

~EXERCISE (275)

[English, work out, train, keep fit, do exercises]

- Sarah **exercised** loving-kindness to Abraham by telling people she was his sister, and hiding the fact that she was his wife.
- And it came about that, when God caused me to wander from the house of my father, then I said to her; This is your loving-kindness which you may **exercise** toward me. At every place where we shall come say of me; He is my brother. (**Genesis 20:13**)
- Jacob asked Jacob to **exercise** loving-kindness toward him by taking him after death and burying him in the Promised Land.
- Gradually the days approached for Israel to die. So he called his son Joseph and said to him; If, now, I have found favor in your eyes, place your hand, please, under my thigh, and you must **exercise** loving-kindness and trustworthiness toward me. Please, do not bury me in Egypt. (**Genesis 47:29**)
- Moses told Israel, that they did not **exercise** faith in Yehowah God, and did not listen to his voice.
- And when Yehowah sent you out of Kadesh-barnea, saying; Go up and take possession of the land that I shall certainly give you! Then you behaved rebelliously against the order of Yehowah your God, and you did not **exercise** faith toward him and did not listen to his voice. (**Deuteronomy 9:23**)
- Rahab told the spies, that because she had **exercised** loving-kindness toward them, that they must give her a sign of their loving-kindness **exercised** toward her and her household.
- And now, please, swear to me by Yehowah that, because I have **exercised** loving-kindness toward you, you also will certainly **exercise** loving-kindness toward the household of my father, and you must give me a trustworthy sign. (**Joshua 2:12**)
- At that the men said to her; Our souls are to die instead of you people! If you will not tell about this matter of ours, it must also occur that when Yehowah gives us the land, we also shall

certainly **exercise** loving-kindness and trustworthiness toward you. (**Joshua 2:14**)

- The watchers saw a man going out of the city, and asked him to **exercise** loving-kindness, and show them how to get into the city.
- And the watchers got to see a man going out of the city. So they said to him; Show us, please, the way to get into the city, and we shall certainly **exercise** kindness toward you. (**Judges 1:24**)
- Israel did not **exercise** loving-kindness to the household of Jerubbaal, in return for all the goodness he **exercised** toward Israel.
- And they did not **exercise** loving-kindness toward the household of Jerubbaal, Gideon, in return for all the goodness that he had exercised toward Israel. (**Judges 8:35**)
- Naomi told her two daughters-in-law to return to the houses of their mothers, asking Yehowah God to **exercise** loving-kindness to them there, because they had **exercised** it toward her.
- Finally Naomi said to both of her daughters-in-law; Go, return, each one to the house of her mother. May Yehowah **exercise** loving-kindness toward you, just as you have exercised it toward the men now dead and toward me. (**Ruth 1:8**)
- David asked Jonathan to **exercise** loving-kindness toward him so that he might not die at Saul's hand.
- And will you not, if I shall be still alive, yes, will you not **exercise** the loving-kindness of Yehowah toward me, that I may not die? (**1 Samuel 20:14**)
- David **exercised** loving-kindness to the men of Jabesh-gilead for their burying of Saul.
- And now may Yehowah **exercise** toward you loving-kindness and trustworthiness, and I too shall exercise to you this goodness because you have done this thing. (**2 Samuel 2:6**)
- David sought to **exercise** loving-kindness to any descendant of Saul's house, due to his love for Jonathan.
- And David proceeded to say; Is there yet anyone that is left over

- of the house of Saul, that I may **exercise** loving-kindness toward him for the sake of Jonathan? (**2 Samuel 9:1**)
- And the king went on to say; Is there nobody of the house of Saul anymore, that I may **exercise** toward him the loving-kindness of God? At this Ziba said to the king; There is yet a son of Jonathan, lame in the feet. (**2 Samuel 9:3**)
 - And David went on to say to him; Do not be afraid, for without fail I shall **exercise** loving-kindness toward you for the sake of Jonathan your father, and I must return to you all the field of Saul your grandfather, and you yourself will eat bread at my table constantly. (**2 Samuel 9:7**)
 - At this David said; I shall **exercise** loving-kindness toward Hanun the son of Nahash, just as his father exercised loving-kindness toward me. Accordingly David sent by means of his servants to comfort him over his father, and the servants of David proceeded to come into the land of the sons of Ammon. (**2 Samuel 10:2**)
 - David **exercised** loving-kindness to the sons of Barzillai for helping him when Absalom his son was trying to hunt him down.
 - And toward the sons of Barzillai the Gileadite you should **exercise** loving-kindness, and they must prove to be among those eating at your table, for that was the way they drew near to me when I ran away from before Absalom your brother. (**1 Kings 2:7**)
 - David **exercised** loving-kindness toward Hanun because his father **exercised** loving-kindness toward David.
 - At that David said; I shall **exercise** loving-kindness toward Hanun the son of Nahash, because his father exercised loving-kindness toward me. Accordingly David sent messengers to comfort him over his father, and the servants of David proceeded to come into the land of the sons of Ammon to Hanun to comfort him. (**1 Chronicles 19:2**)
 - The Psalmist calls for the kings of the earth to **exercise** insight, when Yehowah God appoints his Messiah as king of the earth, and let themselves be corrected by him.
 - And now, O kings, **exercise** insight. Let yourselves be corrected, O judges of the earth. (**Psalms 2:10**)

