

**~FAVOR (755)**

**[English, good turn, errand, act of kindness, good deed, help, good will]**

- Yehowah God looked with **favor** upon the offering of Abel, but not upon the offering of Cain, causing Cain to grow angry.
- But as for Abel, he too brought some firstlings of his flock, even their fatty pieces. Now while Yehowah was looking with **favor** upon Abel and his offering. (**Genesis 4:4**)
- He did not look with any **favor** upon Cain and upon his offering. And Cain grew hot with great anger, and his countenance began to fall. (**Genesis 4:5**)
- Noah was a righteous man who found **favor** with Yehowah God.
- But Noah found **favor** in the eyes of Yehowah. (**Genesis 6:8**)
- Abraham asked the angels, that if he had found **favor** in Yehowah God's eyes, then he wanted them to sit down with him for a meal, a sign of peace, a communion meal.
- Then he said; Yehowah, if, now, I have found **favor** in your eyes, please do not pass by your servant. (**Genesis 18:3**)
- Lot begged the angel to allow him to flee to another city, if he had indeed found **favor** with Yehowah God.
- Please, now, your servant has found **favor** in your eyes so that you are magnifying your loving-kindness, which you have exercised with me to preserve my soul alive, but I, I am not able to escape to the mountainous region for fear calamity may keep close to me and I certainly die. (**Genesis 19:19**)
- Laban saw the blessing of his servant Jacob as a sign of blessings or **favor** from Yehowah God.
- Then Laban said to him; If, now, I have found **favor** in your eyes, I have taken the omens to the effect that Yehowah is blessing me due to you. (**Genesis 30:27**)

- **Jacob gave gifts of animals of the flock to Esau his brother to temper his anger and find **favor** with him.**
- **And I have come to have bulls and asses, sheep, and menservants and maidservants, and I would like to send to notify my lord, that I may find **favor** in your eyes. (Genesis 32:5)**
- **He now said; What do you mean by all this camp of travelers that I have met? To this he said; In order to find **favor** in the eyes of my lord. (Genesis 33:8)**
- **However, Jacob said; No, please. If, now, I have found **favor** in your eyes, then you must take my gift at my hand, because in harmony with its purpose I have seen your face as though seeing God's face in that you received me with pleasure. (Genesis 33:10)**
- **When Esau said; Let me, please, put at your disposal some of the people who are with me. To this he said; Why this? Let me find **favor** in the eyes of my lord. (Genesis 33:15)**
- **Shechem was agreeable to getting circumcised so as to find **favor** with Jacob and his family.**
- **Then Shechem said to her father and to her brothers; Let me find **favor** in your eyes, and whatever you will say to me I shall give it. (Genesis 34:11)**
- **Joseph kept finding **favor** in the eyes of Potiphar, and later in the master of the prison house, and before Pharaoh.**
- **And Joseph kept finding **favor** in his eyes and waited upon him continually, so that he appointed him over his house, and all that was his he gave into his hand. (Genesis 39:4)**
- **However, Yehowah continued with Joseph and kept extending loving-kindness to him and granting him to find **favor** in the eyes of the chief officer of the prison house. (Genesis 39:21)**
- **Joseph later blessed Benjamin asking his God to find **favor** toward him.**
- **When he raised his eyes and saw Benjamin his brother, the son of his mother, he went on to say; Is this your brother, the**

youngest one of whom you have spoken to me? And he added; May God show you his **favor**, my son. (**Genesis 43:29**)

- **Joseph's brothers wanted to become slaves of Joseph to find his **favor**.**
- **Consequently they said; You have preserved our lives. Let us find **favor** in the eyes of my lord, and we will become slaves to Pharaoh. (**Genesis 47:25**)**
- **When Israel was about to die, he asked Joseph, whom he **favor**ed and who loved him dearly, to not let him be buried in Egypt.**
- **Gradually the days approached for Israel to die. So he called his son Joseph and said to him; If, now, I have found **favor** in your eyes, place your hand, please, under my thigh, and you must exercise loving-kindness and trustworthiness toward me. Please, do not bury me in Egypt. (**Genesis 47:29**)**
- **Joseph asked Pharaoh, that if he found **favor** in his eyes, to allow him to return to Canaan to bury his father.**
- **Finally the days of weeping for him passed, and Joseph spoke to Pharaoh's household, saying; If, now, I have found **favor** in your eyes, speak, please, in the hearing of Pharaoh, saying; (**Genesis 50:4**)**
- **When Moses led the people out of Egypt they found **favor** in the Egyptian's eyes, and did not go away empty-handed.**
- **And I will give this people **favor** in the eyes of the Egyptians, and it will certainly occur that when you go, you will not go empty-handed. (**Exodus 3:21**)**
- **Accordingly Yehowah gave the people **favor** in the eyes of the Egyptians. The man Moses too was very great in the land of Egypt, in the eyes of Pharaoh's servants and in the eyes of the people. (**Exodus 11:3**)**
- **And Yehowah gave the people **favor** in the eyes of the Egyptians, so that these granted them what was asked, and they stripped the Egyptians. (**Exodus 12:36**)**

