

~FAITH, All Occurrences In The Bible Record ++(1403)
[English, confidence, trust, reliance, assurance, conviction]

- And he put **faith** in Yehowah, and he proceeded to count it to him as righteousness. (**Genesis 15:6**)
- Israel also got to see the great hand that Yehowah put in action against the Egyptians, and the people began to fear Yehowah and to put **faith** in Yehowah and in Moses his servant. (**Exodus 14:31**)
- At this Yehowah said to Moses; Look! I am coming to you in a dark cloud, in order, that the people may hear when I speak with you, and that in you also they may put **faith** to time indefinite. Then Moses reported the words of the people to Yehowah. (**Exodus 19:9**)
- Finally Yehowah said to Moses; How long will this people treat me without respect, and how long will they not put **faith** in me for all the signs that I performed in among them? (**Numbers 14:11**)
- Later Yehowah said to Moses and Aaron; Because you did not show **faith** in me to sanctify me before the eyes of the sons of Israel, therefore you will not bring this congregation into the land that I shall certainly give them. (**Numbers 20:12**)
- But despite this word you were not putting **faith** in Yehowah your God. (**Deuteronomy 1:32**)
- And when Yehowah sent you out of Kadesh-barnea, saying; Go up and take possession of the land that I shall certainly give you! Then you behaved rebelliously against the order of Yehowah your God, and you did not exercise **faith** toward him and did not listen to his voice. (**Deuteronomy 9:23**)
- And I did not put **faith** in the words until I had come that my own eyes might see, and, look! I had not been told the half. You have surpassed in wisdom and prosperity the things heard to which I listened. (**1 Kings 10:7**)
- And they did not listen but kept hardening their necks like the

necks of their forefathers that had not exercised **faith** in Yehowah their God. (**2 Kings 17:14**)

- And I did not put **faith** in their words until I had come that my own eyes might see, and, look! There has not been told me the half of the abundance of your wisdom. You have surpassed the report that I have heard. (**2 Chronicles 9:6**)
- And they proceeded to rise early in the morning and go out to the wilderness of Tekoa. And as they went out, Jehoshaphat stood up and then said; Hear me, O Judah and you inhabitants of Jerusalem! Put **faith** in Yehowah your God that you may prove yourselves of long duration. Put faith in his prophets and so prove successful. (**2 Chronicles 20:20**)
- And now do not let Hezekiah deceive you or allure you like this and do not put **faith** in him, for no god of any nation or kingdom was able to deliver his people out of my hand and out of the hand of my forefathers. How much less, then, will your own God deliver you out of my hand? (**2 Chronicles 32:15**)
- Look! In his servants he has no **faith**, and his messengers he charges with faultiness. (**Job 4:18**)
- Look! In his holy ones he has no **faith**, and the heavens themselves are actually not clean in his eyes. (**Job 15:15**)
- Let him put no **faith** in worthlessness, being led astray, for mere worthlessness will prove to be what he gets in exchange. (**Job 15:31**)
- If I had not had **faith** in seeing the goodness of Yehowah in the land of those alive! (**Psalms 27:13**)
- For they did not put **faith** in God, and they did not trust in salvation by him. (**Psalms 78:22**)
- Despite all this they sinned some more and did not put **faith** in his wonderful works. (**Psalms 78:32**)
- Then they had **faith** in his word, they began to sing his praise. (**Psalms 106:12**)
- And they got to contemning the desirable land, they had no **faith**

in his word. (**Psalms 106:24**)

- I had **faith**, for I proceeded to speak. I myself was very much afflicted. (**Psalms 116:10**)
- Teach me goodness, sensibleness and knowledge themselves, for in your commandments I have exercised **faith**. (**Psalms 119:66**)
- Anyone inexperienced puts **faith** in every word, but the shrewd one considers his steps. (**Proverbs 14:15**)
- And the head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. Unless you people have **faith**, you will in that case not be of long duration. (**Isaiah 7:9**)
- Therefore this is what the Sovereign Lord Yehowah has said; Here I am laying as a foundation in Zion a stone, a tried stone, the precious corner of a sure foundation. No one exercising **faith** will get panicky. (**Isaiah 28:16**)
- You are my witnesses, is the utterance of Yehowah, even my servant whom I have chosen, in order, that you may know and have **faith** in me, and that you may understand that I am the same One. Before me there was no God formed, and after me there continued to be none. (**Isaiah 43:10**)
- Who has put **faith** in the thing heard by us? And as for the arm of Yehowah, to whom has it been revealed? (**Isaiah 53:1**)
- So that anyone blessing himself in the earth will bless himself by the God of **faith**, and anyone making a sworn statement in the earth will swear by the God of faith, because the former distresses will actually be forgotten and because they will actually be concealed from my eyes. (**Isaiah 65:16**)
- For even your own brothers and the household of your own father, even they themselves have dealt treacherously with you. Even they themselves have called out loudly behind you. Do not put any **faith** in them, just because they speak to you good things. (**Jeremiah 12:6**)
- And the men of Nineveh began to put **faith** in God, and they proceeded to proclaim a fast and to put on sackcloth, from the greatest one of them even to the least one of them. (**Jonah 3:5**)

- Do not put your **faith** in a companion. Do not put your trust in a confidential friend. From her who is lying in your bosom guard the openings of your mouth. (**Micah 7:5**)
- If, now, God thus clothes the vegetation of the field, which is here today and tomorrow is thrown into the oven, will he not much rather clothe you, you with little **faith**? (**Matthew 6:30**)
- Hearing that, Jesus became amazed and said to those following him; I tell you the truth, with no one in Israel have I found so great a **faith**. (**Matthew 8:10**)
- Then Jesus said to the army officer; Go. Just as it has been your **faith**, so let it come to pass for you. And the manservant was healed in that hour. (**Matthew 8:13**)
- But he said to them; Why are you fainthearted, you with little **faith**? Then, getting up, he rebuked the winds and the sea, and a great calm set in. (**Matthew 8:26**)
- And, look! They were bringing him a paralyzed man lying on a bed. On seeing their **faith** Jesus said to the paralytic; Take courage, child! Your sins are forgiven. (**Matthew 9:2**)
- Jesus turned around and, noticing her, said; Take courage, daughter, your **faith** has made you well. And from that hour the woman became well. (**Matthew 9:22**)
- After he had gone into the house, the blind men came to him, and Jesus asked them; Do you have **faith** that I can do this? They answered him; Yes, Lord. (**Matthew 9:28**)
- Then he touched their eyes, saying; According to your **faith** let it happen to you. (**Matthew 9:29**)
- And he did not do many powerful works there on account of their lack of **faith**. (**Matthew 13:58**)
- Immediately stretching out his hand Jesus caught hold of him and said to him; You with little **faith**, why did you give way to doubt? (**Matthew 14:31**)
- Then Jesus said in reply to her; O woman, great is your **faith**, let

it happen to you as you wish. And her daughter was healed from that hour on. ([Matthew 15:28](#))

