## ~FAITHFULNESS (555)

[English, authenticity, realism, closeness, accuracy, truthfulness, Opposite of, unfaithfulness]

- Jacob felt that he was unworthy of all the faithfulness Yehowah God has exercised toward him throughout his life.
- I am unworthy of all the loving kindnesses and of all the faithfulness that you have exercised toward your servant, for with but my staff I crossed this Jordan and now I have become two camps. (Genesis 32:10)
- There was a regular procedure a man could undertake of, if his wife was suspected of unfaithfulness.
- And the spirit of jealousy has passed upon him, and he has become suspicious of his wife's faithfulness, and she in fact has defiled herself, or the spirit of jealousy has passed upon him, and he has become suspicious of his wife's faithfulness, but she in fact has not defiled herself. (Numbers 5:14)
- Moses described Yehowah God as a God of faithfulness, with whom there in no injustice.
- The Rock, perfect is his activity, for all his ways are justice. A God of faithfulness, with whom there is no injustice. Righteous and upright is he. (Deuteronomy 32:4)
- Yehowah God concealed his face from Israel who proved to be sons in whom there was no faithfulness.
- So he said; Let me conceal my face from them, let me see what their end will be afterward. For they are a generation of perverseness, sons in whom there is no faithfulness. (Deuteronomy 32:20)
- Yehowah God will repay each one for his righteousness and faithfulness.
- And Yehowah it is who will repay to each one his own righteousness and his own faithfulness, in that Yehowah today gave you into my hand, and I was unwilling to thrust my hand

out against the anointed of Yehowah. (1 Samuel 26:23)

- The money for the repair of the temple was given to the men repairing her, without any accounting, because of their faithfulness to the work.
- And they would not call for an accounting with the men into whose hand they would give the money to give to the doers of the work, because it was with faithfulness that they were working. (2 Kings 12:15)
- Only no accounting should be taken of the money with them into whose hand it is being put, for it is in faithfulness that they are working. (2 Kings 22:7)
- Jehoshaphat told the men of Jerusalem to judge in faithfulness and with a complete heart.
- Further, he laid a command upon them, saying; This is how you should do in the fear of Yehowah with faithfulness and with a complete heart. (2 Chronicles 19:9)
- The men of the land kept bringing in the contributions in faithfulness to Conaniah.
- And they kept bringing in the contribution and the tenth and the holy things in faithfulness, and Conaniah the Levite was in charge of them as leader, and Shimei his brother was second. (2 Chronicles 31:12)
- The men were acting in faithfulness to the work.
- And the men were acting in faithfulness in the work, and over them there were appointed Jahath and Obadiah the Levites, from the sons of Merari, and Zechariah and Meshullam, from the sons of the Kohathites, to act as overseers. And the Levites, each of whom was expert with the instruments of song. (2 Chronicles 34:12)
- The word of Yehowah God is upright, and all his work is in faithfulness.
- For the word of Yehowah is upright, and all his work is in faithfulness. (Psalms 33:4)

- The Psalmist spoke of Yehowah God's faithfulness being up to the clouds, far above mankind's.
- O Yehowah, your loving-kindness is in the heavens; Your faithfulness is up to the clouds. (Psalms 36:5)
- The Psalmist encouraged men to reside in the earth and deal with faithfulness.
- Trust in Yehowah and do good. Reside in the earth, and deal with faithfulness. (Psalms 37:3)
- The Psalmist declared the righteousness and faithfulness of his God publicly.
- Your righteousness I have not covered over within my heart. Your faithfulness and your salvation I have declared. I have not hidden your loving-kindness and your trueness in the big congregation. (Psalms 40:10)
- Yehowah God's faithfulness will be declared even in the place of destruction or death.
- Will your loving-kindness be declared in the burial place itself,
  your faithfulness in the place of destruction? (Psalms 88:11)
- The Psalmist said he would sing out about Yehowah God's faithfulness to generation after generation.
- Yehowah's expressions of loving-kindness I will sing about even to time indefinite. For generation after generation I shall make your faithfulness known with my mouth. (Psalms 89:1)
- The Psalmist showed that Yehowah God kept his loving-kindness and faithfulness firmly established in the heavens.
- For I have said; Loving-kindness will stay built even to time indefinite, as for the heavens, you keep your faithfulness firmly established in them. (Psalms 89:2)
- The heavens will laud Yehowah God's marvelous acts, even his faithfulness among the congregation of faithful holy anointed sons.

