

## ~EXULT (365)

[English, revel, take pride, gloat, glory, triumph, wallow rejoice,  
Opposite of, lament]

- Moses spoke of the blessing where Yehowah God would **exult** over Israel to bless them, and of the malediction where he would **exult** over them to annihilate them for leaving his way.
- And it must occur that just as Yehowah **exulted** over you to do you good and to multiply you, so Yehowah will **exult** over you to destroy you and to annihilate you, and you will simply be torn away from off the soil to which you are going to take possession of it. (**Deuteronomy 28:63**)
- And Yehowah your God will indeed make you have more than enough in every work of your hand, in the fruit of your belly and the fruit of your domestic animals and the fruitage of your soil, resulting in prosperity, because Yehowah will again **exult** over you for good, just as he exulted over your forefathers. (**Deuteronomy 30:9**)
- Hannah prayed, saying that her heart did **exult** in Yehowah God.
- And Hannah went on to pray and say; My heart does **exult** in Yehowah, my horn is indeed exalted in Yehowah. My mouth is widened against my enemies, for I do rejoice in the salvation from you. (**1 Samuel 2:1**)
- The fall of Israel was not to be told in Philistine territory, for fear that the daughters of the uncircumcised ones men living there might **exult**.
- Do not, you people, tell it in Gath; Do not announce it in the streets of Ashkelon, for fear that the daughters of the Philistines may rejoice, for fear that the daughters of the uncircumcised men may **exult**. (**2 Samuel 1:20**)
- When Yehowah God himself becomes king, then let the open field **exult**, for the blessing that is to come upon it.
- Let the sea thunder and also that which fills it, let the field **exult** and all that is in it. (**1 Chronicles 16:32**)

- Job wonders why men exult, just because they have a burial place in death, while they seek out just gleefulness while alive. He implies that there should be more to life than this.
- Those who are rejoicing to gleefulness, they **exult** because they find a burial place. (**Job 3:22**)
- Yehowah God will block approach to all those taking refuge in him by their enemies, and those loving your name will **exult** in you.
- But all those taking refuge in you will rejoice, to time indefinite they will cry out joyfully. And you will block approach to them, and those loving your name will **exult** in you. (**Psalms 5:11**)
- The Psalmist rejoiced and **exulted** in his God Yehowah, making melody to his glorious name.
- I will rejoice and **exult** in you, I will make melody to your name, O Most High. (**Psalms 9:2**)
- The Psalmist trusted in Yehowah God, and asked Yehowah God not to let him suffer shame, by his enemies **exulting** over him.
- O my God, in you have I put my trust. O may I not be ashamed. May my enemies not **exult** over me. (**Psalms 25:2**)
- The Psalmist wanted to **exult** in salvation by his God.
- But let my own soul be joyful in Yehowah, let it **exult** in his salvation. (**Psalms 35:9**)
- Let those **exult** and rejoice in you, all those who are seeking you. Let those say constantly; May Yehowah be magnified! Those who are loving salvation by you. (**Psalms 40:16**)
- God spoke in holiness and **exulted** to give Shechem a portion.
- God himself has spoken in his holiness; I will **exult**, I will give out Shechem as a portion, and the low plain of Succoth I shall measure off. (**Psalms 60:6**)
- God himself has spoken in his holiness; I will **exult**, I will give out Shechem as a portion, and the low plain of Succoth I shall

measure off. (**Psalms 108:7**)

- The Psalmist showed, that the righteous ones will **exult** with rejoicing.
- But as for the righteous, let them rejoice, let them be elated before God, and let them **exult** with rejoicing. (**Psalms 68:3**)
- May those **exult** and rejoice in you, all of whom are seeking you, and may they say constantly; God be magnified! Those loving your salvation. (**Psalms 70:4**)
- The Psalmist asked Yehowah God how long he would let the wicked ones **exult** over their wicked works, before bringing them into judgment.
- How long are the wicked, O Yehowah, how long are the wicked themselves going to **exult**? (**Psalms 94:3**)
- The Psalmist called for the open field to **exult** in Yehowah God, for he has come to judge the earth in righteousness.
- Let the open field **exult** and all that is in it. At the same time let all the trees of the forest break out joyfully (**Psalms 96:12**)
- The loyal ones will **exult** in glory.
- Let the loyal ones **exult** in glory, let them cry out joyfully on their beds. (**Psalms 149:5**)
- The Psalmist showed that his kidneys would **exult** when Yehowah God spoke uprightness.
- And my kidneys will **exult** when your lips speak uprightness. (**Proverbs 23:16**)
- The virgin daughter of Sidon, who had up to then, never been destroyed, was told not to **exult**, for her place would be taken away from her.
- And he says; You must never again **exult**, O oppressed one, the virgin daughter of Sidon. Get up, cross over to Kittim itself. Even there it will not be restful for you. (**Isaiah 23:12**)