- Knowing this, Jesus said; Why are you doing this reasoning among yourselves, because you have no loaves, you with little **faith**? ([Matthew 16:8](#))
- He said to them; Because of your little **faith**. For truly I say to you, if you have faith the size of a mustard grain, you will say to this mountain, Transfer from here to there, and it will transfer, and nothing will be impossible for you. ([Matthew 17:20](#))
- But whoever stumbles one of these little ones who put **faith** in me, it is more beneficial for him to have hung around his neck a millstone such as is turned by an ass and to be sunk in the wide, open sea. ([Matthew 18:6](#))
- In answer Jesus said to them; Truly I say to you, if only you have **faith** and do not doubt, not only will you do what I did to the fig tree, but also if you say to this mountain, Be lifted up and cast into the sea, it will happen. ([Matthew 21:21](#))
- And all the things you ask in prayer, having **faith**, you will receive. ([Matthew 21:22](#))
- And saying; The appointed time has been fulfilled, and the kingdom of God has drawn near. Be repentant, you people, and have **faith** in the Good News. ([Mark 1:15](#))
- And when Jesus saw their **faith** he said to the paralytic; Child, your sins are forgiven. ([Mark 2:5](#))
- So he said to them; Why are you fainthearted? Do you not yet have any **faith**? ([Mark 4:40](#))
- He said to her; Daughter, your **faith** has made you well. Go in peace, and be in good health from your grievous sickness. ([Mark 5:34](#))
- But Jesus, overhearing the word being spoken, said to the presiding officer of the synagogue; Have no fear, only exercise **faith**. ([Mark 5:36](#))
- Indeed, he wondered at their lack of **faith**. And he went round

- about to the villages in a circuit, teaching. (Mark 6:6)
- Jesus said to him; That expression. If you can! Why, all things can be to one if one has **faith**. (Mark 9:23)
 - Immediately crying out, the father of the young child was saying; I have **faith**! Help me out where I need faith! (Mark 9:24)
 - And Jesus said to him; Go, your **faith** has made you well. And immediately he recovered sight, and he began to follow him on the road. (Mark 10:52)
 - And in reply Jesus said to them; Have **faith** in God. (Mark 11:22)
 - Truly I say to you that whoever tells this mountain, be lifted up and thrown into the sea, and does not doubt in his heart but has **faith** that what he says is going to occur, he will have it so. (Mark 11:23)
 - This is why I tell you, all the things you pray and ask for have **faith** that you have practically received, and you will have them. (Mark 11:24)
 - But later he appeared to the eleven themselves as they were reclining at the table, and he reproached their lack of **faith** and hardheartedness, because they did not believe those who had beheld him now raised up from the dead. (Mark 16:14)
 - And when he saw their **faith** he said; Man, your sins are forgiven you. (Luke 5:20)
 - Well, when Jesus heard these things he marveled at him, and he turned to the crowd following him and said; I tell you, not even in Israel have I found so great a **faith**. (Luke 7:9)
 - But he said to the woman; Your **faith** has saved you. Go your way in peace. (Luke 7:50)
 - Then he said to them; Where is your **faith**? But struck with fear, they marveled, saying to one another; Who really is this, for he orders even the winds and the water, and they obey him? (Luke 8:25)
 - But he said to her; Daughter, your **faith** has made you well, go

your way in peace. (Luke 8:48)

- On hearing this, Jesus answered him; Have no fear, only put forth **faith**, and she will be saved. (Luke 8:50)
- If, now, God thus clothes the vegetation in the field that today exists and tomorrow is cast into an oven, how much rather will he clothe you, you with little **faith**! (Luke 12:28)
- Now the apostles said to the Lord; Give us more **faith**. (Luke 17:5)
- Then the Lord said; If you had **faith** the size of a mustard grain, you would say to this black mulberry tree, Be uprooted and planted in the sea! And it would obey you. (Luke 17:6)
- And he said to him; Rise and be on your way, your **faith** has made you well. (Luke 17:19)
- I tell you, He will cause justice to be done to them speedily. Nevertheless, when the Son of man arrives, will he really find the **faith** on the earth? (Luke 18:8)
- So Jesus said to him; Recover your sight. Your **faith** has made you well. (Luke 18:42)
- But I have made supplication for you that your **faith** may not give out, and you, when once you have returned, strengthen your brothers. (Luke 22:32)
- However, as many as did receive him, to them he gave authority to become God's children, because they were exercising **faith** in his name. (John 1:12)
- Jesus performed this in Cana of Galilee as the beginning of his signs, and he made his glory manifest, and his disciples put their **faith** in him. (John 2:11)
- However, when he was in Jerusalem at the Passover, at its festival, many people put their **faith** in his name, viewing his signs that he was performing. (John 2:23)
- For God loved the world so much that he gave his only-begotten Son, in order, that everyone exercising **faith** in him might not be

destroyed but have everlasting life. (John 3:16)

- He that exercises **faith** in him is not to be judged. He that does not exercise faith has been judged already, because he has not exercised faith in the name of the only-begotten Son of God. (John 3:18)
- He that exercises **faith** in the Son has everlasting life, he that disobeys the Son will not see life, but the wrath of God remains upon him. (John 3:36)
- Now many of the Samaritans out of that city put **faith** in him on account of the word of the woman who said in witness; He told me all the things I did. (John 4:39)
- In answer Jesus said to them; This is the work of God, that you exercise **faith** in him whom that One sent forth. (John 6:29)
- Jesus said to them; I am the bread of life. He that comes to me will not get hungry at all, and he that exercises **faith** in me will never get thirsty at all. (John 6:35)
- For this is the will of my Father, that everyone that beholds the Son and exercises **faith** in him should have everlasting life, and I will resurrect him at the last day. (John 6:40)
- His brothers were, in fact, not exercising **faith** in him. (John 7:5)
- Still, many of the crowd put **faith** in him, and they commenced saying; When the Christ arrives, he will not perform more signs than this man has performed, will he? (John 7:31)
- He that puts **faith** in me, just as the Scripture has said; Out from his inmost part streams of living water will flow. (John 7:38)
- However, he said this concerning the spirit which those who put **faith** in him were about to receive, for as yet there was no spirit, because Jesus had not yet been glorified. (John 7:39)
- Not one of the rulers or of the Pharisees has put **faith** in him, has he? (John 7:48)
- As he was speaking these things, many put **faith** in him. (John 8:30)