- And the heavens will laud your marvelous act, O Yehowah, yes, your faithfulness in the congregation of the holy ones. (Psalms 89:5)
- The Psalmist commended his God for his faithfulness was all around him.
- O Yehowah God of armies, who is vigorous like you, O Yah? And your faithfulness is all around you. (Psalms 89:8)
- The Psalmist prophesied about the Messiah, and how Yehowah God's faithfulness and loving-kindness are with him always, and how his horn is exalted in Yehowah God's name.
- And my faithfulness and my loving-kindness are with him, and in my name his horn is exalted. (Psalms 89:24)
- The Psalmist showed, that he would not break off from his God, nor prove false in faithfulness.
- But my loving-kindness I shall not break off from him, nor shall I prove false with regard to my faithfulness. (Psalms 89:33)
- The Psalmist asked where his former acts of faithfulness and loving-kindness to David had gone to.
- Where are your former acts of loving-kindness, O Yehowah, about which you swore to David in your faithfulness? (Psalms 89:49)
- The Psalmist loved to tell about Yehowah God's loving-kindness in the daytime and his faithfulness at night.
- To tell in the morning about your loving-kindness and about your faithfulness during the nights. (Psalms 92:2)
- Yehowah God will judge the productive land in righteousness and his peoples with faithfulness.
- Before Yehowah. For he has come, for he has come to judge the earth. He will judge the productive land with righteousness and the peoples with his faithfulness. (Psalms 96:13)

- Yehowah God remembered his loving-kindness and faithfulness to Israel.
- He has remembered his loving-kindness and his faithfulness to the house of Israel. All the ends of the earth have seen the salvation by our God. (Psalms 98:3)
- Yehowah God is good, his loving-kindness is to time indefinite, and his faithfulness for generation after generation.
- For Yehowah is good. His loving-kindness is to time indefinite, and his faithfulness to generation after generation. (Psalms 100:5)
- The Psalmist walked in a way of faithfulness to Yehowah God's judicial decisions.
- The way of faithfulness I have chosen. Your judicial decisions I have considered appropriate. (Psalms 119:30)
- The Psalmist knew that the judicial decisions of Yehowah God were righteous, and that his own affliction was in faithfulness, a discipline.
- I well know, O Yehowah, that your judicial decisions are righteousness and that with faithfulness you have afflicted me. (Psalms 119:75)
- The Psalmist showed that all of Yehowah God's commandments were faithfulness itself.
- All your commandments are faithfulness itself. Without cause they have persecuted me. O help me. (Psalms 119:86)
- Yehowah God's faithfulness is for generation after generation.
- Your faithfulness is for generation after generation. You have solidly fixed the earth, that it may keep standing. (Psalms 119:90)
- Yehowah God has given his reminders in righteousness and exceeding faithfulness.
- You have commanded your reminders in righteousness and in

