~EVENTUALLY (435)

[English, finally, ultimately, sooner or later, in the end, in due course, in due time]

- The descendants of Noah eventually discovered the valley plain of Shinar, and took to living there.
- And it came about that in their journeying eastward they eventually discovered a valley plain in the land of Shinar, and they took up dwelling there. (Genesis 11:2)
- The servant of Abraham eventually had the camels kneel down at a well outside of the city, at about the time watering took place for the flocks.
- Eventually he had the camels kneel down outside the city at a well of water about evening time, about the time that the women who draw water were accustomed to go out. (Genesis 24:11)
- Eventually in his traveling, Jacob came to Luz, that is to say Bethel.
- Eventually Jacob came to Luz, which is in the land of Canaan, that is to say; Bethel, he and all the people who were with him. (Genesis 35:6)
- Joseph was sold to Midianite merchants by his brothers and eventually they brought him down to Egypt, and sold him as a slave.
- Now men, Midianite merchants, went passing by. Hence they drew and lifted up Joseph out of the water-pit and then sold Joseph to the Ishmaelites for twenty silver pieces. Eventually these brought Joseph into Egypt. (Genesis 37:28)
- Eventually Jacob got to see during the famine, that there were cereals down in Egypt, and he sent his sons down there looking for foodstuffs.
- Eventually Jacob got to see that there were cereals in Egypt. Then Jacob said to his sons; Why do you keep looking at one another? (Genesis 42:1)

- Eventually Joseph's slave overtook Joseph's brothers and spoke these words to them.
- Eventually he overtook them and spoke these words to them. (Genesis 44:6)
- Eventually Jacob and all his offspring came down to Jacob in Egypt.
- Further, they took along their herds and their goods, which they had accumulated in the land of Canaan. Eventually they came into Egypt, Jacob and all his offspring with him. (Genesis 46:6)
- Eventually Joseph died down in Egypt, and also all of the men of that generation.
- Eventually Joseph died, and also all his brothers and all that generation. (Exodus 1:6)
- Eventually Pharaoh sent for Moses and Aaron and admitted, though falsely, that he had sinned against Yehowah God.
- Eventually Pharaoh sent and called Moses and Aaron and said to them; I have sinned this time. Yehowah is righteous, and I and my people are in the wrong. (Exodus 9:27)
- Yehowah God gave instructions in the wilderness for what they would eventually do upon harvesting crops within the Promised Land, and also about the Sabbath to be observed there.
- Speak to the sons of Israel, and you must say to them; When you eventually come into the land that I am giving you, and you have reaped its harvest, you must also bring a sheaf of the firstfruits of your harvest to the priest. (Leviticus 23:10)
- Speak to the sons of Israel, and you must say to them; When you eventually come into the land that I am giving you, then the land must observe a Sabbath to Yehowah. (Leviticus 25:2)
- Speak to the sons of Israel, and you must say to them; When you eventually come into the land of your dwelling places, which I am giving you. (Numbers 15:2)

- Aaron did as Moses instructed and eventually the scourge from Yehowah God was stopped.
- And he kept standing between the dead and the living. **Eventually** the scourge was stopped. (Numbers 16:48)
- Ships from Kittim were foretold to afflict Assyria, and Eber, but he too would eventually perish.
- And there will be ships from the coast of Kittim, and they will certainly afflict Assyria, and they will indeed afflict Eber. But he too will eventually perish. (Numbers 24:24)
- **Eventually** Israel came to Kadesh-barnea, as Yehowah God had commanded them.
- Then we pulled away from Horeb and went marching through all that great and fear-inspiring wilderness, which you have seen, by the way of the mountainous region of the Amorites, just as Yehowah our God had commanded us, and we eventually came to Kadesh-barnea. (Deuteronomy 1:19)
- It was foretold that eventually Israel would ask Yehowah God for a king to rule over them.
- When you eventually come into the land that Yehowah your God is giving you, and you have taken possession of it and have dwelt in it, and you have said; Let me set a king over myself like all the nations who are round about me. (Deuteronomy 17:14)
- Moses showed Israel that eventually they traveled to this place, and Sihon and Og came out to battle with Israel.
- Eventually you came to this place, and Sihon the king of Heshbon and Og the king of Bashan proceeded to come out to meet us in battle, but we defeated them. (Deuteronomy 29:7)
- Eventually Moses led Israel to the land of the Amorites, east of the Jordan River, and Yehowah God gave them possession of their land.
- Eventually I brought you to the land of the Amorites who were dwelling on the other side of the Jordan, and they went fighting against you. At that I gave them into your hand that you might

take possession of their land, and I annihilated them from before you. (Joshua 24:8)