- Jesus heard that they had thrown him out, and, on finding him, he said; Are you putting **faith** in the Son of man? (**John 9:35**)
- The man answered; And who is he, sir, that I may put **faith** in him? (**John 9:36**)
- Then he said; I do put **faith** in him, Lord. And he did obeisance to him. (**John 9:38**)
- And many put **faith** in him there. (**John 10:42**)
- Jesus said to her; I am the resurrection and the life. He that exercises **faith** in me, even though he dies, will come to life. (**John 11:25**)
- And everyone that is living and exercises **faith** in me will never die at all. Do you believe this? (**John 11:26**)
- Therefore many of the Jews that had come to Mary and that beheld what he did put **faith** in him. (**John 11:45**)
- If we let him alone this way, they will all put **faith** in him, and the Romans will come and take away both our place and our nation. (**John 11:48**)
- Because on account of him many of the Jews were going there and putting **faith** in Jesus. (**John 12:11**)
- While you have the light, exercise **faith** in the light, in order to become sons of light. Jesus spoke these things and went off and hid from them. (**John 12:36**)
- But although he had performed so many signs before them, they were not putting **faith** in him. (**John 12:37**)
- So that the word of Isaiah the prophet was fulfilled which he said; Yehowah, who has put **faith** in the thing heard by us? And as for the arm of Yehowah, to whom has it been revealed? (**John 12:38**)
- All the same, many even of the rulers actually put **faith** in him, but because of the Pharisees they would not confess him, in order not to be expelled from the synagogue. (**John 12:42**)

- However, Jesus cried out and said; He that puts **faith** in me puts faith, not in me only, but in him also that sent me. (**John 12:44**)
- I have come as a light into the world, in order, that everyone putting **faith** in me may not remain in the darkness. (**John 12:46**)
- Do not let your hearts be troubled. Exercise **faith** in God, exercise faith also in me. (**John 14:1**)
- Most truly I say to you, He that exercises **faith** in me, that one also will do the works that I do, and he will do works greater than these, because I am going my way to the Father. (**John 14:12**)
- In the first place, concerning sin, because they are not exercising **faith** in me. (**John 16:9**)
- I make request, not concerning these only, but also concerning those putting **faith** in me through their word. (**John 17:20**)
- Consequently his name, by our **faith** in his name, has made this man strong whom you behold and know, and the faith that is through him has given the man this complete soundness in the sight of all of you. (**Acts of Apostles 3:16**)
- And the thing spoken was pleasing to the whole multitude, and they selected Stephen, a man full of **faith** and Holy Spirit, and Philip and Prochorus and Nicanor and Timon and Parmenas and Nicolaus, a proselyte of Antioch. (**Acts of Apostles 6:5**)
- Consequently the word of God went on growing, and the number of the disciples kept multiplying in Jerusalem very much, and a great crowd of priests began to be obedient to the **faith**. (**Acts of Apostles 6:7**)
- To him all the prophets bear witness, that everyone putting **faith** in him gets forgiveness of sins through his name. (**Acts of Apostles 10:43**)
- For he was a good man and full of Holy Spirit and of **faith**. And a considerable crowd was added to the Lord. (**Acts of Apostles 11:24**)

- But Elymas the sorcerer, that, in fact, is the way his name is translated, began opposing them, seeking to turn the proconsul away from the **faith**. (**Acts of Apostles 13:8**)
- This man was listening to Paul speak, who, on looking at him intently and seeing he had **faith** to be made well. (**Acts of Apostles 14:9**)
- Strengthening the souls of the disciples, encouraging them to remain in the **faith** and saying; We must enter into the kingdom of God through many tribulations. (**Acts of Apostles 14:22**)
- When they had arrived and had gathered the congregation together, they proceeded to relate the many things God had done by means of them, and that he had opened to the nations the door to **faith**. (**Acts of Apostles 14:27**)
- And he made no distinction at all between us and them, but purified their hearts by **faith**. (**Acts of Apostles 15:9**)
- Therefore, indeed, the congregations continued to be made firm in the **faith** and to increase in number from day to day. (**Acts of Apostles 16:5**)
- But I thoroughly bore witness both to Jews and to Greeks about repentance toward God and **faith** in our Lord Jesus. (**Acts of Apostles 20:21**)
- To open their eyes, to turn them from darkness to light and from the authority of Satan to God, in order for them to receive forgiveness of sins and an inheritance among those sanctified by their **faith** in me. (**Acts of Apostles 26:18**)
- Through whom we received undeserved kindness and an apostleship in order, that there might be obedience of **faith** among all the nations respecting his name. (**Romans 1:5**)
- First of all, I give thanks to my God through Jesus Christ concerning all of you, because your **faith** is talked about throughout the whole world. (**Romans 1:8**)
- Or, rather, that there may be an interchange of encouragement among you, by each one through the others **faith**, both yours and mine. (**Romans 1:12**)