- Moses was told by Yehowah God that he found **favor** with his God, who knew him by name.
- Now Moses said to Yehowah; See, you are saying to me; Lead this people up, but you yourself have not let me know whom you will send with me. Moreover, you yourself have said; I do know you by name and, besides, you have found **favor** in my eyes. (**Exodus 33:12**)
- Moses asked to find **favor** in the eyes of his God so as to lead his people Israel.
- And now, if, please, I have found **favor** in your eyes, make me know, please, your ways, that I may know you, in order, that I may find favor in your eyes. And consider that this nation is your people. (**Exodus 33:13**)
- Moses knew that the accompanying of Israel by Yehowah their God, would show his **favor** upon them.
- And by what, now, will it be known that I have found **favor** in your eyes, I and your people? Is it not by your going along with us, in that I and your people have been made distinct from all the other people who are upon the surface of the ground? (**Exodus 33:16**)
- Yehowah **favor**ed Moses and did what he asked, because he had come to know Moses, and Moses found **favor** in his eyes.
- And Yehowah went on to say to Moses; This thing, too, of which you have spoken, I shall do, because you have found **favor** in my eyes and I know you by name. (**Exodus 33:17**)
- Yehowah God told Moses that he would **favor** the one whom he would **favor**, and show mercy to the one whom he would show mercy, making no accounting to any man for doing so.
- But he said; I myself shall cause all my goodness to pass before your face, and I will declare the name of Yehowah before you, and I will **favor** the one whom I may favor, and I will show mercy to the one to whom I may show mercy. (**Exodus 33:19**)

- **Moses pleaded with Yehowah God to accompany Israel in their journeys and to give them his **favor**, for they were a stiff-necked people.**
- **Then he said; If, now, I have found **favor** in your eyes, O Yehowah, let Yehowah, please, go along in the midst of us, because it is a stiff-necked people, and you have to forgive our error and our sin, and you must take us as your possession. (Exodus 34:9)**
- **Moses prayed for Yehowah God to show favor to his people.**
- **May Yehowah make his face shine toward you, and may he **favor** you. (Numbers 6:25)**
- **Moses felt he had not been **favor**ed by his God, in having to carry all the load for his entire nation.**
- **Then Moses said to Yehowah; Why have you caused evil to your servant, and why have I not found **favor** in your eyes, in placing the load of all this people upon me? (Numbers 11:11)**
- **So if this is the way you are doing to me, please kill me off altogether, if I have found **favor** in your eyes, and let me not look upon my calamity. (Numbers 11:15)**
- **The three tribes of Israel wanted to gain God's **favor** and stay on the east side of the Jordan in good pasturage.**
- **And they went on to say; If we have found **favor** in your eyes, let this land be given to your servants as a possession. Do not make us cross the Jordan. (Numbers 32:5)**
- **Moses implored **favor** for Israel from his God Yehowah.**
- **And I proceeded to implore **favor** from Yehowah at that particular time, saying; (Deuteronomy 3:23)**
- **The Israelites were to show no **favor** nor conclude any covenant with the peoples of Canaan, whom they were to totally destroy for their wickedness.**
- **And Yehowah your God will certainly abandon them to you, and you must defeat them. You should without fail devote them to**

destruction. You must conclude no covenant with them nor show them any **favor**. ([Deuteronomy 7:2](#))

- If a man married a woman and then she found no **favor** with him, he could write out a certificate of divorce and send her away.

- In case a man takes a woman and does make her his possession as a wife, it must also occur that if she should find no **favor** in his eyes because he has found something indecent on her part, he must also write out a certificate of divorce for her and put it in her hand and dismiss her from his house. ([Deuteronomy 24:1](#))

- Yehowah as a malediction would bring against his people a fierce nation that would show no **favor** to the old or young men among them.

- A nation fierce in countenance, who will not be partial to an old man or show **favor** to a young man. ([Deuteronomy 28:50](#))

- Gideon asked Yehowah God to perform a sign for him if he had truly found **favor** with his God.

- At this he said to him; If, now, I have found **favor** in your eyes, you must also perform a sign for me that you are the one speaking with me. ([Judges 6:17](#))

- Ruth told Naomi that she would go and glean among the fields and find **favor** with whomever she would find **favor**.

