he who turns a sinner back from the **error** of his way will save his soul from death and will cover a multitude of sins. (**James 5:20**)
- For they utter swelling expressions of no profit, and by the desires of the flesh and by loose habits they entice those who are just escaping from people who conduct themselves in **error**. (**2 Peter 2:18**)
- You, therefore, beloved ones, having this advance knowledge, be on your guard that you may not be led away with them by the **error** of the law-defying people and fall from your own steadfastness. (**2 Peter 3:17**)
- We originate with God. He that gains the knowledge of God listens to us, he that does not originate with God does not listen to us. This is how we take note of the inspired expression of truth and the inspired expression of **error**. (**1 John 4:6**)
- And Aaron must lay both his hands upon the head of the live goat and confess over it all the **errors** of the sons of Israel and all their revolts in all their sins, and he must put them upon the head of the goat and send it away by the hand of a ready man into the wilderness. (**Leviticus 16:21**)