- For I am not ashamed of the Good News, it is, in fact, God's power for salvation to everyone having **faith**, to the Jew first and also to the Greek. (**Romans 1:16**)
- For in it God's righteousness is being revealed by reason of **faith** and toward faith, just as it is written: But the righteous one, by means of faith he will live. (**Romans 1:17**)
- What, then, is the case? If some did not express **faith**, will their lack of faith perhaps make the faithfulness of God without effect? (**Romans 3:3**)
- Yes, God's righteousness through the **faith** in Jesus Christ, for all those having faith. For there is no distinction. (**Romans 3:22**)
- God set him forth as an offering for propitiation through **faith** in his blood. This was in order to exhibit his own righteousness, because he was forgiving the sins that occurred in the past while God was exercising forbearance. (**Romans 3:25**)
- So as to exhibit his own righteousness in this present season, that he might be righteous even when declaring righteous the man that has **faith** in Jesus. (**Romans 3:26**)
- Where, then, is the boasting? It is shut out. Through what law? That of works? No indeed, but through the Law of **faith**. (**Romans 3:27**)
- For we reckon that a man is declared righteous by **faith** apart from works of law. (**Romans 3:28**)
- If truly God is one, who will declare circumcised people righteous as a result of **faith** and uncircumcised people righteous by means of their faith. (**Romans 3:30**)
- Do we, then, abolish Law by means of our **faith**? Never may that happen! On the contrary, we establish Law. (**Romans 3:31**)
- For what does the scripture say? Abraham exercised **faith** in Yehowah, and it was counted to him as righteousness. (**Romans 4:3**)
- On the other hand, to the man that does not work but puts **faith**

in him who declares the ungodly one righteous, his faith is counted as righteousness. (**Romans 4:5**)

- Does this happiness, then, come upon circumcised people or also upon uncircumcised people? For we say; His **faith** was counted to Abraham as righteousness. (**Romans 4:9**)
- And he received a sign, namely, circumcision, as a seal of the righteousness by the **faith** he had while in his uncircumcised state, that he might be the father of all those having faith while in uncircumcision, in order for righteousness to be counted to them. (**Romans 4:11**)
- And a father of circumcised offspring, not only to those who adhere to circumcision, but also to those who walk orderly in the footsteps of that **faith** while in the uncircumcised state which our father Abraham had. (**Romans 4:12**)
- For it was not through Law that Abraham or his seed had the promise that he should be heir of a world, but it was through the righteousness by **faith**. (**Romans 4:13**)
- For if those who adhere to Law are heirs, **faith** has been made useless and the promise has been abolished. (**Romans 4:14**)
- On this account it was as a result of **faith**, that it might be according to undeserved kindness, in order for the promise to be sure to all his seed, not only to that which adheres to the Law, but also to that which adheres to the faith of Abraham. He is the father of us all. (**Romans 4:16**)
- Just as it is written: I have appointed you a father of many nations. This was in the sight of the One in whom he had **faith**, even of God, who makes the dead alive and calls the things that are not as though they were. (**Romans 4:17**)
- Although beyond hope, yet based on hope he had **faith**, that he might become the father of many nations in accord with what had been said; So your seed will be. (**Romans 4:18**)
- And, although he did not grow weak in **faith**, he considered his own body, now already deadened, as he was about one hundred years old, also the deadness of the womb of Sarah. (**Romans 4:19**)

- But because of the promise of God he did not waver in a lack of **faith**, but became powerful by his faith, giving God glory (**Romans 4:20**)
- Therefore, now that we have been declared righteous as a result of **faith**, let us enjoy peace with God through our Lord Jesus Christ. (**Romans 5:1**)
- Through whom also we have gained our approach by **faith** into this undeserved kindness in which we now stand, and let us exult, based on hope of the glory of God. (**Romans 5:2**)
- What shall we say; Then? That people of the nations, although not pursuing righteousness, caught up with righteousness, the righteousness that results from **faith**. (**Romans 9:30**)
- For what reason? Because he pursued it, not by **faith**, but as by works. They stumbled on the stone of stumbling. (**Romans 9:32**)
- As it is written: Look! I am laying in Zion a stone of stumbling and a rock-mass of offense, but he that rests his **faith** on it will not come to disappointment. (**Romans 9:33**)
- For Christ is the end of the Law, so that everyone exercising **faith** may have righteousness. (**Romans 10:4**)
- But the righteousness resulting from **faith** speaks in this manner; Do not say in your heart; Who will ascend into heaven? That is, to bring Christ down. (**Romans 10:6**)
- But what does it say? The word is near you, in your own mouth and in your own heart, that is, the word of **faith**, which we are preaching. (**Romans 10:8**)
- For if you publicly declare that word in your own mouth, that Jesus is Lord, and exercise **faith** in your heart that God raised him up from the dead, you will be saved. (**Romans 10:9**)
- For with the heart one exercises **faith** for righteousness, but with the mouth one makes public declaration for salvation. (**Romans 10:10**)
- For the Scripture says; None that rests his **faith** on him will be

disappointed. (**Romans 10:11**)

- However, how will they call on him in whom they have not put **faith**? How, in turn, will they put faith in him of whom they have not heard? How, in turn, will they hear without someone to preach? (**Romans 10:14**)
- Nevertheless, they did not all obey the Good News. For Isaiah says; Yehowah, who put **faith** in the thing heard from us? (**Romans 10:16**)
- So **faith** follows the thing heard. In turn the thing heard is through the word about Christ. (**Romans 10:17**)
- All right! For their lack of **faith** they were broken off, but you are standing by faith. Quit having lofty ideas, but be in fear. (**Romans 11:20**)
- They also, if they do not remain in their lack of **faith**, will be grafted in, for God is able to graft them in again. (**Romans 11:23**)
- For through the undeserved kindness given to me I tell everyone there among you not to think more of himself than it is necessary to think, but to think so as to have a sound mind, each one as God has distributed to him a measure of **faith**. (**Romans 12:3**)
- Since, then, we have gifts differing according to the undeserved kindness given to us, whether prophecy, let us prophesy according to the **faith** proportioned to us. (**Romans 12:6**)
- Welcome the man having weaknesses in his **faith**, but not to make decisions on inward questionings. (**Romans 14:1**)
- One man has **faith** to eat everything, but the man who is weak eats vegetables. (**Romans 14:2**)
- The **faith** that you have, have it in accord with yourself in the sight of God. Happy is the man that does not put himself on judgment by what he approves. (**Romans 14:22**)
- But if he has doubts, he is already condemned if he eats, because he does not eat out of **faith**. Indeed, everything that is not out of faith is sin. (**Romans 14:23**)

