

~**EXTREMITY (365)**

[English, edge, limit, boundary, farthest point, fringe, margin, end]

- The cave of Machpelah lay at the **extremity** of his field.
- That he may give me the cave of Machpelah, which is his, which is at the **extremity** of his field. For the full amount of silver let him give it to me in the midst of you for the possession of a burial place. (**Genesis 23:9**)
- The loops of the tent cloths were at the **extremity** of each sheet.
- You will make fifty loops on the one tent cloth, and fifty loops you will make on the **extremity** of the tent cloth that is at the other place of junction, the loops being opposite one to the other. (**Exodus 26:5**)
- He made fifty loops on the one tent cloth, and he made fifty loops on the **extremity** of the tent cloth that was at the other place of junction, the loops being opposite one another. (**Exodus 36:12**)
- The Jews were not to destroy the **extremity** of their beards.
- You must not cut your side locks short around, and you must not destroy the **extremity** of your beard. (**Leviticus 19:27**)
- They should not produce baldness upon their heads, and the **extremity** of their beard they should not shave, and on their flesh they should not make an incision. (**Leviticus 21:5**)
- Yehowah God's anger began to blaze against the camp of Israel and against some at the **extremity** of the camp.
- Now the people became as men having something evil to complain about in the ears of Yehowah. When Yehowah got to hear it, then his anger grew hot, and a fire of Yehowah began to blaze against them and to consume some in the **extremity** of the camp. (**Numbers 11:1**)
- Moses showed that the Israelites were now rescued from Egypt, and sitting at the **extremity** of the territory of Kadesh.

- Finally we cried out to Yehowah and he heard our voice and sent an angel and brought us out of Egypt, and here we are in Kadesh, a city at the **extremity** of your territory. (**Numbers 20:16**)
- Balaam met Balak at the extremity of the territory of Moab, near to the torrent valley of Arnon.
- When Balak got to hear that Balaam had come, he at once went out to meet him at the city of Moab, which is on the bank of the Arnon, which is on the **extremity** of the territory. (**Numbers 22:36**)
- Then Balak said to him; Do come, please, with me to another place from which you can see them. Only the **extremity** of them you will see, and you will not see all of them. And execrate them for me from there. (**Numbers 23:13**)
- The boundaries of the tribe of Gad came to be as far as the **extremity** of the Sea of Chinnereth. Several other **extremities** are mentioned relating to the land inheritances of Israel.
- And in the low plain Beth-haram and Beth-nimrah and Succoth and Zaphon, the rest of the royal realm of Sihon the king of Heshbon, the Jordan being the border as far as the **extremity** of the sea of Chinnereth on the side of Jordan toward the east. (**Joshua 13:27**)
- And their southern boundary came to be from the **extremity** of the Salt Sea, from the bay that faces southward. (**Joshua 15:2**)
- And the boundary went up to the valley of the son of Hinnom to the slope of the Jebusite at the south, that is to say; Jerusalem, and the boundary went up to the top of the mountain that faces the valley of Hinnom to the west, which is at the **extremity** of the low plain of Rephaim to the north. (**Joshua 15:8**)
- And the cities at the **extremity** of the tribe of the sons of Judah toward the boundary of Edom in the south came to be Kabzeel and Eder and Jagur. (**Joshua 15:21**)
- And the side to the south was from the **extremity** of Kiriath-jearim, and the boundary went out westward and went out to the spring of the waters of Nephtoah. (**Joshua 18:15**)

- And the boundary went down to the **extremity** of the mountain that faces the valley of the son of Hinnom, which is in the low plain of Rephaim to the north, and it went down to the valley of Hinnom, to the slope of the Jebusite on the south, and went down to En-rogel. (**Joshua 18:16**)
- Boaz ate and drank after harvesting his grain, and lay down to rest at the **extremity** of his grain heap.
- Meantime Boaz ate and drank, and his heart was feeling good. Then he went to lie down at the **extremity** of the grain heap. After that she came stealthily and uncovered him at his feet and lay down. (**Ruth 3:7**)
- The sun goes forth from one **extremity** of the heavens to its other **extremity**.
- From one **extremity** of the heavens is its going forth, and its finished circuit is to their other extremities, and there is nothing concealed from its heat. (**Psalms 19:6**)
- The heavens declare the glory of Yehowah God, and to the **extremity** of the productive land, their utterances.
- Into all the earth their measuring line has gone out, and to the **extremity** of the productive land their utterances. In them he has set a tent for the sun. (**Psalms 19:4**)
- Yehowah God promises to make wars to cease to the **extremity** of the entire earth.
- He is making wars to cease to the **extremity** of the earth. The bow he breaks apart and does cut the spear in pieces, the wagons he burns in the fire. (**Psalms 46:9**)
- The Psalmist cried out to Yehowah God from the **extremity** of the earth, when his heart grew feeble.
- From the **extremity** of the earth I shall cry, even to you, when my heart grows feeble. Onto a rock that is higher than I am may you lead me. (**Psalms 61:2**)
- Yehowah God causes the vapors causing rain to ascend from the **extremities** of the earth.

