

~EXISTS (440)

[English, lives, is, survives, continues living, stays alive, subsists]

- David showed that all the earth would come to know that there **exists** a God in Israel, through his work against Goliath.
- This day Yehowah will surrender you into my hand, and I shall certainly strike you down and remove your head off you, and I shall certainly give the carcasses of the camp of the Philistines this day to the fowls of the heavens and to the wild beasts of the earth, and people of all the earth will know that there **exists** a God belonging to Israel. (1 Samuel 17:46)
- Jehoshaphat went down to Elisha, for the word of Yehowah God **exists** with him.
- Then Jehoshaphat said; The word of Yehowah **exists** with him. Accordingly the king of Israel and Jehoshaphat and the king of Edom went down to him. (2 Kings 3:12)
- And it came about that, as soon as Elisha the man of the true God heard that the king of Israel had ripped his garments apart, he at once sent to the king, saying; Why did you rip your garments apart? Let him come, please, to me that he may know that there **exists** a prophet in Israel. (2 Kings 5:8)
- Oded the prophet told Asa to be courageous, for there **exists** a reward for his faithful activity.
- And you, be courageous and do not let your hands drop down, because there **exists** a reward for your activity. (2 Chronicles 15:7)
- There **exists** power with Yehowah God to both help and to cause to stumble.
- But come you yourself, act, be courageous for the war. The true God could cause you to stumble before an enemy, for there **exists** power with God to help and to cause stumbling. (2 Chronicles 25:8)

- There **exists** with Yehowah God the ability to give more than that which we ask.
- At this Amaziah said to the man of the true God; But what is there to do about the hundred talents that I have given to the troops of Israel? To this the man of the true God said; There **exists** with Yehowah the means to give you much more than this. (2 Chronicles 25:9)
- Ezra showed that there **existed** a hope for Israel in turning away the foreign wives, they had previously accepted.
- Then Shecaniah the son of Jehiel of the sons of Elam answered and said to Ezra; We, we have acted unfaithfully against our God, so that we gave a dwelling to foreign wives from the peoples of the land. Yet now there **exists** a hope for Israel concerning this. (Ezra 10:2)
- Job showed that there **existed** no person to judge between him and his companions.
- There **exists** no person to decide between us, that he should put his hand upon both of us. (Job 9:33)
- You will be bound to trust, because there **exists** hope.
- And you will be bound to trust because there **exists** hope, and you will certainly look carefully around, in security you will lie down. (Job 11:18)
- Job showed that even for a tree, hope **existed**, once it is cut down, of growing again.
- For there **exists** hope for even a tree. If it gets cut down, it will even sprout again; And its own twig will not cease to be. (Job 14:7)
- Job showed that there **exists** a place to find silver and to refine gold.
- Indeed, for silver there **exists** a place to find it and a place for gold that they refine. (Job 28:1)

- Job asked if there **existed** for man, a messenger, one out of a thousand to tell him of his uprightness, for most men are only critical of others.
- If there **exists** for him a messenger, a spokesman, one out of a thousand, to tell to man his uprightness. (**Job 33:23**)
- The Psalmist asked Yehowah God to judge him if there **exists** any injustice in his hands.
- O Yehowah my God, if I have done this, if there **exists** any injustice in my hands. (**Psalms 7:3**)
- The Psalmist showed, that Yehowah God looks down from heaven to see if there **exists** anyone on earth having insight.
- As for Yehowah, he has looked down from heaven itself upon the sons of men, to see whether there **exists** anyone having insight, anyone seeking Yehowah. (**Psalms 14:2**)
- As for God, he has looked down from heaven itself upon the sons of men, to see whether there **exists** anyone having insight, anyone seeking Yehowah. (**Psalms 53:2**)
- The Psalmist shows that men want for someone to look upon the righteous fruitage of men, for surely there **exists** a God who is judging on the earth.
- And mankind will say; Surely there is fruitage for the righteous one. Surely there **exists** a God that is judging in the earth. (**Psalms 58:11**)
- There exists a mouth in many idols, but there **exists** no spirit in them to make them talk.
- Ears they have, but they can give ear to nothing. Also there **exists** no spirit in their mouth. (**Psalms 135:17**)
- The congregator saw the inequity for there **exists** the one who is scattering and yet who keeps increasing.
- There **exists** the one that is scattering and yet is being increased, also the one that is keeping back from what is right, but it results only in want. (**Proverbs 11:24**)