- But has now been made manifest and has been made known through the prophetic scriptures among all the nations in accord with the command of the everlasting God to promote obedience by **faith**. (**Romans 16:26**)
- That your **faith** might be, not in men's wisdom, but in God's power. (**1 Corinthians 2:5**)
- To another **faith** by the same spirit, to another gifts of healings by that one spirit. (**1 Corinthians 12:9**)
- Now, however, there remain **faith**, hope, love, these three, but the greatest of these is love. (**1 Corinthians 13:13**)
- But if Christ has not been raised up, our preaching is certainly in vain, and our **faith** is in vain. (**1 Corinthians 15:14**)
- Further, if Christ has not been raised up, your **faith** is useless. You are yet in your sins. (**1 Corinthians 15:17**)
- Stay awake, stand firm in the **faith**, carry on as men, grow mighty. (**1 Corinthians 16:13**)
- Not that we are the masters over your **faith**, but we are fellow workers for your joy, for it is by your faith that you are standing. (**2 Corinthians 1:24**)
- Now because we have the same spirit of **faith** as that of which it is written: I exercised faith, therefore I spoke, we too exercise faith and therefore we speak. (**2 Corinthians 4:13**)
- For we are walking by **faith**, not by sight. (**2 Corinthians 5:7**)
- Nevertheless, just as you are abounding in everything, in **faith** and word and knowledge and all earnestness and in this love of ours to you, may you also abound in this kind giving. (**2 Corinthians 8:7**)
- No, we are not boasting outside our assigned boundaries in the labors of someone else, but we entertain hope that, as your **faith** is being increased, we may be made great among you with reference to our territory. Then we will abound still more. (**2 Corinthians 10:15**)

- Keep testing whether you are in the **faith**, keep proving what you yourselves are. Or do you not recognize that Jesus Christ is in union with you? Unless you are disapproved. (**2 Corinthians 13:5**)
- They only used to hear. The man that formerly persecuted us is now declaring the Good News about the **faith** which he formerly devastated. (**Galatians 1:23**)
- Knowing as we do that a man is declared righteous, not due to works of law, but only through **faith** toward Christ Jesus, even we have put our faith in Christ Jesus, that we may be declared righteous due to faith toward Christ, and not due to works of law, because due to works of Law no flesh will be declared righteous. (**Galatians 2:16**)
- I am impaled along with Christ. It is no longer I that live, but it is Christ that is living in union with me. Indeed, the life that I now live in flesh I live by the **faith** that is toward the Son of God, who loved me and handed himself over for me. (**Galatians 2:20**)
- This alone I want to learn from you. Did you receive the spirit due to works of Law or due to a hearing by **faith**? (**Galatians 3:2**)
- He, therefore, who supplies you the spirit and performs powerful works among you, does he do it owing to works of Law or owing to a hearing by **faith**? (**Galatians 3:5**)
- Just as Abraham put **faith** in Yehowah, and it was counted to him as righteousness. (**Galatians 3:6**)
- Surely you know that those who adhere to **faith** are the ones who are sons of Abraham. (**Galatians 3:7**)
- Now the Scripture, seeing in advance that God would declare people of the nations righteous due to **faith**, declared the Good News beforehand to Abraham, namely. By means of you all the nations will be blessed. (**Galatians 3:8**)
- Consequently those who adhere to **faith** are being blessed together with faithful Abraham. (**Galatians 3:9**)
- Moreover, that by Law no one is declared righteous with God is evident, because the righteous one will live by reason of **faith**.

(Galatians 3:11)

- Now the Law does not adhere to **faith**, but he that does them shall live by means of them. (**Galatians 3:12**)
- The purpose was that the blessing of Abraham might come to be by means of Jesus Christ for the nations, that we might receive the promised spirit through our **faith**. (**Galatians 3:14**)
- But the Scripture delivered up all things together to the custody of sin, that the promise resulting from **faith** toward Jesus Christ might be given to those exercising faith. (**Galatians 3:22**)
- However, before the **faith** arrived, we were being guarded under law, being delivered up together into custody, looking to the faith that was destined to be revealed. (**Galatians 3:23**)
- Consequently the Law has become our tutor leading to Christ, that we might be declared righteous due to **faith**. (**Galatians 3:24**)
- But now that the **faith** has arrived, we are no longer under a tutor. (**Galatians 3:25**)
- You are all, in fact, sons of God through your **faith** in Christ Jesus. (**Galatians 3:26**)
- For our part we by spirit are eagerly waiting for the hoped-for righteousness as a result of **faith**. (**Galatians 5:5**)
- For as regards Christ Jesus neither circumcision is of any value nor is uncircumcision, but **faith** operating through love is. (**Galatians 5:6**)
- On the other hand, the fruitage of the spirit is love, joy, peace, long-suffering, kindness, goodness, **faith**. (**Galatians 5:22**)
- Really, then, as long as we have time favorable for it, let us work what is good toward all, but especially toward those related to us in the **faith**. (**Galatians 6:10**)
- That is why I also, since I have heard of the **faith** you have in the Lord Jesus and toward all the holy ones. (**Ephesians 1:15**)

- By this undeserved kindness, indeed, you have been saved through **faith**, and this not owing to you, it is God's gift. (**Ephesians 2:8**)
- By means of whom we have this freeness of speech and an approach with confidence through our **faith** in him. (**Ephesians 3:12**)
- To have the Christ dwell through your **faith** in your hearts with love, that you may be rooted and established on the foundation. (**Ephesians 3:17**)
- One Lord, one **faith**, one baptism. (**Ephesians 4:5**)
- Until we all attain to the oneness in the **faith** and in the accurate knowledge of the Son of God, to a full-grown man, to the measure of stature that belongs to the fullness of the Christ. (**Ephesians 4:13**)
- Above all things, take up the large shield of **faith**, with which you will be able to quench all the wicked ones burning missiles. (**Ephesians 6:16**)
- May the brothers have peace and love with **faith** from God the Father and the Lord Jesus Christ. (**Ephesians 6:23**)
- So, being confident of this, I know I shall remain and shall abide with all of you for your advancement and the joy that belongs to your **faith**. (**Philippians 1:25**)
- Only behave in a manner worthy of the Good News about the Christ, in order, that, whether I come and see you or be absent, I may hear about the things which concern you, that you are standing firm in one spirit, with one soul striving side by side for the **faith** of the Good News. (**Philippians 1:27**)
- Because to you the privilege was given in behalf of Christ, not only to put your **faith** in him, but also to suffer in his behalf. (**Philippians 1:29**)
- Notwithstanding, even if I am being poured out like a drink offering upon the sacrifice and public service to which **faith** has led you, I am glad and I rejoice with all of you. (**Philippians 2:17**)