## exceeding faithfulness. (Psalms 119:138)

- The Psalmist asked for Yehowah God in his faithfulness to answer his prayer.
- O Yehowah, hear my prayer, do give ear to my entreaty. In your faithfulness answer me in your righteousness. (Psalms 143:1)
- He that launches forth faithfulness, will tell what is righteous.
- He that launches forth faithfulness will tell what is righteous, but a false witness, deception. (Proverbs 12:17)
- Those acting in **faithfulness** are a pleasure to Yehowah God.
- False lips are something detestable to Yehowah, but those acting in faithfulness are a pleasure to him. (Proverbs 12:22)
- Faithfulness would become the belt of the Messiah's loins.
- And righteousness must prove to be the belt of his hips, and faithfulness the belt of his loins. (Isaiah 11:5)
- Isaiah lauded his God for he had done wonderful things in faithfulness, and in trustworthiness.
- O Yehowah, you are my God. I exalt you, I laud your name, for you have done wonderful things, counsels from early times, in faithfulness, in trustworthiness. (Isaiah 25:1)
- In Isaiah's day no one within Israel had gone to court in faithfulness.
- There is no one calling out in righteousness, and no one at all has gone to court in faithfulness. There has been a trusting in unreality, and a speaking of worthlessness. There has been a conceiving of trouble, and a bringing of what is hurtful to birth. (Isaiah 59:4)
- Jeremiah was told to go about in Jerusalem and look for a man doing justice and seeking faithfulness, and if he could find even one, then Yehowah God would forgive his people.
- Go roving about in the streets of Jerusalem and see, now, and

know, and seek for yourselves in her public squares whether you can find a man, whether there exists anyone doing justice, anyone seeking faithfulness, and I shall forgive her. (Jeremiah 5:1)

- Yehowah God is inclined to look upon people who exhibit faithfulness, but Israel rejected his discipline time and again.
- O Yehowah, are not those eyes of yours toward faithfulness? You have struck them, but they did not become ill. You exterminated them. They refused to take discipline. They made their faces harder than a crag. They refused to turn back. (Jeremiah 5:3)
- Jeremiah showed that among his people faithfulness had perished.
- And you must say to them; This is the nation whose people have not obeyed the voice of Yehowah its God, and have not taken discipline. Faithfulness has perished, and it has been cut off from their mouth. (Jeremiah 7:28)
- Jeremiah showed that his people bent their tongue as a bow in falsehood, and no one proved mighty in faithfulness.
- And they bend their tongue as their bow in falsehood, but not for faithfulness have they proved mighty in the land. For from badness to badness they went forth, and they ignored even me, is the utterance of Yehowah. (Jeremiah 9:3)
- Jeremiah showed that the faithfulness of Yehowah God is abundant.
- They are new each morning. Your faithfulness is abundant. (Lamentations 3:23)
- Yehowah God, through Hosea, promised to engage Israel to him in faithfulness.
- And I will engage you to me in faithfulness, and you will certainly know Yehowah. (Hosea 2:20)
- Habakkuk showed that the righteous ones will keep living through his faithfulness.

- Look! His soul has been swelled up. It has not been upright within him. But as for the righteous one, by his faithfulness he will keep living. (Habakkuk 2:4)
- The Pharisees gave all the many miniscule requirements of the Law Covenant, but disregarded the weightier matters of justice, mercy and faithfulness.
- Woe to you, scribes and Pharisees, hypocrites! Because you give the tenth of the mint and the dill and the cumin, but you have disregarded the weightier matters of the Law, namely, justice and mercy and faithfulness. These things it was binding to do, yet not to disregard the other things. (Matthew 23:23)
- Paul asked the Romans, if their lack of faith somehow would make the faithfulness of God null and void.
- What, then, is the case? If some did not express faith, will their lack of faith perhaps make the faithfulness of God without effect? (Romans 3:3)
- Paul send a messenger to the Thessalonians to report back to him about their faithfulness.
- That is why, indeed, when I could bear it no longer, I sent to know of your faithfulness, as perhaps in some way the Tempter might have tempted you, and our labor might have turned out to be in vain. (1 Thessalonians 3:5)
- Later Timothy returned with word of their faithfulness and love for Paul.
- But Timothy has just now come to us from you and given us the Good News about your faithfulness and love, and that you continue having good remembrance of us always, yearning to see us in the same way, indeed, as we also do you. (1 Thessalonians 3:6)
- Such faithfulness on the part of those whom Paul preached to encouraged him through many tribulations.
- That is why, brothers, we have been comforted over you in all our necessity and tribulation through the faithfulness you show.

(1 Thessalonians 3:7)