- The congregator spoke of one who exists who is speaking thoughtlessly, as with the stabs of a sword.
- There **exists** the one speaking thoughtlessly as with the stabs of a sword, but the tongue of the wise ones is a healing. (**Proverbs 12:18**)
- There **exists** a man pretending to be rich, and yet he had nothing at all.
- There **exists** the one that is pretending to be rich and yet he has nothing at all, there is the one that is pretending to be of little means and yet he has many valuable things. (**Proverbs 13:7**)
- There **exists** a man swept away for lack of judgment.
- Plowed ground of persons of little means yields a great deal of food, but there **exists** the one that is swept away for lack of judgment. (**Proverbs 13:23**)
- There **exists** a way set before men that seems righteous in their eyes, but death is where all those ways terminate.
- There **exists** a way that is upright before a man, but the ways of death are the end of it afterward. (**Proverbs 14:12**)
- There **exists** a way that is upright before a man, but the ways of death are the end of it afterward. (**Proverbs 16:25**)
- There **exist** companions disposed to break one another apart.
- There exist companions disposed to break one another to pieces, but there **exists** a friend sticking closer than a brother. (**Proverbs 18:24**)
- Men are counseled to chastise their sons while hope **exists** to form their personalities into a good way.
- Chastise your son while there **exists** hope, and to the putting of him to death do not lift up your soulful desire. (**Proverbs 19:18**)
- There **exists** gold and corals of great value, but the lips of knowledge are precious vessels.

- There **exists** gold, also an abundance of corals, but the lips of knowledge are precious vessels. (**Proverbs 20:15**)
- For the man finding wisdom there **exists** a future, for his hope will not be cut off.
- In the same way, do know wisdom for your soul. If you have found it, then there **exists** a future, and your own hope will not be cut off. (**Proverbs 24:14**)
- The congregator saw that there **exists** more advantage for wisdom than for folly, just as there is more advantage for light than for darkness.
- And I saw, even I, that there **exists** more advantage for wisdom than for folly, just as there is more advantage for light than for darkness. (**Ecclesiastes 2:13**)
- There **exists** a man who works hard and well all his life, yet after he dies his accumulated wealth, his work, will be given to the lazy one, this too is vanity.
- For there **exists** the man whose hard work has been with wisdom and with knowledge and with proficiency, but to a man that has not worked hard at such a thing will be given the portion of that one. This too is vanity and a big calamity. (**Ecclesiastes 2:21**)
- There **exists** one, but not a second one, also no son or brother does he have, but there is no end to all his hard work. Also, his eyes themselves are not satisfied with riches. And for whom am I working hard and causing my soul to lack in good things? This too is vanity, and it is a calamitous occupation. (**Ecclesiastes 4:8**)
- There **exists** a grave calamity for the rich one, his riches being kept for their grand owner leading to his own calamity.
- There **exists** a grave calamity that I have seen under the sun. Riches being kept for their grand owner to his calamity. (**Ecclesiastes 5:13**)
- The congregator saw a frequent calamity that existed with the sons of mankind, men acquiring riches, but never living to partake of them.

- There **exists** a calamity that I have seen under the sun, and it is frequent among mankind. (**Ecclesiastes 6:1**)
- The congregator saw the righteous one perishing, and also there **existed** the wicked one continuing long in his wickedness.
- Everything I have seen during my vain days. There **exists** the righteous one perishing in his righteousness, and there exists the wicked one continuing long in his badness. (**Ecclesiastes 7:15**)
- There **exists** a time and a judgment for every affair of life, for the calamity of life is abundant upon the sons of mankind.
- For there **exists** a time and judgment even for every affair, because the calamity of mankind is abundant upon them. (**Ecclesiastes 8:6**)
- The congregator saw that there **exists** a vanity upon the earth, the righteous ones suffering the penalty for the wicked and also the opposite.
- There **exists** a vanity that is carried out on the earth, that there exist righteous ones to whom it is happening as if for the work of the wicked ones, and there exist wicked ones to whom it is happening as if for the work of the righteous ones. I said that this too is vanity. (**Ecclesiastes 8:14**)
- The **exists** more confidence for whoever is joined to the living than for a dead one.
- For as respects whoever is joined to all the living there **exists** confidence, because a live dog is better off than a dead lion. (**Ecclesiastes 9:4**)
- There **exists** something calamitous, a mistake going forth due to the one in power.
- There **exists** something calamitous that I have seen under the sun, as when there is a mistake going forth on account of the one in power. (**Ecclesiastes 10:5**)