- And be found in union with him, having, not my own righteousness, which results from Law, but that which is through **faith** in Christ, the righteousness that issues from God on the basis of faith. (**Philippians 3:9**)
- Since we heard of your **faith** in connection with Christ Jesus and the love you have for all the holy ones (**Colossians 1:4**)
- Provided, of course, that you continue in the **faith**, established on the foundation and steadfast and not being shifted away from the hope of that Good News which you heard, and which was preached in all creation that is under heaven. Of this Good News I Paul became a minister. (**Colossians 1:23**)
- For though I am absent in the flesh, all the same I am with you in the spirit, rejoicing and beholding your good order and the firmness of your **faith** toward Christ. (**Colossians 2:5**)
- Rooted and being built up in him and being stabilized in the **faith**, just as you were taught, overflowing with faith in thanksgiving. (**Colossians 2:7**)
- For you were buried with him in his baptism, and by relationship with him you were also raised up together through your **faith** in the operation of God, who raised him up from the dead. (**Colossians 2:12**)
- The fact is, not only has the word of Yehowah sounded forth from you in Macedonia and Achaia, but in every place your **faith** toward God has spread abroad, so that we do not need to say anything. (**1 Thessalonians 1:8**)
- And we sent Timothy, our brother and God's minister in the Good News about the Christ, in order to make you firm and comfort you in behalf of your **faith**. (**1 Thessalonians 3:2**)
- While night and day we make more than extraordinary supplications to see your faces and to make good the things that are lacking about your **faith**? (**1 Thessalonians 3:10**)
- For if our **faith** is that Jesus died and rose again, so, too, those who have fallen asleep in death through Jesus God will bring with him. (**1 Thessalonians 4:14**)

- But as for us who belong to the day, let us keep our senses and have on the breastplate of **faith** and love and as a helmet the hope of salvation. (**1 Thessalonians 5:8**)
- We are obligated to give God thanks always for you, brothers, as it is fitting, because your **faith** is growing exceedingly and the love of each and all of you is increasing one toward the other. (**2 Thessalonians 1:3**)
- As a result we ourselves take pride in you among the congregations of God because of your endurance and **faith** in all your persecutions and the tribulations that you are bearing. (**2 Thessalonians 1:4**)
- At the time he comes to be glorified in connection with his holy ones and to be regarded in that day with wonder in connection with all those who exercised **faith**, because the witness we gave met with faith among you. (**2 Thessalonians 1:10**)
- To that very end indeed we always pray for you, that our God may count you worthy of his calling and perform completely all he pleases of goodness and the work of **faith** with power. (**2 Thessalonians 1:11**)
- However, we are obligated to thank God always for you, brothers loved by Yehowah, because God selected you from the beginning for salvation by sanctifying you with spirit and by your **faith** in the truth. (**2 Thessalonians 2:13**)
- And that we may be delivered from harmful and wicked men, for **faith** is not a possession of all people. (**2 Thessalonians 3:2**)
- To Timothy, a genuine child in the **faith**. May there be undeserved kindness, mercy, peace from God the Father and Christ Jesus our Lord. (**1 Timothy 1:2**)
- Nor to pay attention to false stories and to genealogies, which end up in nothing, but which furnish questions for research rather than a dispensing of anything by God in connection with **faith**. (**1 Timothy 1:4**)
- Really the objective of this mandate is love out of a clean heart and out of a good conscience and out of **faith** without hypocrisy. (**1 Timothy 1:5**)

- Although formerly I was a blasphemer and a persecutor and an insolent man. Nevertheless, I was shown mercy, because I was ignorant and acted with a lack of **faith**. (1 Timothy 1:13)
- But the undeserved kindness of our Lord abounded exceedingly along with **faith** and love that is in connection with Christ Jesus. (1 Timothy 1:14)
- Nevertheless, the reason why I was shown mercy was that by means of me as the foremost case Christ Jesus might demonstrate all his long-suffering for a sample of those who are going to rest their **faith** on him for everlasting life. (1 Timothy 1:16)
- Holding **faith** and a good conscience, which some have thrust aside and have experienced shipwreck concerning their faith. (1 Timothy 1:19)
- For the purpose of this witness I was appointed a preacher and an apostle, I am telling the truth, I am not lying, a teacher of nations in the matter of **faith** and truth. (1 Timothy 2:7)
- However, she will be kept safe through childbearing, provided they continue in **faith** and love and sanctification along with soundness of mind. (1 Timothy 2:15)
- Holding the sacred secret of the **faith** with a clean conscience. (1 Timothy 3:9)
- For the men who minister in a fine manner are acquiring for themselves a fine standing and great freeness of speech in the **faith** in connection with Christ Jesus. (1 Timothy 3:13)
- However, the inspired utterance says definitely that in later periods of time some will fall away from the **faith**, paying attention to misleading inspired utterances and teachings of demons. (1 Timothy 4:1)
- Forbidding to marry, commanding to abstain from foods which God created to be partaken of with thanksgiving by those who have **faith** and accurately know the truth. (1 Timothy 4:3)
- By giving these advices to the brothers you will be a fine minister

of Christ Jesus, one nourished with the words of the **faith** and of the fine teaching which you have followed closely. (1 Timothy 4:6)

- Let no man ever look down on your youth. On the contrary, become an example to the **faithful** ones in speaking, in conduct, in love, in faith, in chasteness. (1 Timothy 4:12)
- Certainly if anyone does not provide for those who are his own, and especially for those who are members of his household, he has disowned the **faith** and is worse than a person without faith. (1 Timothy 5:8)
- Having a judgment because they have disregarded their first expression of **faith**. (1 Timothy 5:12)
- For the love of money is a root of all sorts of injurious things, and by reaching out for this love some have been led astray from the **faith** and have stabbed themselves all over with many pains. (1 Timothy 6:10)
- However, you, O man of God, flee from these things. But pursue righteousness, godly devotion, **faith**, love, endurance, mildness of temper. (1 Timothy 6:11)
- Fight the fine fight of the **faith**, get a firm hold on the everlasting life for which you were called and you offered the fine public declaration in front of many witnesses. (1 Timothy 6:12)
- For making a show of such knowledge some have deviated from the **faith**. May the undeserved kindness be with you people. (1 Timothy 6:21)
- For I recollect the **faith** which is in you without any hypocrisy, and which dwelt first in your grandmother Lois and your mother Eunice, but which I am confident is also in you. (2 Timothy 1:5)
- Keep holding the pattern of healthful words that you heard from me with the **faith** and love that are in connection with Christ Jesus. (2 Timothy 1:13)
- These very men have deviated from the truth, saying that the resurrection has already occurred, and they are subverting the **faith** of some. (2 Timothy 2:18)