- He is causing vapors to ascend from the **extremity** of the earth, he has made even sluices for the rain, he is bringing forth the wind from his storehouses. (**Psalms 135:7**)
- The eyes of stupid ones are at the **extremity** of the earth.
- Wisdom is before the face of the understanding one, but the eyes of the stupid one are at the **extremity** of the earth. (**Proverbs 17:24**)
- Isaiah prophesied that Yehowah God would raise up a signal to a great nation far away at the **extremities** of the earth, and in haste they would come in.
- And he has raised up a signal to a great nation far away, and he has whistled to it at the **extremity** of the earth, and, look! In haste it will swiftly come in. (**Isaiah 5:26**)
- Through Isaiah, Yehowah God prophesied to whistle for the flies at the **extremities** of the Nile canals, and for the bees that are in the land of Assyria.
- And it must occur in that day that Yehowah will whistle for the flies that are at the **extremity** of the Nile canals of Egypt and for the bees that are in the land of Assyria. (**Isaiah 7:18**)
- Yehowah promised that agents were coming from a land far away, from the **extremity** of the heavens, and they were carrying the weapons of Yehowah God's denunciation, so as to wreck all the earth.
- They are coming from the land far away, from the **extremity** of the heavens, Yehowah and the weapons of his denunciation, to wreck all the earth. (**Isaiah 13:5**)
- Isaiah had heard from the **extremities** of his land melodies, but in Jerusalem there was leanness.
- From the **extremity** of the land there are melodies that we have heard; Decoration to the Righteous One! But I say; For me there is leanness, for me there is leanness! Woe to me! The treacherous dealers have dealt treacherously. Even with treachery the treacherous dealers have dealt treacherously. (**Isaiah 24:16**)

- **Isaiah calls for men to sing a song to Yehowah God, his praise from the **extremity** of the earth.**
- **Sing to Yehowah a new song, his praise from the **extremity** of the earth, you men that are going down to the sea and to that which fills it, you islands and you inhabiting them. (**Isaiah 42:10**)**
- **Isaiah prophesied that Yehowah God would bring in his sons and daughters from the extremity of the earth.**
- **I shall say to the north; Give up! And to the south; Do not keep back. Bring my sons from far off, and my daughters from the **extremity** of the earth. (**Isaiah 43:6**)**
- **Israel was told to make a joyful cry when fleeing Babylon sounding it out to the **extremities** of the earth.**
- **Go forth, you people, out of Babylon! Run away from the Chaldeans. Tell forth even with the sound of a joyful cry, cause this to be heard. Make it to go forth to the **extremity** of the earth. Say; Yehowah has repurchased his servant Jacob. (**Isaiah 48:20**)**
- **Yehowah gave his Messiah, to become a spiritual light to the **extremities** of the earth.**
- **And he proceeded to say; It has been more than a trivial matter for you to become my servant to raise up the tribes of Jacob and to bring back even the safeguarded ones of Israel. I also have given you for a light of the nations, that my salvation may come to be to the **extremity** of the earth. (**Isaiah 49:6**)**
- **Yehowah God causes through his voice for vapors to rise from the **extremities** of the earth.**
- **At his voice there is a giving by him of a turmoil of waters in the heavens, and he causes vapors to ascend from the **extremity** of the earth. He has made even sluices for the rain, and he brings forth the wind from his storehouses. (**Jeremiah 10:13**)**
- **At his voice there is a giving by him of a turmoil of waters in the heavens, and he causes vapors to ascend from the **extremity** of the earth. He has made even sluices for the rain, and he brings**

forth the wind from his storehouses. ([Jeremiah 51:16](#))

- Ezekiel describes in detail the **extremities** of the territory for the tribe of Dan.
- And these are the names of the tribes. From the northern **extremity**, on the side by the way of Hethlon to the entering in to Hamath, Hazar-enan, the boundary of Damascus northward, on the side of Hamath, and it must prove to have an eastern border and the western, Dan one portion. ([Ezekiel 48:1](#))
- The massive tree Nebuchadnezzar saw in vision was visible to the **extremity** of the earth, and so it clearly was not a literal tree.
- The tree grew up and became strong, and its very height finally reached the heavens, and it was visible to the **extremity** of the whole earth. ([Daniel 4:11](#))
- Daniel then showed that the tree represented Nebuchadnezzar, because his rulership had extended to the **extremity** of the earth.
- It is you, O king, because you have grown great and become strong, and your grandeur has grown great and reached to the heavens, and your rulership to the **extremity** of the earth. ([Daniel 4:22](#))
- Jesus showed that Yehowah God would use his angels to gather his chosen ones from one **extremity** of heaven to its other **extremity**.
- And he will send forth his angels with a great trumpet sound, and they will gather his chosen ones together from the four winds, from one **extremity** of the heavens to their other extremity. ([Matthew 24:31](#))
- And then he will send forth the angels and will gather his chosen ones together from the four winds, from earth's **extremity** to heavens **extremity**. ([Mark 13:27](#))
- Paul was shown to be appointed to become a light to nations from one **extremity** of the earth to its other **extremity**.
- In fact, Yehowah has laid commandment upon us in these words, I have appointed you as a light of nations, for you to be a salvation to the **extremity** of the earth. ([Acts of Apostles 13:47](#))

