

~EXULTATION (365)

[English, ecstasy, joy, delight, euphoria, jubilation, excitement,
Opposite of, **desolation**]

- The fruit of a fruit-bearing tree was a reason for festal **exultation** in its fourth year of growth.
- But in the fourth year all its fruit will become a holy thing of festal **exultation** to Yehowah. (**Leviticus 19:24**)
- Gaal and those with him, were carrying on a festal **exultation**, after which they called down evil on Abimelech.
- And they went out as usual into the field and engaged in gathering the grapes of their vineyards and in treading them and in carrying on a festal **exultation**, after which they went into the house of their god and ate and drank and called down evil upon Abimelech. (**Judges 9:27**)
- When Mordecai was honored by the king, for the Jews there occurred light, rejoicing and **exultation**.
- For the Jews there occurred light and rejoicing and **exultation** and honor. (**Esther 8:16**)
- And in all the different jurisdictional districts and in all the different cities wherever the word of the king and his Law were reaching there were rejoicing and **exultation** for the Jews, a banquet and a good day, and many of the peoples of the land were declaring themselves Jews, for the dread of the Jews had fallen upon them. (**Esther 8:17**)
- Yehowah God anointed his Messianic son with the oil of **exultation**, his Holy Spirit, more than his partners, other spirit anointed Christian sons of God, for he loved righteousness and hated wickedness, just like his father.
- You have loved righteousness and you hate wickedness. That is why God, your God, has anointed you with the oil of **exultation** more than your partners. (**Psalms 45:7**)

- Mount Zion is described by the Psalmist as the **exultation** of the whole earth, for the hopes of righteous ones throughout time rest upon her.
- Pretty for loftiness, the **exultation** of the whole earth, is Mount Zion on the remote sides of the north, the town of the grand King. (**Psalms 48:2**)
- The Psalmist asked for Yehowah God to let him hear **exultation** and rejoicing, for he felt crushed by his experience in life.
- May you cause me to hear **exultation** and rejoicing, that the bones that you have crushed may be joyful. (**Psalms 51:8**)
- The Psalmist asked that Yehowah God might restore the **exultation** of salvation by his God to him, and to give him a willing spirit.
- Do restore to me the **exultation** of salvation by you, and may you support me even with a willing spirit. (**Psalms 51:12**)
- The Psalmist showed how Yehowah God brought out his people from Egypt with **exultation** and a joyful cry.
- So he brought out his people with **exultation**, this chosen ones even with a joyful cry. (**Psalms 105:43**)
- The Psalmist showed that Yehowah God's reminders were an **exultation** to him to time indefinite.
- I have taken your reminders as a possession to time indefinite, for they are the **exultation** of my heart. (**Psalms 119:111**)
- Just as Yehowah sent prophets to Israel repeatedly and Israel repeatedly rejected his gentle instructions, so likewise Yehowah sent the Son of Man to his modern day organization with gently flowing waters of truth and they were rejected. All the while Jehovah's Witnesses continue exulting in their Governing Body and in their great numbers.
- For the reason that this people has rejected the waters of the Shiloah that are going gently, and there is **exultation** over Rezin and the son of Remaliah. (**Isaiah 8:6**)

- Isaiah prophesied that Israel would be certain to draw water out of the springs of salvation, with **exultation**.
- With **exultation** you people will be certain to draw water out of the springs of salvation. (**Isaiah 12:3**)
- When Jerusalem faced destruction at the hands of enemies, instead of mourning and fasting they **exulted** in rejoicing, and slaughtering animals, reasoning that tomorrow they were to die.
- But, look! **Exultation** and rejoicing, the killing of cattle and the slaughtering of sheep, the eating of flesh and the drinking of wine, Let there be eating and drinking, for tomorrow we shall die. (**Isaiah 22:13**)
- Isaiah prophesied that Israel's **exultation** would cease due to her extreme badness.
- The **exultation** of the tambourines has ceased, the noise of the highly elated ones has discontinued, the exultation of the harp has ceased. (**Isaiah 24:8**)
- There is an outcry in the streets for want of wine. All rejoicing has passed away, the **exultation** of the land has departed. (**Isaiah 24:11**)
- Isaiah lamented that only thorny growths spiritually came up among his people Israel, for they are upon all the house of **exultation**.
- Upon the ground of my people merely thorns, spiny bushes come up, for they are upon all the houses of **exultation**, yes, the highly elated town. (**Isaiah 32:13**)
- Isaiah prophesied that the land of Israel would become nothing but the exultation of zebras, and a place for them to roam.
- For the dwelling tower itself has been forsaken, the very hubbub of the city has been abandoned, Ophel and the watchtower themselves have become bare fields, for time indefinite the **exultation** of zebras, the pasture of droves. (**Isaiah 32:14**)
- Isaiah prophesied that the returning exiles of Judah and Israel would find nothing but **exultation** and rejoicing upon returning to the Promised Land, which would then blossom like Eden.