- The Psalmist calls men into judgment who fail to **exercise** loving-kindness to the afflicted and poor ones of the earth.
- For the reason that he did not remember to **exercise** loving-kindness, but he kept pursuing the afflicted and poor man and the one dejected at heart, to put him to death. (**Psalms 109:16**)
- Micah showed, that Yehowah God expects men to **exercise** justice and to **exercise** loving-kindness, and to be modest before their God.
- He has told you, O earthling man, what is good. And what is Yehowah asking back from you but to **exercise** justice and to love kindness and to be modest in walking with your God? (**Micah 6:8**)
- Jesus told the presiding officer of the synagogue to **exercise** faith, and not be fearful.
- But Jesus, overhearing the word being spoken, said to the presiding officer of the synagogue; Have no fear, only **exercise** faith. (**Mark 5:36**)
- Jesus showed that those who **exercise** faith will not be judged. All those who fail to **exercise** faith in the Son of God, have already been judged, for their lack of faith.
- He that **exercises** faith in him is not to be judged. He that does not exercise faith has been judged already, because he has not exercised faith in the name of the only-begotten Son of God. (**John 3:18**)
- Jesus told his disciples that the work of God is for them to **exercise** faith in his Son.
- In answer Jesus said to them; This is the work of God, that you **exercise** faith in him whom that One sent forth. (**John 6:29**)
- Jesus showed them to **exercise** faith in him while he was with them as a light bearer, regarding the purpose of Yehowah God for mankind, so as to become sons of light themselves.
- While you have the light, **exercise** faith in the light, in order to become sons of light. Jesus spoke these things and went off and

hid from them. (**John 12:36**)

- Jesus told his disciples not to let their hearts become troubled, but to **exercise** their faith in God and Christ.
- Do not let your hearts be troubled. **Exercise** faith in God, exercise faith also in me. (**John 14:1**)
- Paul showed, that if men **exercise** their faith in God that Jesus is Lord, and **exercise** faith that God raised him up from the dead, they will be saved.
- For if you publicly declare that word in your own mouth, that Jesus is Lord, and **exercise** faith in your heart that God raised him up from the dead, you will be saved. (**Romans 10:9**)
- A wife does not **exercise** authority sexually over her own body, but her husband does.
- The wife does not **exercise** authority over her own body, but her husband does, likewise, also, the husband does not exercise authority over his own body, but his wife does. (**1 Corinthians 7:4**)
- Paul showed that spirit anointed Christians have faith and therefore they **exercise** it by speaking about the truth.
- Now because we have the same spirit of faith as that of which it is written: I **exercised** faith, therefore I spoke, we too exercise faith and therefore we speak. (**2 Corinthians 4:13**)
- Paul told spirit anointed Christians that he did not permit a woman to teach or to **exercise** any kind of authority over a man in the congregation.
- I do not permit a woman to teach, or to **exercise** authority over a man, but to be in silence. (**1 Timothy 2:12**)
- James showed that it required patience be **exercised** to survive till the presence of Christ, just like a farmer must **exercise** patience for his seedlings to mature.
- **Exercise** patience, therefore, brothers, until the presence of the Lord. Look! The farmer keeps waiting for the precious fruit of

the earth, exercising patience over it until he gets the early rain and the late rain. (**James 5:7**)

- **James told spirit anointed Christians to **exercise** patience, because the presence of the Lord had drawn close.**
- **You too **exercise** patience, make your hearts firm, because the presence of the Lord has drawn close. (**James 5:8**)**
- **Peter commended later spirit anointed Christians for though they had not seen Christ yet they **exercised** faith in him.**
- **Though you never saw him, you love him. Though you are not looking upon him at present, yet you **exercise** faith in him and are greatly rejoicing with an unspeakable and glorified joy. (**1 Peter 1:8**)**