- After judge Othniel judged Israel, the land had no disturbance for forty years, and eventually Othniel died.
- After that the land had no disturbance for forty years. **Eventually**Othniel the son of Kenaz died. (Judges 3:11)
- Eventually Gideon crossed the Jordan keeping up the pursuit of the enemy forces.
- Eventually Gideon came to the Jordan, crossing it, he and the three hundred men that were with him, tired but keeping up the pursuit. (Judges 8:4)
- Eventually Gideon died at a good old age.
- Eventually Gideon the son of Joash died at a good old age and was buried in the burial place of Joash his father in Ophrah of the Abi-ezrites. (Judges 8:32)
- Eventually the men of Dan sent five spies to spy out the land.
- from among them, men who were valiant fellows, out from Zorah and Eshtaol, to spy out the land and to explore it. So they said to them; Go, explore the land. In time they came into the mountainous region of Ephraim as far as the house of Micah and got to spend the night there. (Judges 18:2)
- Eventually an old man of Gibeah came in from his work in the field.
- Eventually, look! An old man coming in from his work in the field at evening, and the man was from the mountainous region of Ephraim, and he was residing for a time in Gibeah, but the men of the place were Benjamites. (Judges 19:16)
- Eventually Elimelech and Naomi came to the fields of Moab and continued living there.
- And the man's name was Elimelech, and his wife's name Naomi, and the names of his two sons were Mahlon and Chilion,

Ephrathites from Bethlehem in Judah. Eventually they came to the fields of Moab and continued there. (Ruth 1:2)

- Eventually Yehowah God asked Samuel for how long would he mourn for Saul, at which he told him to go anoint David as king, Jesse's son.
- Eventually Yehowah said to Samuel; For how long will you be mourning for Saul, while I, on the other hand, have rejected him from ruling as king over Israel? Fill your horn with oil and go. I shall send you to Jesse the Bethlehemite, because I have provided among his sons a king for myself. (1 Samuel 16:1)
- Eventually Saul came to the other side of the mountain where David was hiding.
- Eventually Saul came to this side of the mountain, and David and his men were on that side of the mountain. So David became hurried to go away because of Saul, all the while Saul and his men were closing in on David and his men to grab hold of them. (1 Samuel 23:26)
- Eventually they brought the head of Ishbosheth to David at Hebron, thinking that this would please David.
- Eventually they came bringing the head of Ish-bosheth to David at Hebron and said to the king; Here is the head of Ish-bosheth the son of Saul your enemy who looked for your soul, but Yehowah gives to my lord the king revenge this day upon Saul and his offspring. (2 Samuel 4:8)
- Eventually Absalom, while riding a mule through a forest, got caught by the neck in a tree branch.
- Eventually Absalom found himself before the servants of David. And Absalom was riding upon a mule, and the mule got to come under the network of boughs of a massive big tree, so that his head got caught fast in the big tree, and he was taken up between the heavens and the earth, as the mule itself that was under him passed along. (2 Samuel 18:9)
- Ahimahaz began to run away by way of the district, and he eventually passed by the Cushite.

- Still he said; Let, now, happen whatever will, let me run. So he said to him; Run! And Ahimaaz began to run by the way of the District, and he eventually passed by the Cushite. (2 Samuel 18:23)
- Eventually Ahimaaz called and said to the king; It is well! With that he bowed to the king with his face to the earth. And he went on to say; Blessed be Yehowah your God, who has surrendered the men that lifted up their hand against my lord the king! (2 Samuel 18:28)
- **Eventually** David came to his house in Jerusalem.
- Eventually David came to his house at Jerusalem. Then the king took the ten women, the concubines whom he had left behind to take care of the house, and he put them in a house of confinement, but he kept on supplying food to them. And with them he did not have any relations, but they continued shut up closely until the day of their dying, in a widowhood with a living husband. (2 Samuel 20:3)
- Eventually Adonijah held a sacrifice of shepherd and cattle and invited all his brothers, the king's sons.
- Eventually Adonijah held a sacrifice of sheep and cattle and fatlings close by the stone of Zoheleth, which is beside En-rogel, and he proceeded to invite all his brothers the king's sons and all the men of Judah the kings servants. (1 Kings 1:9)
- Eventually the servants of Amon conspired against him to kill him.
- Eventually servants of Amon conspired against him and put the king to death in his own house. (2 Kings 21:23)
- Pharaoh Nechoh made Eliakim, Josiah's son king, and Jehoahaz he took to Egypt where he eventually died.
- Furthermore, Pharaoh Nechoh made Eliakim the son of Josiah king in place of Josiah his father and changed his name to Jehoiakim, and Jehoahaz he took and then brought to Egypt, where he eventually died. (2 Kings 23:34)
- Eventually Bela died.