- And the very ones redeemed by Yehowah will return and certainly come to Zion with a joyful cry, and rejoicing to time indefinite will be upon their head. To **exultation** and rejoicing they will attain, and grief and sighing must flee away. (**Isaiah 35:10**)
- For Yehowah will certainly comfort Zion. He will for certain comfort all her devastated places, and he will make her wilderness like Eden and her desert plain like the garden of Yehowah. **Exultation** and rejoicing themselves will be found in her, thanksgiving and the voice of melody. (**Isaiah 51:3**)
- Then the redeemed ones of Yehowah themselves will return and must come to Zion with a joyful outcry, and rejoicing to time indefinite will be upon their head. To **exultation** and rejoicing they will attain. Grief and sighing will certainly flee away. (**Isaiah 51:11**)
- Instead of your proving to be one left entirely and hated, with nobody passing through, I will even set you as a thing of pride to time indefinite, an **exultation** for generation after generation. (**Isaiah 60:15**)
- Yehowah God's Messiah would assign to those mourning over Zion a headdress and the oil of exultation, and the mantle of praise.
- To assign to those mourning over Zion, to give them a headdress instead of ashes, the oil of **exultation** instead of mourning, the mantle of praise instead of the downhearted spirit, and they must be called big trees of righteousness, the planting of Yehowah, for him to be beautified. (**Isaiah 61:3**)
- Isaiah prophesied that Yehowah God would take possession of Israel, as a man **exults** over a bride.
- For just as a young man takes ownership of a virgin as his wife, your sons will take ownership of you as a wife. And with the **exultation** of a bridegroom over a bride, your God will exult even over you. (**Isaiah 62:5**)
- Yehowah calls for his restored people to **exult** over Jerusalem which he is creating, a cause for **exultation** among his people Israel.

- But exult, you people, and be joyful forever in what I am creating. For here I am creating Jerusalem a cause for joyfulness and her people a cause for **exultation**. (**Isaiah 65:18**)
- Jeremiah prophesied that Yehowah God would cause **exultation** to cease from the cities of Judah and from Jerusalem.
- And I will cause to cease from the cities of Judah and from the streets of Jerusalem the voice of **exultation** and the voice of rejoicing, the voice of the bridegroom and the voice of the bride, for the land will become nothing but a devastated place. (**Jeremiah 7:34**)
- For this is what Yehowah of armies, the God of Israel, has said; Here I am causing to cease out of this place before the eyes of you people and in your days the voice of **exultation** and the voice of rejoicing, the voice of the bridegroom and the voice of the bride. (**Jeremiah 16:9**)
- And I will destroy out of them the sound of **exultation** and the sound of rejoicing, the voice of the bridegroom and the voice of the bride, the sound of the hand mill and the light of the lamp. (**Jeremiah 25:10**)
- The sound of **exultation** and the sound of rejoicing, the voice of the bridegroom and the voice of the bride, the voice of those saying; Laud Yehowah of armies, for Yehowah is good, for to time indefinite is his loving-kindness! They will be bringing a thanksgiving offering into the house of Yehowah, for I shall bring back the captives of the land just as at the start, Yehowah has said. (**Jeremiah 33:11**)
- Jeremiah found the words of his God to be the **exultation** of his heart, for Yehowah God's name had been called upon him.
- Your words were found, and I proceeded to eat them, and your word becomes to me the **exultation** and the rejoicing of my heart, for your name has been called upon me, O Yehowah God of armies. (**Jeremiah 15:16**)
- Jeremiah prophesied that Yehowah God would turn their mourning into **exultation**.
- At that time the virgin will rejoice in the dance, also the young

