

~FAULT (125)

[English, responsibility, liability, burden]

- The Israelite men told Pharaoh that his own people were at **fault**, in their failing to make their quota of bricks daily.
- There is no straw given to your servants and yet they are saying to us; Make bricks! And here your servants are beaten, whereas your own people are at **fault**. ([Exodus 5:16](#))
- Nehemiah found **fault** with the nobles in Jerusalem for their charging of their brothers interest and usury on loans.
- So my heart took consideration within me, and I began finding **fault** with the nobles and the deputy rulers, and went on to say to them; Usury is what you are exacting, each one from his own brother. Further, I arranged a great assembly on their account. ([Nehemiah 5:7](#))
- Later he found **fault** with the deputy rulers for neglecting Yehowah God's house of worship.
- And I began to find **fault** with the deputy rulers and say; Why has the house of the true God been neglected? Consequently I collected them together and stationed them at their standing place. ([Nehemiah 13:11](#))
- Later he found **fault** with the men of Jerusalem for bringing in loads of merchandise to sell and trade on the Sabbath.
- So I began to find **fault** with the nobles of Judah and say to them; What is this bad thing that you are doing, even profaning the Sabbath day? ([Nehemiah 13:17](#))
- Still later he found **fault** with the men of Judah for taking foreign wives, and thus polluting the holy seed of Israel.
- And I began to find **fault** with them and call down evil upon them and strike some men of them and pull out their hair and make them swear by God; You should not give your daughters to their sons, and you should not accept any of their daughters for your sons or yourselves. ([Nehemiah 13:25](#))

- The Psalmist showed that some men will give away a **fault** of their brothers.
- You sit and speak against your own brother, against the son of your mother you give away a **fault**. (**Psalms 50:20**)
- Yehowah God will not for all time keep finding **fault** with mankind, nor will he stay resentful to time indefinite.
- He will not for all time keep finding **fault**, neither will he to time indefinite keep resentful. (**Psalms 103:9**)
- Jesus advised, that if a brother commits a sin against you, then go and lay bare his **fault** before him alone, in private.
- Moreover, if your brother commits a sin, go lay bare his **fault** between you and him alone. If he listens to you, you have gained your brother. (**Matthew 18:15**)
- After questioning Jesus about truth, Pilate went out and told the Jews he found no **fault** in Jesus. Yet the religious leaders cried out even louder to; Impale him!
- Pilate said to him; What is truth? And after saying this, he went out again to the Jews and said to them; I find no **fault** in him. (**John 18:38**)
- And Pilate went outside again and said to them; See! I bring him outside to you in order for you to know I find no **fault** in him. (**John 19:4**)
- However, when the chief priests and the officers saw him, they shouted, saying; Impale him! Impale him! Pilate said to them; Take him yourselves and impale him, for I do not find any **fault** in him. (**John 19:6**)
- Paul asked why Yehowah God still finds **fault** in mankind, since no one can withstand God's express will.
- You will therefore say to me; Why does he yet find **fault**? For who has withstood his express will? (**Romans 9:19**)

- Paul counseled the Corinthians that they should maintain fine conduct always, so that no one might find **fault** with their ministry.
- In no way are we giving any cause for stumbling, that our ministry might not be found **fault** with. (2 Corinthians 6:3)
- Paul wanted for no man to be able to find any **fault** with his oversight of the congregation's kind gift, given to help their poor spirit anointed Christian brothers in Judea.
- Thus we are avoiding having any man find **fault** with us in connection with this liberal contribution to be administered by us. (2 Corinthians 8:20)
- The very message of Yehowah God, giving a New Covenant to his people, finds **fault** with their execution of the Law Covenant.
- For he does find **fault** with the people when he says; Look! There are days coming, says Yehowah, and I will conclude with the house of Israel and with the house of Judah a New Covenant. (Hebrews 8:8)