- Isaiah prophesied that upon return to the Promised Land, Israel would see the land **exult** as it blossomed forth.
- The wilderness and the waterless region will **exult**, and the desert plain will be joyful and blossom as the saffron. (**Isaiah 35:1**)
- Isaiah prophesied about the Messiah who would exult in his priesthood, and in the royal dress his father had given him.
- Without fail I shall **exult** in Yehowah. My soul will be joyful in my God. For he has clothed me with the garments of salvation, with the sleeveless coat of righteousness he has enwrapped me, like the bridegroom who, in a priestly way, puts on a headdress, and like the bride who decks herself with her ornamental things. (**Isaiah 61:10**)
- Isaiah prophesied that Yehowah God would **exult** over his people as a bridegroom **exults** over a bride.
- For just as a young man takes ownership of a virgin as his wife, your sons will take ownership of you as a wife. And with the **exultation** of a bridegroom over a bride, your God will exult even over you. (**Isaiah 62:5**)
- Isaiah prophesied that Yehowah God's people would **exult** over what he created for them, Jerusalem and her people.
- But **exult**, you people, and be joyful forever in what I am creating. For here I am creating Jerusalem a cause for joyfulness and her people a cause for exultation. (**Isaiah 65:18**)
- And I will be joyful in Jerusalem and **exult** in my people, and no more will there be heard in her the sound of weeping or the sound of a plaintive cry. (**Isaiah 65:19**)
- Rejoice with Jerusalem and be joyful with her, all you lovers of her. **Exult** greatly with her, all you keeping yourselves in mourning over her. (**Isaiah 66:10**)
- And you will certainly see, and your heart will be bound to **exult**, and your very bones will sprout just like tender grass. And the hand of Yehowah will certainly be made known to his servants, but he will actually denounce his enemies. (**Isaiah 66:14**)

- Jeremiah asked his people finish they would **exult**, while doing this evil device.
- What business does my beloved one have in my house, that many of them should do this thing, the evil device? And with holy flesh will they make it pass over from upon you, when your calamity comes? At that time will you **exult**? (**Jeremiah 11:15**)
- Yehowah God through Jeremiah promised to **exult** over his people and to do them good after their return to the Promised Land.
- And I will **exult** over them to do them good, and I will plant them in this land in trueness with all my heart and with all my soul. (**Jeremiah 32:41**)
- Jeremiah prophesied that Yehowah God would bring a spiritual drunkenness upon his people, from which they would not awake.
- When they are heated I shall set their banquets and I will make them drunk, in order, that they may **exult**, and they must sleep an indefinitely lasting sleep, from which they will not wake up, is the utterance of Yehowah. (**Jeremiah 51:39**)
- Ezekiel prophesied that since Israel rejected his king, there was no reason for them to **exult**, for he was bringing against them a sword to slaughter them.
- For the purpose of organizing a slaughter it has been sharpened, for the purpose of its getting a glitter it has been polished. Or shall we **exult**? Is it rejecting the scepter of my own son, as it does every tree? (**Ezekiel 21:10**)
- Habakkuk stated that as for him, he would **exult** in Yehowah God, his God of salvation.
- Yet, as for me, I will **exult** in Yehowah himself. I will be joyful in the God of my salvation. (**Habakkuk 3:18**)
- Zephaniah called for Zion to break out in cheers and **exult** with all the heart, because of the true forgiveness given to her by her God.
- Joyfully cry out, O daughter of Zion! Break out in cheers, O Israel! Rejoice and **exult** with all the heart, O daughter of

**Jerusalem! (Zephaniah 3:14)**

- **Zephaniah showed that Yehowah God was among his people and would **exult** over them with rejoicing.**
- **Yehowah your God is in the midst of you. As a mighty One, he will save. He will **exult** over you with rejoicing. He will become silent in his love. He will be joyful over you with happy cries. (Zephaniah 3:17)**
- **Paul showed that since spirit anointed Christians have gained an approach to Yehowah God through faith, and they now bask in his undeserved-kindness through the Holy Spirit within them, that they should **exult** because of the glory that they will soon share with Yehowah God and his son Jesus Christ in heavenly glory.**
- **Through whom also we have gained our approach by faith into this undeserved kindness in which we now stand, and let us **exult**, based on hope of the glory of God. (Romans 5:2)**
- **Paul showed that spirit anointed Christians should **exult** when under tribulation, for it always produces endurance within them, leading to their salvation.**
- **And not only that, but let us **exult** while in tribulations, since we know that tribulation produces endurance. (Romans 5:3)**
- **James showed that the lowly spirit anointed Christian brother should **exult** over his exaltation of heavenly glory, for being selected as a spirit anointed son of God by Yehowah God.**
- **But let the lowly brother **exult** over his exaltation. (James 1:9)**