- Yehowah promised through Jeremiah to forgive Jerusalem if there **existed** within her one man doing justice and seeking faithfulness.
- Go roving about in the streets of Jerusalem and see, now, and know, and seek for yourselves in her public squares whether you can find a man, whether there **exists** anyone doing justice, anyone seeking faithfulness, and I shall forgive her. (**Jeremiah 5:1**)
- There **exists** a day when the men of Ephraim or Israel would come to Jerusalem for her festivals.
- For there **exists** a day when the lookouts in the mountainous region of Ephraim will actually call out; Rise up, O men, and let us go up to Zion, to Yehowah our God. (**Jeremiah 31:6**)
- Through Jeremiah Yehowah God comforted his people, saying that there **exists** a reward for their activity.
- This is what Yehowah has said; Hold back your voice from weeping, and your eyes from tears, for there **exists** a reward for your activity, is the utterance of Yehowah, and they will certainly return from the land of the enemy. (**Jeremiah 31:16**)
- Through Jeremiah Yehowah God showed that for Israel there **existed** a hope for the future.
- And there **exists** a hope for your future, is the utterance of Yehowah, and the sons will certainly return to their own territory. (**Jeremiah 31:17**)
- The Chaldeans said that there **existed** no one within their kingdom who could tell the king his dream and its interpretation.
- But the thing that the king himself is asking is difficult, and nobody else **exists** who can show it before the king except the gods, whose own dwelling does not exist with flesh at all. (**Daniel 2:11**)
- Later Daniel though, through Yehowah God, told Nebuchadnezzar his dream, showing that there exists a true God in heaven, a revealer of secrets.

- However, there **exists** a God in the heavens who is a Revealer of secrets, and he has made known to King Nebuchadnezzar what is to occur in the final part of the days. Your dream and the visions of your head upon your bed, this it is. (**Daniel 2:28**)
- And as for me, it is not through any wisdom that **exists** in me more than in any others alive that this secret is revealed to me, except to the intent that the interpretation may be made known to the king himself and that the thoughts of your heart you may know. (**Daniel 2:30**)
- Daniel showed that there **exists** no one who can check Yehowah God's hand, or call him to account.
- And all the inhabitants of the earth are being considered as merely nothing, and he is doing according to his own will among the army of the heavens and the inhabitants of the earth. And there **exists** no one that can check his hand or that can say to him, What have you been doing? (**Daniel 4:35**)
- Belshazzar was told that there **existed** within his kingdom a man who could reveal secrets, and untie knots of understanding.
- There **exists** a capable man in your kingdom in whom there is the spirit of holy gods, and in the days of your father illumination and insight and wisdom like the wisdom of gods were found in him, and King Nebuchadnezzar your father himself set him up as chief of the magic-practicing priests, the conjurers, the Chaldeans and the astrologers, even your father, O king. (**Daniel 5:11**)
- Cursed is the man acting cunningly when there **exists** within his flock a fine animal for sacrificing, and who sacrifices a damaged one instead.
- And cursed is the one acting cunningly when there **exists** in his drove a male animal, and he is making a vow and sacrificing a ruined one to Yehowah. For I am a great King, Yehowah of armies has said; And my name will be fear-inspiring among the nations. (**Malachi 1:14**)
- Jesus spoke of how well God clothes the vegetation which **exists** today, and tomorrow is thrown into an oven to be eaten.
- If, now, God thus clothes the vegetation in the field that today

exists and tomorrow is cast into an oven, how much rather will he clothe you, you with little faith! ([Luke 12:28](#))

- Silversmiths in Ephesus thought that the danger **existed** that their very occupation would come into bad repute through the preaching of Paul and other Christians.
- Moreover, the danger **exists** not only that this occupation of ours will come into disrepute but also that the temple of the great goddess Artemis will be esteemed as nothing and even her magnificence which the whole district of Asia and the inhabited earth worships is about to be brought down to nothing. ([Acts of Apostles 19:27](#))
- Paul refused to be handed over to the Jews who only wanted to kill him, if no sound reasons for the false accusations against him **existed**.
- If, on the one hand, I am really a wrongdoer and have committed anything deserving of death, I do not beg off from dying, if, on the other hand, none of those things **exists** of which these men accuse me, no man can hand me over to them as a favor. I appeal to Caesar! ([Acts of Apostles 25:11](#))
- Paul asked incredulously, Christ **exists** divided, this because some men stated that they belonged to other men who had taught them the truth.
- The Christ **exists** divided. Paul was not impaled for you, was he? Or were you baptized in the name of Paul? ([1 Corinthians 1:13](#))
- Paul showed that for spirit anointed Christians, their citizenship **exists** in heaven, from where their savior will come forth.
- As for us, our citizenship **exists** in the heavens, from which place also we are eagerly waiting for a savior, the Lord Jesus Christ. ([Philippians 3:20](#))