

~EXPRESSION (195)

[English, look, face, air, appearance]

- The Law laid out the manner of making **expressions** of thanksgiving to Yehowah God in sacrifice.
- If he would present it in **expression** of thanksgiving, then he must present along with the sacrifice of thanksgiving unfermented ring-shaped cakes moistened with oil and unfermented wafers smeared with oil and well-mixed fine flour as ring-shaped cakes moistened with oil. (**Leviticus 7:12**)
- A husband had authority to annul the thoughtless oath or **expression** of his wife, for he was her owner and head.
- But if her husband has totally annulled them on the day of his hearing any **expression** of her lips as her vows or as an abstinence vow of her soul, they will not stand. Her husband has annulled them, and Yehowah will forgive her. (**Numbers 30:12**)
- Yehowah God fed his people with the manna to humble them and to teach them to follow every **expression** of Yehowah God's mouth, for this is truly life giving.
- So he humbled you and let you go hungry and fed you with the manna, which neither you had known nor your fathers had known, in order to make you know that not by bread alone does man live but by every **expression** of Yehowah's mouth does man live. (**Deuteronomy 8:3**)
- The Psalmist showed, that he would not profane his covenant or agreements and he would not change the **expression** of his lips.
- I shall not profane my covenant, and the **expression** out of my lips I shall not change. (**Psalms 89:34**)
- Isaiah showed, that the very **expression** of the faces of his people testified to a sin within them, a sin like that of Sodom and Gomorrah.
- The very **expression** of their faces actually testifies against them, and of their sin like that of Sodom they do tell. They have not hidden it. Woe to their soul! For they have dealt out to

themselves calamity. (**Isaiah 3:9**)

- **Jeremiah testified that the **expression** of his lips never longed for the desperate day.**
- **But as for me, I did not hasten from being a shepherd following you, and for the desperate day I did not show any craving. You yourself have known the **expression** of my lips, in front of your face it has occurred. (**Jeremiah 17:16**)**
- **When the three Hebrews refused to bow to Nebuchadnezzar's golden image, the very **expression** of his face changed toward them.**
- **Then it was that Nebuchadnezzar himself got filled with fury, and the very **expression** of his face was changed toward Shadrach, Meshach and Abednego. He was answering and saying to heat up the furnace seven times more than it was customary to heat it up. (**Daniel 3:19**)**
- **In the day of Yehowah God's judgment against Israel, the man of inspired **expression** will be maddened on account of the abundant error.**
- **The days of being given attention must come, the days of the due payment must come. Those of Israel will know it. The prophet will be foolish, the man of inspired **expression** will be maddened on account of the abundance of your error, even animosity being abundant. (**Hosea 9:7**)**
- **Jesus said that the **expression**; If you can. Did not apply to spirit anointed Christians, because if one had faith, all things are possible to that one.**
- **Jesus said to him; That **expression**; If you can! Why, all things can be to one if one has faith. (**Mark 9:23**)**
- **Paul showed that the mouths men of the world, was full of cursing and bitter **expression**.**
- **And their mouth is full of cursing and bitter **expression**. (**Romans 3:14**)**
- **Paul showed that he and other spirit anointed Christians were being enriched by the blessing of Yehowah God, so as to enable them**

to greater and greater acts of generosity, an abundant **expression** of thanks to Yehowah God.

- In everything you are being enriched for every sort of generosity, which produces through us an **expression** of thanks to God. (**2 Corinthians 9:11**)
- Paul showed that for the scripture to speak of Jesus using the **expression** that he ascended, shows that he would first have to descend to the lower regions, the earth.
- Now the **expression** he ascended, what does it mean but that he also descended into the lower regions, that is, the earth? (**Ephesians 4:9**)
- Paul told spirit anointed Christians not to become excited by a written or verbal **expression** stating that Yehowah God great day was upon them, for that day would not be pre-announced, for it was to come upon them as a thief.
- Not to be quickly shaken from your reason nor to be excited either through an inspired **expression** or through a verbal message or through a letter as though from us, to the effect that the day of Yehowah is here. (**2 Thessalonians 2:2**)
- Paul showed that younger widows have a judgment for not keeping their first **expression** of faith if they choose to remarry.
- Having a judgment because they have disregarded their first **expression** of faith. (**1 Timothy 5:12**)
- Paul used the **expression**, that through Abraham, even Levi paid tithes.
- And, if I may use the **expression**, through Abraham even Levi who receives tithes has paid tithes. (**Hebrews 7:9**)
- Paul showed that the **expression**; Yet once more, in scripture, signified the removal of the things being shaken, in order, that the things not being shaken may remain.
- Now the **expression**; Yet once more. Signifies the removal of the things being shaken as things that have been made, in order, that the things not being shaken may remain. (**Hebrews 12:27**)

- John told his spirit anointed Christian brothers not to believe every inspired **expression**, but only the ones they tested out and found to be true to God and his word and purpose, for many false prophets had gone forth into the world.
- Beloved ones, do not believe every inspired **expression**, but test the inspired expressions to see whether they originate with God, because many false prophets have gone forth into the world. (**1 John 4:1**)
- John then showed how to do this, because every inspired **expression** from Yehowah God confesses that Jesus Christ came to the earth as a man of flesh and blood.
- You gain the knowledge of the inspired **expression** from God by this. Every inspired expression that confesses Jesus Christ as having come in the flesh originates with God. (**1 John 4:2**)
- Conversely every inspired **expression** that does not confess Jesus Christ, is the antichrist's inspired **expression**.
- But every inspired **expression** that does not confess Jesus does not originate with God. Furthermore, this is the antichrists inspired expression which you have heard was coming, and now it is already in the world. (**1 John 4:3**)
- He that gains the knowledge of God listens to those who follow Yehowah God's Holy Spirit. This is how we take note of the inspired **expressions** of truth and of error.
- We originate with God. He that gains the knowledge of God listens to us, he that does not originate with God does not listen to us. This is how we take note of the inspired **expression** of truth and the inspired expression of error. (**1 John 4:6**)