

~EXPRESS (104)

[English, state, articulate, utter, communicate, put across, convey, say]

- Isaiah showed that Zion's entrances, her gates, would have to mourn and **express** sorrow, and the city they protected would certainly be cleaned out.
- And her entrances will have to mourn and **express** sorrow, and she will certainly be cleaned out. She will sit down on the very earth. ([Isaiah 3:26](#))
- Isaiah showed that those fishing in the Nile River would **express** sorrow for the lack of fish there.
- And the fishers will have to mourn, and all those casting fishhooks into the Nile River must **express** sorrow, and even those spreading fishing nets upon the surface of the water will actually fade away. ([Isaiah 19:8](#))
- Isaiah showed how Israel had in the distant past **expressed** delight in the service to Yehowah their God.
- Yet day after day it was I whom they kept seeking, and it was in the knowledge of my ways that they would **express** delight, like a nation that carried on righteousness itself and that had not left the very justice of their God, in that they kept asking me for righteous judgments, drawing near to God in whom they had delight. ([Isaiah 58:2](#))
- Yehowah God **expressed** his commands to Israel to obey his word, and then they would become his people.
- But this word I did **express** in command upon them, saying; Obey my voice, and I will become your God, and you yourselves will become my people, and you must walk in all the way that I shall command you, in order, that it may go well with you. ([Jeremiah 7:23](#))
- Yehowah told Ezekiel, that his people would no more **express** the proverb, that sons ended up paying for the sins of their fathers.
- As I am alive, is the utterance of the Sovereign Lord Yehowah, it

will no more continue to be yours to **express** this proverbial saying in Israel. ([Ezekiel 18:3](#))

- Yehowah promised to **express** his rage and ardor against his people Israel and against Jerusalem.
- And I will **express** my ardor against you, and they must take action against you in rage. Your nose and your ears they will remove, and the remainder of you will fall even by the sword. Your sons and your daughters they themselves will take, and the remainder of you will be devoured by the fire. ([Ezekiel 23:25](#))
- Yehowah God promised Ephraim that he would not bring him to ruin again or **express** his burning anger again toward him.
- I shall not **express** my burning anger. I shall not bring Ephraim to ruin again, for I am God and not man, the Holy One in the midst of you, and I shall not come in excitement. ([Hosea 11:9](#))
- King David served the **express** will of God in his day, and then fell asleep in death.
- For David, on the one hand, served the **express** will of God in his own generation and fell asleep in death and was laid with his forefathers and did see corruption. ([Acts of Apostles 13:36](#))
- Paul asked the Romans, that if some men failed to **express** faith, did this somehow make the faithfulness of Yehowah God himself without effect.
- What, then, is the case? If some did not **express** faith, will their lack of faith perhaps make the faithfulness of God without effect? ([Romans 3:3](#))
- Paul asked why God finds fault with men, for no one can withstand his **express** will.
- You will therefore say to me; Why does he yet find fault? For who has withstood his **express** will? ([Romans 9:19](#))
- The nations of the earth are God's minister to him to **express** his wrath upon people practicing what is bad.
- For it is God's minister to you for your good. But if you are doing

what is bad, be in fear. It is not without purpose that it bears the sword, for it is God's minister, an avenger to **express** wrath upon the one practicing what is bad. (**Romans 13:4**)