

~EXERCISED (201)

[English, worked out, trained, kept fit, did exercises]

- Yehowah God **exercised** loving-kindness toward Lot by saving him from Sodom and Gomorrah, and giving him another place to flee to.
- Please, now, your servant has found favor in your eyes so that you are magnifying your loving-kindness, which you have **exercised** with me to preserve my soul alive, but I, I am not able to escape to the mountainous region for fear calamity may keep close to me and I certainly die. (**Genesis 19:19**)
- Jacob felt he did not deserve all the loving-kindness Yehowah God had **exercised** toward him.
- I am unworthy of all the loving kindnesses and of all the faithfulness that you have **exercised** toward your servant, for with but my staff I crossed this Jordan and now I have become two camps. (**Genesis 32:10**)
- Moses, through the power of God, **exercised** great awesomeness before the eyes of all of Israel.
- And as regards all the strong hand and all the great awesomeness that Moses **exercised** before the eyes of all Israel. (**Deuteronomy 34:12**)
- Rahab asked the spies to **exercise** loving-kindness toward her and her household, because she had **exercised** loving-kindness toward them.
- And now, please, swear to me by Yehowah that, because I have **exercised** loving-kindness toward you, you also will certainly exercise loving-kindness toward the household of my father, and you must give me a trustworthy sign. (**Joshua 2:12**)
- The men of Israel did not **exercise** loving-kindness toward the household of Jerubbaal, for all the goodness he **exercised** toward Israel.
- And they did not exercise loving-kindness toward the household

- of Jerubbaal, Gideon, in return for all the goodness that he had **exercised** toward Israel. (**Judges 8:35**)
- And now if it is in truth and in faultlessness that you have acted and that you went making Abimelech king, and if it is goodness that you have **exercised** toward Jerubbaal and his household, and if you have done to him as the doing of his hands deserved. (**Judges 9:16**)
 - Ruth asked Yehowah God to **exercise** loving-kindness toward her daughters-in-law, just as they had **exercised** loving-kindness toward her and her sons.
 - Finally Naomi said to both of her daughters-in-Law; Go, return, each one to the house of her mother. May Yehowah exercise loving-kindness toward you, just as you have **exercised** it toward the men now dead and toward me. (**Ruth 1:8**)
 - Because the Kenites **exercised** loving-kindness toward Saul, he spared them when destroying Amalek.
 - Meanwhile Saul said to the Kenites; Go, depart, go down from the midst of the Amalekites, that I may not sweep you away with them. As for you, you **exercised** loving-kindness with all the sons of Israel at the time of their coming up out of Egypt. So the Kenites departed from the midst of Amalek. (**1 Samuel 15:6**)
 - David blessed the men of Jabesh-gilead because they **exercised** loving-kindness toward Saul in death.
 - Hence David sent messengers to the men of Jabesh-gilead and said to them; Blessed may you be of Yehowah, because you **exercised** this loving-kindness toward your lord, toward Saul, in that you buried him. (**2 Samuel 2:5**)
 - David **exercised** loving-kindness toward Hanun, because his father **exercised** loving-kindness toward David earlier.
 - At this David said; I shall exercise loving-kindness toward Hanun the son of Nahash, just as his father **exercised** loving-kindness toward me. Accordingly David sent by means of his servants to comfort him over his father, and the servants of David proceeded to come into the land of the sons of Ammon. (**2 Samuel 10:2**)

- At that David said; I shall exercise loving-kindness toward Hanun the son of Nahash, because his father **exercised** loving-kindness toward me. Accordingly David sent messengers to comfort him over his father, and the servants of David proceeded to come into the land of the sons of Ammon to Hanun to comfort him. (**1 Chronicles 19:2**)
- Solomon told Yehowah God in a dream, that God had **exercised** great loving-kindness toward David his father.
- At this Solomon said; You yourself have **exercised** great loving-kindness toward your servant David my father according as he walked before you in truth and in righteousness and in uprightness of heart with you, and you continued keeping toward him this great loving-kindness, so that you gave him a son to sit upon his throne as at this day. (**1 Kings 3:6**)
- At that Solomon said to God; You are the One that **exercised** great loving-kindness toward David my father and that have made me king in place of him. (**2 Chronicles 1:8**)
- Israel and Judah kept hardening their necks like their forefathers, that had not **exercised** faith in Yehowah their God.
- And they did not listen, but kept hardening their necks like the necks of their forefathers that had not **exercised** faith in Yehowah their God. (**2 Kings 17:14**)
- Jehoash the king did not remember the loving-kindness, that his father Jehoiada **exercised**.
- And Jehoash the king did not remember the loving-kindness that Jehoiada his father had **exercised** toward him, so that he killed his son, who, when he was at the point of dying, said; Let Yehowah see to it and ask it back. (**2 Chronicles 24:22**)
- The Psalmist asked Yehowah God to teach him goodness, sensibleness and knowledge, for he had **exercised** faith in his commandments.
- Teach me goodness, sensibleness and knowledge themselves, for in your commandments I have **exercised** faith. (**Psalms 119:66**)

- Oholibah **exercised** her sensual desire more than her sister Oholah.
- When her sister Oholibah got to see it, then she **exercised** her sensual desire more ruinously than she, and her prostitution more than the fornication of her sister. (**Ezekiel 23:11**)
- He that **exercises** faith in Jesus is not to be judged. He that fails to **exercise** faith in Jesus has already been judged, because he did not **exercise** faith.
- He that exercises faith in him is not to be judged. He that does not exercise faith has been judged already, because he has not **exercised** faith in the name of the only-begotten Son of God. (**John 3:18**)
- The scripture states that Abraham **exercised** faith, and it was counted to him as righteousness.
- For what does the scripture say: Abraham **exercised** faith in Yehowah, and it was counted to him as righteousness. (**Romans 4:3**)
- Paul showed that it is an **exercise** of faith to speak out the Good News of God to others.
- Now because we have the same spirit of faith as that of which it is written: I **exercised** faith, therefore I spoke, we too exercise faith and therefore we speak. (**2 Corinthians 4:13**)
- When Jesus comes during his presence he will be glorified in connection with all those who **exercised** faith in him.
- At the time he comes to be glorified in connection with his holy ones and to be regarded in that day with wonder in connection with all those who **exercised** faith, because the witness we gave met with faith among you. (**2 Thessalonians 1:10**)
- Those who do **exercise** faith in Christ enter into God's rest, or into a peaceful relationship with Yehowah God.
- For we who have **exercised** faith do enter into the rest, just as he has said; So I swore in my anger, They shall not enter into my rest, although his works were finished from the founding of the

world. (**Hebrews 4:3**)