

~EXIST (300)

[English, live, be, survive, continue living, stay alive, subsist]

- When Moses brought the plague of gadflies to Egypt, no gadfly **existed** within Goshen.
- And on that day I shall certainly make the land of Goshen upon which my people are standing distinct, that no gadfly may **exist** there, in order, that you may know that I am Yehowah in the midst of the earth. (**Exodus 8:22**)
- One Law was to **exist** within Israel for native and alien resident alike.
- One Law is to **exist** for the native and for the alien resident who is residing as an alien in your midst. (**Exodus 12:49**)
- And in case an alien resident should be residing with you as an alien, he also must prepare the Passover sacrifice to Yehowah. According to the statute of the Passover and according to its regular procedure is the way he should do. There should **exist** one statute for you people, both for the alien resident and for the native of the land. (**Numbers 9:14**)
- Part of the blessing of Yehowah God was for no barren woman or one suffering an abortion, to **exist** within his land.
- Neither a woman suffering an abortion nor a barren woman will **exist** in your land. I shall make the number of your days full. (**Exodus 23:26**)
- Yehowah told Asa that wars would continue to **exist** for him over his foolish actions.
- For, as regards Yehowah, his eyes are roving about through all the earth to show his strength in behalf of those whose heart is complete toward him. You have acted foolishly respecting this, for from now on there will **exist** wars against you. (**2 Chronicles 16:9**)
- Job asked if there **existed** a father for the rain.

- Does there **exist** a father for the rain, or who gave birth to the dewdrops? (**Job 38:28**)
- Men lacking faith, ask if there **exists** knowledge with Yehowah God, they thinking, that he does not see their works.
- And they have said; How has God come to know? And does there **exist** knowledge in the Most High? (**Psalms 73:11**)
- The congregator warned of men who **exist** just to break one another apart.
- There **exist** companions disposed to break one another to pieces, but there exists a friend sticking closer than a brother. (**Proverbs 18:24**)
- For the man in fear of Yehowah God there **exists** a future.
- For in that case there will **exist** a future, and your own hope will not be cut off. (**Proverbs 23:18**)
- Solomon asked if anything **existed** of which one could say; This is new!
- Does anything **exist** of which one may say; See this, it is new? It has already had existence for time indefinite, what has come into existence is from time prior to us. (**Ecclesiastes 1:10**)
- Solomon showed that many things **exist** that are appealing to the vanity of men, but man gains no advantage through them, nor does he keep living because of them.
- Because there **exist** many things that are causing much vanity, what advantage does a man have? (**Ecclesiastes 6:11**)
- The congregator saw the vanity of injustice that **exists** among the sons of men.
- There **exists** a vanity that is carried out on the earth, that there exist righteous ones to whom it is happening as if for the work of the wicked ones, and there exist wicked ones to whom it is happening as if for the work of the righteous ones. I said that this too is vanity. (**Ecclesiastes 8:14**)

- **Isaiah showed that Israel was blind though they had eyes to see, and deaf though they had ears to hear, because they refused to listen to their God.**
- **Bring forth a people blind though eyes themselves **exist**, and the ones deaf though they have ears. (Isaiah 43:8)**
- **Yehowah God through Isaiah asks his people if there **exists** any other God but him.**
- **Do not be in dread, you people, and do not become stupefied. Have I not from that time on caused you individually to hear and told it out? And you are my witnesses. Does there **exist** a God besides me? No, there is no Rock. I have recognized none. (Isaiah 44:8)**
- **Does any God **exist** who can even make it rain, like Yehowah God does.**
- **Do there **exist** among the vain idols of the nations any that can pour down rain, or can even the heavens themselves give copious showers? Are you not the One, O Yehowah our God? And we hope in you, for you yourself have done all these things. (Jeremiah 14:22)**
- **Jeremiah asked how long it would **exist** within the prophets who prophesied out of their own hearts, to keep on prophesying only falsehood.**
- **How long will it **exist** in the heart of the prophets who are prophesying the falsehood and who are prophets of the trickiness of their own heart? (Jeremiah 23:26)**
- **Jeremiah told these false prophets, that if the word of Yehowah God did **exist** within them, to beseech Yehowah God to return the utensils of his house of worship Babylon carried off.**
- **But if they are prophets and if the word of Yehowah does **exist** with them, let them, please, beseech Yehowah of armies, that the utensils that are remaining over in the house of Yehowah and the house of the king of Judah and in Jerusalem may not come into Babylon. (Jeremiah 27:18)**

