

## **~EUNICE (102)**

**(Eunice) [from a root meaning conquer]**

- **A believing Jewess, the daughter of Lois. She was the wife of an unbelieving Greek and the mother of Timothy.**
- **So he arrived at Derbe and also at Lystra. And, look! A certain disciple was there by the name of Timothy, the son of a believing Jewish woman but of a Greek father. (Acts of Apostles 16:1)**
- **It is very likely that the apostle Paul met Eunice at Lystra in Asia Minor on his first missionary tour and that then, as a result of his preaching, she and her mother Lois became Christians.**
- **However, the multitude of the city was split, and some were for the Jews but others for the apostles. (Acts of Apostles 14:4)**
- **Now when a violent attempt took place on the part of both people of the nations and Jews with their rulers, to treat them insolently and pelt them with stones. (Acts of Apostles 14:5)**
- **They, on being informed of it, fled to the cities of Lycaonia, Lystra and Derbe and the country round about. (Acts of Apostles 14:6)**
- **And there they went on declaring the Good News. (Acts of Apostles 14:7)**
- **Now in Lystra there was sitting a certain man disabled in his feet, lame from his mother's womb, and he had never walked at all. (Acts of Apostles 14:8)**
- **This man was listening to Paul speak, who, on looking at him intently and seeing he had faith to be made well. (Acts of Apostles 14:9)**
- **Said with a loud voice; Stand up erect on your feet. And he leaped up and began walking. (Acts of Apostles 14:10)**
- **And the crowds, seeing what Paul had done, raised their voices, saying in the Lycaonian tongue; The gods have become like human's and have come down to us! (Acts of Apostles 14:11)**

- And they went calling Barnabas Zeus, but Paul Hermes, since he was the one taking the lead in speaking. ([Acts of Apostles 14:12](#))
- And the priest of Zeus, whose temple was before the city, brought bulls and garlands to the gates and was desiring to offer sacrifices with the crowds. ([Acts of Apostles 14:13](#))
- However, when the apostles Barnabas and Paul heard of it, they ripped their outer garments and leaped out into the crowd, crying out ([Acts of Apostles 14:14](#))
- And saying; Men, why are you doing these things? We also are human's having the same infirmities as you do, and are declaring the Good News to you, for you to turn from these vain things to the living God, who made the heaven and the earth and the sea and all the things in them. ([Acts of Apostles 14:15](#))
- In the past generations he permitted all the nations to go on in their ways. ([Acts of Apostles 14:16](#))
- Although, indeed, he did not leave himself without witness in that he did good, giving you rains from heaven and fruitful seasons, filling your hearts to the full with food and good cheer. ([Acts of Apostles 14:17](#))
- And yet by saying these things they scarcely restrained the crowds from sacrificing to them. ([Acts of Apostles 14:18](#))
- The faith of **Eunice** was without any hypocrisy.
- For I recollect the faith which is in you without any hypocrisy, and which dwelt first in your grandmother Lois and your mother **Eunice**, but which I am confident is also in you. ([2 Timothy 1:5](#))
- Although married to a pagan husband, she was exemplary in teaching her son Timothy the holy writings from his infancy, and when she became a Christian, she doubtless instructed him accordingly.
- And that from infancy you have known the holy writings, which are able to make you wise for salvation through the faith in connection with Christ Jesus. ([2 Timothy 3:15](#))
- Since **Eunice's** husband was a Greek, Timothy's parents had not had him circumcised.

- **Paul expressed the desire for this man to go out with him, and he took him and circumcised him because of the Jews that were in those places, for one and all knew that his father was a Greek.  
(Acts of Apostles 16:3)**