- So, flee from the desires incidental to youth, but pursue righteousness, **faith**, love, peace, along with those who call upon the Lord out of a clean heart. (**2 Timothy 2:22**)
- Now in the way that Jannes and Jambres resisted Moses, so these also go on resisting the truth, men completely corrupted in mind, disapproved as regards the **faith**. (**2 Timothy 3:8**)
- But you have closely followed my teaching, my course of life, my purpose, my **faith**, my long-suffering, my love, my endurance. (**2 Timothy 3:10**)
- And that from infancy you have known the holy writings, which are able to make you wise for salvation through the **faith** in connection with Christ Jesus. (**2 Timothy 3:15**)
- I have fought the fine fight, I have run the course to the finish, I have observed the **faith**. (**2 Timothy 4:7**)
- Paul, a slave of God and an apostle of Jesus Christ according to the **faith** of God's chosen ones and the accurate knowledge of the truth which accords with godly devotion (**Titus 1:1**)
- To Titus, a genuine child according to a **faith** shared in common; May there be undeserved kindness and peace from God the Father and Christ Jesus our Savior. (**Titus 1:4**)
- This witness is true. For this very cause keep on reproving them with severity, that they may be healthy in the **faith**. (**Titus 1:13**)
- Let the aged men be moderate in habits, serious, sound in mind, healthy in **faith**, in love, in endurance. (**Titus 2:2**)
- All those with me send you their greetings. Give my greetings to those who have affection for us in the **faith**. May the undeserved kindness be with all of you people. (**Titus 3:15**)
- As I keep hearing of your love and **faith** which you have toward the Lord Jesus and toward all the holy ones. (**Philemon 1:5**)
- In order, that the sharing of your **faith** may go into action by your acknowledging of every good thing among us as related to Christ. (**Philemon 1:6**)

- Beware, brothers, for fear there should ever develop in any one of you a wicked heart lacking **faith** by drawing away from the living God. (**Hebrews 3:12**)
- So we see that they could not enter in because of lack of **faith**. (**Hebrews 3:19**)
- For we have had the Good News declared to us also, even as they also had, but the word which was heard did not benefit them, because they were not united by **faith** with those who did hear. (**Hebrews 4:2**)
- For we who have exercised **faith** do enter into the rest, just as he has said; So I swore in my anger, They shall not enter into my rest, although his works were finished from the founding of the world. (**Hebrews 4:3**)
- For this reason, now that we have left the primary doctrine about the Christ, let us press on to maturity, not laying a foundation again, namely, repentance from dead works, and **faith** toward God. (**Hebrews 6:1**)
- In order, that you may not become sluggish, but be imitators of those who through **faith** and patience inherit the promises. (**Hebrews 6:12**)
- Let us approach with true hearts in the full assurance of **faith**, having had our hearts sprinkled from a wicked conscience and our bodies bathed with clean water. (**Hebrews 10:22**)
- But my righteous one will live by reason of **faith**, and, if he shrinks back, my soul has no pleasure in him. (**Hebrews 10:38**)
- Now we are not the sort that shrink back to destruction, but the sort that have **faith** to the preserving alive of the soul. (**Hebrews 10:39**)
- **Faith** is the assured expectation of things hoped for, the evident demonstration of realities though not beheld. (**Hebrews 11:1**)
- By **faith** we perceive that the systems of things were put in order by God's word, so that what is beheld has come to be out of things that do not appear. (**Hebrews 11:3**)

- By **faith** Abel offered God a sacrifice of greater worth than Cain, through which faith he had witness borne to him that he was righteous, God bearing witness respecting his gifts, and through it he, although he died, yet speaks. (**Hebrews 11:4**)
- By **faith** Enoch was transferred so as not to see death, and he was nowhere to be found because God had transferred him, for before his transference he had the witness that he had pleased God well. (**Hebrews 11:5**)
- Moreover, without **faith** it is impossible to please him well, for he that approaches God must believe that he is and that he becomes the rewarder of those earnestly seeking him. (**Hebrews 11:6**)
- By **faith** Noah, after being given divine warning of things not yet beheld, showed godly fear and constructed an ark for the saving of his household, and through this faith he condemned the world, and he became an heir of the righteousness that is according to faith. (**Hebrews 11:7**)
- By **faith** Abraham, when he was called, obeyed in going out into a place he was destined to receive as an inheritance, and he went out, although not knowing where he was going. (**Hebrews 11:8**)
- By **faith** he resided as an alien in the land of the promise as in a foreign land, and dwelt in tents with Isaac and Jacob, the heirs with him of the very same promise. (**Hebrews 11:9**)
- By **faith** also Sarah herself received power to conceive seed, even when she was past the age limit, since she esteemed him faithful who had promised. (**Hebrews 11:11**)
- In **faith** all these died, although they did not get the fulfillment of the promises, but they saw them afar off and welcomed them and publicly declared that they were strangers and temporary residents in the land. (**Hebrews 11:13**)
- By **faith** Abraham, when he was tested, as good as offered up Isaac, and the man that had gladly received the promises attempted to offer up his only-begotten son. (**Hebrews 11:17**)
- By **faith** also Isaac blessed Jacob and Esau concerning things to come. (**Hebrews 11:20**)

- By **faith** Jacob, when about to die, blessed each of the sons of Joseph and worshiped leaning upon the top of his staff. (Hebrews 11:21)
- By **faith** Joseph, nearing his end, made mention of the exodus of the sons of Israel, and he gave a command concerning his bones. (Hebrews 11:22)
- By **faith** Moses was hid for three months by his parents after his birth, because they saw the young child was beautiful and they did not fear the order of the king. (Hebrews 11:23)
- By **faith** Moses, when grown up, refused to be called the son of the daughter of Pharaoh. (Hebrews 11:24)
- By **faith** he left Egypt, but not fearing the anger of the king, for he continued steadfast as seeing the One who is invisible. (Hebrews 11:27)
- By **faith** he had celebrated the Passover and the splashing of the blood, that the destroyer might not touch their firstborn ones. (Hebrews 11:28)
- By **faith** they passed through the Red Sea as on dry land, but on venturing out upon it the Egyptians were swallowed up. (Hebrews 11:29)
- By **faith** the walls of Jericho fell down after they had been encircled for seven days. (Hebrews 11:30)
- By **faith** Rahab the harlot did not perish with those who acted disobediently, because she received the spies in a peaceable way. (Hebrews 11:31)
- Who through **faith** defeated kingdoms in conflict, effected righteousness, obtained promises, stopped the mouths of lions. (Hebrews 11:33)
- And yet all these, although they had witness borne to them through their **faith**, did not get the fulfillment of the promise. (Hebrews 11:39)
- As we look intently at the Chief Agent and Perfecter of our **faith**,