- **Zedekiah took Jeremiah to himself privately and asked Jeremiah if a word **existed** from Yehowah God concerning his situation.**
- **And King Zedekiah proceeded to send and take him, and the king began asking him questions in his house in a place of concealment. And he went on to say; Does there **exist** a word from Yehowah? To this Jeremiah said; There does exist! And he said further; Into the hand of the king of Babylon you will be given! (**Jeremiah 37:17**)**
- **Men coming to Ishmael said, that there **existed** with them hidden treasure, so as to save their own lives from slaughter by Ishmael.**
- **But there were ten men that were found among them who immediately said to Ishmael; Do not put us to death, for there **exist** in our possession hidden treasures in the field, wheat and barley and oil and honey. So he refrained, and he did not put them to death in the midst of their brothers. (**Jeremiah 41:8**)**
- **The Chaldean magic-practicing priests said that there did not **exist** a man who could tell Nebuchadnezzar his dream, for no one had ever asked for anything like that before, and it was too difficult for them.**
- **The Chaldeans answered before the king, and they were saying; There does not **exist** a man on the dry land that is able to show the matter of the king, forasmuch as no grand king or governor has asked such a thing as this of any magic-practicing priest or conjurer or Chaldean. (**Daniel 2:10**)**
- **But the thing that the king himself is asking is difficult, and nobody else **exists** who can show it before the king except the gods, whose own dwelling does not exist with flesh at all. (**Daniel 2:11**)**
- **Servants of Nebuchadnezzar said that there **existed** men whom Nebuchadnezzar had appointed in his government, that were not serving him, and paying attention to his order to worship the idol of gold he had erected.**
- **There **exist** certain Jews whom you appointed over the administration of the jurisdictional district of Babylon, Shadrach, Meshach and Abednego, these able-bodied men have paid no regard to you, O king, they are not serving your own gods, and**

the image of gold that you have set up they are not worshipping.
([Daniel 3:12](#))

- Later Nebuchadnezzar realized that there did not **exist** any other God like Yehowah God, who was able to save and to destroy.
- And from me an order is being put through, that any people, national group or language that says anything wrong against the God of Shadrach, Meshach and Abednego should be dismembered, and its house should be turned into a public privy, forasmuch as there does not **exist** another god that is able to deliver like this one. ([Daniel 3:29](#))
- Yehowah's Day of judgment will be a day like no other that has ever **existed** before.
- It is a day of darkness and gloominess, a day of clouds and thick gloom, like light of dawn spread out upon the mountains. There is a people numerous and mighty, one like it has not been made to **exist** from the indefinite past, and after it there will be none again to the years of generation after generation. ([Joel 2:2](#))
- Yehowah God told Jonah that he felt sorry for Nineveh, a city in which there existed over 120,000 people, who knew nothing of godly living.
- And, for my part, ought I not to feel sorry for Nineveh the great city, in which there **exist** more than one hundred and twenty thousand men who do not at all know the difference between their right hand and their left, besides many domestic animals? ([Jonah 4:11](#))
- Micah asked if a man could be viewed as righteous, if within his house there **existed** the scrimped ephah measure.
- Do there yet **exist** in the house of a wicked one the treasures of wickedness, and the scrimped ephah measure that is denounced? ([Micah 6:10](#))
- Zechariah showed that before that time, no wages were made to **exist** for man or animals.
- For before those days there were no wages for mankind made to **exist**, and as for the wages of domestic animals, there was no

such thing, and to the one going out and to the one coming in there was no peace because of the adversary, as I kept thrusting all mankind against one another. (**Zechariah 8:10**)

- Paul showed that according to one of the Greek poets, that according to God we have life and move and **exist**.
- For by him we have life and move and **exist**, even as certain ones of the poets among you have said; For we are also his progeny. (**Acts of Apostles 17:28**)
- A disclosure was made to Paul by the house of Chloe that dissensions existed in the Corinthian congregation.
- For the disclosure was made to me about you, my brothers, by those of the house of Chloe, that dissensions **exist** among you. (**1 Corinthians 1:11**)
- Paul had heard that in some congregations divisions **existed**, and though not there to ascertain it accurately, he believed it.
- For first of all, when you come together in a congregation, I hear divisions **exist** among you, and in some measure I believe it. (**1 Corinthians 11:18**)
- Jesus Christ is before all other things, because by means of him all other things were made to **exist**.
- Also, he is before all other things and by means of him all other things were made to **exist**. (**Colossians 1:17**)
- Paul showed that if faith, virtue, knowledge, self-control, endurance, godly devotion and brotherly affection existed within them, it would prevent them from becoming inactive or unfruitful regarding the preaching of the Good News about the Christ.
- For if these things **exist** in you and overflow, they will prevent you from being either inactive or unfruitful regarding the accurate knowledge of our Lord Jesus Christ. (**2 Peter 1:8**)
- In the New Jerusalem night will not **exist** there.
- And its gates will not be closed at all by day, for night will not **exist** there. (**Revelation 21:25**)

