

~**EXTERMINATION (160)**

[English, extinction, annihilation, execution, termination, killing, slaughter, massacre, butcher, Opposite of, **preservation**]

- Yehowah God through his mercy did not make an **extermination** of his rebellious people.
- And in your abundant mercy you did not make an **extermination** of them or leave them, for you are a God gracious and merciful. (**Nehemiah 9:31**)
- Isaiah showed that only a mere remnant of Israel would survive the **extermination** that would flood through to them in righteousness.
- For although your people, O Israel, would prove to be like the grains of sand of the sea, a mere remnant among them will return. An **extermination** decided upon will be flooding through in righteousness. (**Isaiah 10:22**)
- The course of wisdom for these ones, would be not to scoff at Yehowah's word, as though it will never come against them, for this only strengthens their rebellion against him. Nonetheless Yehowah's words are sure of fulfillment, and his word counsels, that a complete **extermination** of all false religion is coming in all the earth. Also all of the warning signs, that we have been told to look for, have been realized, there is no justification for scoffers.
- And now do not show yourselves scoffers, in order, that your bands may not grow strong, for there is an **extermination**, even something decided upon, that I have heard of from the Sovereign Lord, Yehowah of armies, for all the land. (**Isaiah 28:22**)
- Yehowah God through Jeremiah promised to make their land a desolate waste, and to carry out a complete **extermination**.
- For this is what Yehowah has said; A desolate waste is what the whole land will become, and shall I not carry out a sheer **extermination**? (**Jeremiah 4:27**)
- Jeremiah prophesied that Yehowah God would come against Israel's vine rows, but would not make an actual **extermination** of her.

- Come up against her vine rows and cause ruin, but do not you men make an actual **extermination**. Take away her luxuriating shoots, for they do not belong to Yehowah. (**Jeremiah 5:10**)
- And even in those days, is the utterance of Yehowah, I shall not carry out an **extermination** of you men. (**Jeremiah 5:18**)
- Though Yehowah God promised to bring about an **extermination** among the nations, yet to Israel he promised not to **exterminate** them, due to his covenant with them.
- For I am with you, is the utterance of Yehowah, to save you, but I shall make an **extermination** among all the nations to which I have scattered you. However, in your case I shall make no extermination. And I shall have to correct you to the proper degree, as I shall by no means leave you unpunished. (**Jeremiah 30:11**)
- As for you, do not be afraid, O my servant Jacob, is the utterance of Yehowah, for I am with you. For I shall make an **extermination** among all the nations to which I have dispersed you, but with you I shall make no extermination. Yet I shall have to chastise you to the proper degree, and I shall absolutely not leave you unpunished. (**Jeremiah 46:28**)
- Jeremiah feared when seeing the death of Peletiah that Yehowah God was about to make a complete **extermination** among his people.
- And it came about that as soon as I prophesied Pelatiah the son of Benaiah himself died, and I proceeded to fall upon my face and cry with a loud voice and say; Alas, O Sovereign Lord Yehowah! Is it an **extermination** that you are executing with the remaining ones of Israel? (**Ezekiel 11:13**)
- Through Ezekiel, Yehowah God promised to bring an **extermination**, due to his rage, with flooding downpour and hailstones.
- Therefore this is what the Sovereign Lord Yehowah has said; I will also cause a blast of windstorms to burst forth in my rage, and in my anger there will occur a flooding downpour, and in rage there will be hailstones for an **extermination**. (**Ezekiel 13:13**)

- Yehowah God's eye felt sorry for his people in the wilderness, and so he did not bring a complete **extermination** of them.
- And my eye began to feel sorry for them to keep me from bringing them to ruin, and I did not make an **extermination** of them in the wilderness. (**Ezekiel 20:17**)
- Yehowah God showed, that he would bring an **extermination** toward his covenant people for their rejecting of his kingly son, the Son of Man.
- For an **extermination** has been made, and what of it if it is rejecting also the scepter? This will not continue existing, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 21:13**)
- Daniel showed, that in the time of the end, that there would be one causing desolation, until a complete **extermination** came forth.
- And he must keep the covenant in force for the many for one week, and at the half of the week he will cause sacrifice and gift offering to cease. And upon the wing of disgusting things there will be the one causing desolation, and until an **extermination**, the very thing decided upon will go pouring out also upon the one lying desolate. (**Daniel 9:27**)
- And the one coming against him will do according to his will, and there will be no one standing before him. And he will stand in the land of the Decoration, and there will be **extermination** in his hand. (**Daniel 11:16**)
- Nahum prophesied an **extermination** of Nineveh so severe that no further action would be required against her, because she would be no more.
- And by the flood that is passing along he will make an outright **extermination** of her place, and darkness will pursue his very enemies. (**Nahum 1:8**)
- What will you men think up against Yehowah? He is causing an outright **extermination**. Distress will not rise up a second time. (**Nahum 1:9**)

- When Yehowah God's great Day comes neither silver nor gold will turn Yehowah God's purpose back, because he intends to make a terrible **extermination** of all the inhabitants of the earth.
- Neither their silver nor their gold will be able to deliver them in the day of Yehowah's fury, but by the fire of his zeal the whole earth will be devoured, because he will make an **extermination**, indeed a terrible one, of all the inhabitants of the earth.
(**Zephaniah 1:18**)