- men and the old men, all together. And I will change their mourning into **exultation**, and I will comfort them and make them rejoice away from their grief. (**Jeremiah 31:13**)
- **Jeremiah prophesied that Jerusalem would again become an exultation to all the nations of the earth, when they saw the goodness he rendered toward her.**
 - **And she will certainly become to me a name of **exultation**, a praise and a beauty toward all the nations of the earth who will hear of all the goodness that I am rendering to them. And they will certainly be in dread and be agitated on account of all the goodness and on account of all the peace that I am rendering to her. (**Jeremiah 33:9**)**
 - **Jeremiah asks how the city of **exultation** and praise has not been abandoned.**
 - **How is it that the city of praise has not been abandoned, the town of **exultation**? (**Jeremiah 49:25**)**
 - **Ezekiel prophesied that the Jews would lose their object of **exultation**, their temple in Jerusalem.**
 - **And as for you, O son of man, will it not be in the day of my taking away from them their fortress, the beautiful object of their **exultation**, the thing desirable to their eyes and the longing of their soul, their sons and their daughters, that (**Ezekiel 24:25**)**
 - **Hosea prophesied that Israel would lose her **exultation** over her new moon and festivals and Sabbath observances.**
 - **And I shall certainly cause all her **exultation**, her festival, her new moon and her Sabbath and her every festal season to cease. (**Hosea 2:11**)**
 - **Joel prophesied, that because of an insect invasion preceding Yehowah God's great day, that the **exultation** of those growing crops would cease.**
 - **The vine itself has shown dryness, and even the fig tree has faded away. As for the pomegranate tree, also the palm tree and the apple tree, all the trees of the field, they have dried up, for **exultation** has gone ashamed away from the sons of mankind.**

(Joel 1:12)

- Yehowah God promised to turn the many fasting seasons of the Jews into **exultation** and rejoicing.
- This is what Yehowah of armies has said; The fast of the fourth month, and the fast of the fifth month, and the fast of the seventh month, and the fast of the tenth month will become for the house of Judah an **exultation** and a rejoicing and good festal seasons. So love truth and peace. (**Zechariah 8:19**)
- The **exultation** Paul felt over his spirit anointed Christian brothers whom he was helping daily, helped him to have the strength to face death, many times throughout his ministry.
- Daily I face death. This I affirm by the **exultation** over you, brothers, which I have in Christ Jesus our Lord. (**1 Corinthians 15:31**)
- Each individual spirit anointed Christian brother should prove what his own works are, and then he will have sound reason for **exultation**, and will not need to go around comparing himself to others, a pursuit that is futile.
- But let each one prove what his own work is, and then he will have cause for **exultation** in regard to himself alone, and not in comparison with the other person. (**Galatians 6:4**)
- Paul wanted those whom he preached to, to have their **exultation** in Jesus Christ, overflow through his return visit to them.
- So that your **exultation** may overflow in Christ Jesus by reason of me through my presence again with you. (**Philippians 1:26**)
- Paul advised the Philippians to keep a tight grip on the word of life, so that he would have reason for **exultation** on the day of Christ's return, that his past efforts had not been for nothing.
- Keeping a tight grip on the word of life, that I may have cause for **exultation** in Christ's day, that I did not run in vain or work hard in vain. (**Philippians 2:16**)
- Paul asked what his joy, or hope or crown of **exultation** was, before Jesus arrived in his glory, if it was not in fact those men and

women he preached to, who accepted the Good News of God he preached.

- For what is our hope or joy or crown of **exultation**, why, is it not in fact you? Before our Lord Jesus at his presence. (**1 Thessalonians 2:19**)
- Jesus was anointed with the oil of **exultation**, Yehowah God's Holy Spirit more than his partners, other spirit anointed Christians, because he loved righteousness and hated lawlessness.
- You loved righteousness, and you hated lawlessness. That is why God, your God, anointed you with the oil of **exultation** more than your partners. (**Hebrews 1:9**)