- Eventually Bela died, and Jobab the son of Zerah from Bozrah began to reign in place of him. (1 Chronicles 1:44)
- Eventually Jobab died.
- Eventually Jobab died, and Husham from the land of the Temanites began to reign in place of him. (1 Chronicles 1:45)
- Eventually Husham died.
- Eventually Husham died, and Hadad the son of Bedad, who defeated Midian in the field of Moab, began to reign in place of him. And the name of his city was Avith. (1 Chronicles 1:46)
- Eventually Hadad died.
- Eventually Hadad died, and Samlah from Masrekah began to reign in place of him. (1 Chronicles 1:47)
- Eventually Samlah died.
- Eventually Samlah died, and Shaul from Rehoboth by the River began to reign in place of him. (1 Chronicles 1:48)
- Eventually Shaul died.
- Eventually Shaul died, and Baal-hanan the son of Achbor began to reign in place of him. (1 Chronicles 1:49)
- Eventually Baal-hanan died.
- Eventually Baal-hanan died, and Hadad began to reign in place of him, and the name of his city was Pau, and the name of his wife was Mehetabel, the daughter of Matred, the daughter of Mezahab. (1 Chronicles 1:50)
- Eventually hadad died.
- Eventually Hadad died. And the sheiks of Edom came to be sheik Timna, sheik Alvah, sheik Jetheth. (1 Chronicles 1:51)
- Eventually Azubah died.

- Eventually Azubah died. So Caleb took to himself Ephrath, who in time bore Hur to him. (1 Chronicles 2:19)
- Eventually they found fat and good pasturage.
- Eventually they found fat and good pasturage, and the land was quite wide and having no disturbance but at ease, for those dwelling there in former times were of Ham. (1 Chronicles 4:40)
- Eventually those of the house of Judah collected together to inquire of Yehowah God.
- Yehowah. Even from all the cities of Judah they came to consult Yehowah. (2 Chronicles 20:4)
- Eventually Elijah composed a letter to Jehoram saying;
- Eventually there came a writing to him from Elijah the prophet, saying; This is what Yehowah the God of David your forefather has said; Due to the fact that you have not walked in the ways of Jehoshaphat your father or in the ways of Asa the king of Judah. (2 Chronicles 21:12)
- Eventually the fame of Uzziah came to be as far as Egypt.
- And the Ammonites began to give tribute to Uzziah. Eventually his fame went even as far as Egypt, for he displayed strength to an extraordinary degree. (2 Chronicles 26:8)
- Uzziah warred against the sons of Ammon and eventually proved to be stronger than they were.
- And he himself warred against the king of the sons of Ammon and eventually proved stronger than they were, so that the sons of Ammon gave him in that year a hundred silver talents and ten thousand cor measures of wheat and ten thousand of barley. This was what the sons of Ammon paid to him, also in the second year and the third. (2 Chronicles 27:5)
- Eventually the king of Assyria came against him and caused him distress.
- Eventually Tilgath-pilneser the king of Assyria came against him

and caused him distress, and did not strengthen him. (2 Chronicles 28:20)

- Eventually Nehemiah came to the governors beyond the river and gave them the letter the king had given him.
- them the letters of the king. Moreover, the king sent with me chiefs of the military force and horsemen. (Nehemiah 2:9)
- So the matter was sought out and eventually found out, resulting in their deaths.
- So the matter was sought out and eventually found out, and both of them got to be hanged on a stake, after which it was written in the book of the affairs of the days before the king. (Esther 2:23)
- Eventually after having sent the crowds away, Jesus went up into the mountain alone.
- Eventually, having sent the crowds away, he went up into the mountain by himself to pray. Though it became late, he was there alone. (Matthew 14:23)
- In Jesus' parable, eventually the man having returned from securing kingly power called his slaves to himself for an accounting with them.
- Eventually when he got back after having secured the kingly power, he commanded to be called to him these slaves to whom he had given the silver money, in order to ascertain what they had gained by business activity. (Luke 19:15)