Jesus. For the joy that was set before him he endured a torture stake, despising shame, and has sat down at the right hand of the throne of God. (**Hebrews 12:2**)

- Remember those who are taking the lead among you, who have spoken the word of God to you, and as you contemplate how their conduct turns out imitate their **faith**. (**Hebrews 13:7**)
- Knowing as you do that this tested quality of your **faith** works out endurance. (**James 1:3**)
- But let him keep on asking in **faith**, not doubting at all, for he who doubts is like a wave of the sea driven by the wind and blown about. (**James 1:6**)
- My brothers, you are not holding the **faith** of our Lord Jesus Christ, our glory, with acts of favoritism, are you? (**James 2:1**)
- Listen, my beloved brothers. God chose the ones who are poor respecting the world to be rich in **faith** and heirs of the kingdom, which he promised to those who love him, did he not? (**James 2:5**)
- Of what benefit is it, my brothers, if a certain one says he has **faith** but he does not have works? That faith cannot save him, can it? (**James 2:14**)
- Thus, too, **faith**, if it does not have works, is dead in itself. (**James 2:17**)
- Nevertheless, a certain one will say; You have **faith**, and I have works. Show me your faith apart from the works, and I shall show you my faith by my works. (**James 2:18**)
- But do you care to know, O empty man, that **faith** apart from works is inactive? (**James 2:20**)
- You behold that his **faith** worked along with his works and by his works his faith was perfected. (**James 2:22**)
- And the scripture was fulfilled which says; Abraham put **faith** in Yehowah, and it was counted to him as righteousness, and he came to be called, Yehowah's friend. (**James 2:23**)

- You see that a man is to be declared righteous by works, and not by **faith** alone. (**James 2:24**)
- Indeed, as the body without spirit is dead, so also **faith** without works is dead. (**James 2:26**)
- And the prayer of **faith** will make the indisposed one well, and Yehowah will raise him up. Also, if he has committed sins, it will be forgiven him. (**James 5:15**)
- Who are being safeguarded by God's power through **faith** for a salvation ready to be revealed in the last period of time. (**1 Peter 1:5**)
- In order, that the tested quality of your **faith**, of much greater value than gold that perishes despite its being proved by fire, may be found a cause for praise and glory and honor at the revelation of Jesus Christ. (**1 Peter 1:7**)
- Though you never saw him, you love him. Though you are not looking upon him at present, yet you exercise **faith** in him and are greatly rejoicing with an unspeakable and glorified joy. (**1 Peter 1:8**)
- As you receive the end of your **faith**, the salvation of your souls. (**1 Peter 1:9**)
- Who through him are believers in God, the one who raised him up from the dead and gave him glory, so that your **faith** and hope might be in God. (**1 Peter 1:21**)
- For it is contained in Scripture; Look! I am laying in Zion a stone, chosen, a foundation cornerstone, precious, and no one exercising **faith** in it will by any means come to disappointment. (**1 Peter 2:6**)
- But take your stand against him, solid in the **faith**, knowing that the same things in the way of sufferings are being accomplished in the entire association of your brothers in the world. (**1 Peter 5:9**)
- Simon Peter, a slave and apostle of Jesus Christ, to those who have obtained a **faith**, held in equal privilege with ours, by the righteousness of our God and the Savior Jesus Christ. (**2 Peter**

1:1)

- Yes, for this very reason, by your contributing in response all earnest effort, supply to your **faith** virtue, to your virtue knowledge. (**2 Peter 1:5**)
- Indeed, this is his commandment, that we have **faith** in the name of his Son Jesus Christ and be loving one another, just as he gave us commandment. (**1 John 3:23**)
- Because everything that has been born from God conquers the world. And this is the conquest that has conquered the world, our **faith**. (**1 John 5:4**)
- Who is the one that conquers the world but he who has **faith** that Jesus is the Son of God? (**1 John 5:5**)
- The person putting his **faith** in the Son of God has the witness given in his own case. The person not having faith in God has made him a liar, because he has not put his faith in the witness given, which God as witness has given concerning his Son. (**1 John 5:10**)
- I write you these things that you may know that you have life everlasting, you who put your **faith** in the name of the Son of God. (**1 John 5:13**)
- Beloved ones, though I was making every effort to write you about the salvation we hold in common, I found it necessary to write you to exhort you to put up a hard fight for the **faith** that was once for all time delivered to the holy ones. (**Jude 1:3**)
- I desire to remind you, despite your knowing all things once for all time, that Yehowah, although he saved a people out of the land of Egypt, afterwards destroyed those not showing **faith**. (**Jude 1:5**)
- But you, beloved ones, by building up yourselves on your most holy **faith**, and praying with Holy Spirit. (**Jude 1:20**)
- I know where you are dwelling, that is, where the throne of Satan is, and yet you keep on holding fast my name, and you did not deny your **faith** in me even in the days of Antipas, my witness, the faithful one, who was killed by your side, where

Satan is dwelling. (Revelation 2:13)

- **I know your deeds, and your love and **faith** and ministry and endurance, and that your deeds of late are more than those formerly. (Revelation 2:19)**
- **If anyone is meant for captivity, he goes away into captivity. If anyone will kill with the sword, he must be killed with the sword. Here is where it means the endurance and **faith** of the holy ones. (Revelation 13:10)**
- **Here is where it means endurance for the holy ones, those who observe the commandments of God and the **faith** of Jesus. (Revelation 14:12)**
- **But as for the cowards and those without **faith** and those who are disgusting in their filth and murderers and fornicators and those practicing spiritism and idolaters and all the liars, their portion will be in the lake that burns with fire and sulphur. This means the second death. (Revelation 21:8)**