- In time Ruth the Moabite woman said to Naomi; Let me go, please, to the field and glean among the ears of grain following after whoever it is in whose eyes I may find **favor**. So she said to her; Go, my daughter. ([Ruth 2:2](#))

- Ruth asked Boaz how she had come to find **favor** in Boaz's eyes.

- At that she fell upon her face and bowed down to the earth and said to him; How is it I have found **favor** in your eyes so that I am taken notice of, when I am a foreigner? ([Ruth 2:10](#))

- Boaz treated Ruth with **favor** like one of his maidservants, though she was not one of them at the time.

- To this she said; Let me find **favor** in your eyes, my lord, because you have comforted me and because you have spoken

reassuringly to your maidservant, although I myself may not happen to be like one of your maidservants. ([Ruth 2:13](#))

- Hannah asked Eli to grant her **favor**, and when he did so she went away putting faith in his blessing, worrying no more.
- To this she said; Let your maidservant find **favor** in your eyes. And the woman proceeded to go on her way and to eat, and her face became self-concerned no more. ([1 Samuel 1:18](#))
- Initially David found **favor** in the eyes of Saul who asked Jesse his father to give him over to his service.
- Consequently Saul sent to Jesse, saying; Let David, please, keep attending upon me, for he has found **favor** in my eyes. ([1 Samuel 16:22](#))
- David knew that Saul knew he and Jonathan were friends, and that David had found **favor** in Jonathan's eyes.
- But David swore in addition and said; Your father must surely know that I have found **favor** in your eyes, and so would say; Do not let Jonathan know this for fear he may feel hurt. But, in fact, as Yehowah is living and as your soul is living, there is just about a step between me and death! ([1 Samuel 20:3](#))
- David asked that if he had found **favor** with the king, that he be allowed to attend a sacrifice in Bethlehem with his family.
- And he went on to say; Send me away, please, because we have a family sacrifice in the city, and it was my own brother that commanded me. So now, if I have found **favor** in your eyes, let me slip away, please, that I may see my brothers. That is why he has not come to the king's table. ([1 Samuel 20:29](#))
- David asked the man Nabal for **favor** in his eyes, for protecting his sheep and his herdsmen from harm.
- Ask your own young men, and they will tell you, that my young men may find **favor** in your eyes, because it was upon a good day that we came. Just give, please, whatever your hand may find to your servants and to your son David. ([1 Samuel 25:8](#))

- David asked Achish, that if he had found **favor**, that he might dwell in one of his cities.
- Then David said to Achish; If, now, I have found **favor** in your eyes, let them give me a place in one of the cities of the countryside, that I may dwell there, for why should your servant dwell in the royal city with you? (1 Samuel 27:5)
- David wept and fasted while his child was alive, reasoning, that while he was alive, Yehowah God might show him **favor** and spare the child.
- To this he said; While the child was yet alive I did fast and I kept weeping, because I said to myself; Who is there knowing whether Yehowah may show me **favor**, and the child will certainly live? (2 Samuel 12:22)
- Joab realized that he had found **favor** with the king.
- At this Joab fell upon his face to the earth and prostrated himself and blessed the king, and Joab went on to say; Today your servant does know that I have found **favor** in your eyes, O my lord the king, because the king has acted on the word of his servant. (2 Samuel 14:22)
- David told Zadok the priest to take the ark of the covenant back to the city, and then David could tell whether he had found **favor** with his God.
- But the king said to Zadok; Take the ark of the true God back to the city. If I shall find **favor** in the eyes of Yehowah, he will also certainly bring me back and let me see it and its abiding place. (2 Samuel 15:25)
- Ziba asked to find **favor** in the eyes of the king.
- The king then said to Ziba; Look! Yours is everything that belongs to Mephibosheth. Upon that Ziba said; I do bow down. Let me find **favor** in your eyes, my lord the king. (2 Samuel 16:4)
- Solomon asked for Yehowah God to **favor** the prayer of his servant made at the temple in Jerusalem.
- And you must turn toward the prayer of your servant and to his



request for **favor**, O Yehowah my God, to listen to the entreating cry and to the prayer with which your servant is praying before you today. (1 Kings 8:28)

- And you must listen to the request for **favor** on the part of your servant and of your people Israel with which they pray toward this place, and may you yourself hear at the place of your dwelling, in the heavens, and you must hear and forgive. (1 Kings 8:30)
- When your people Israel are defeated before the enemy, because they kept sinning against you, and they indeed return to you and laud your name and pray and make request for **favor** toward you in this house. (1 Kings 8:33)
- Whatever prayer, whatever request for **favor** there may occur on the part of any man or of all your people Israel, because they know each one the plague of his own heart, and they actually spread out their palms to this house. (1 Kings 8:38)
- You must also hear from the heavens their prayer and their request for **favor**, and you must execute judgment for them. (1 Kings 8:45)
- And they indeed come to their senses in the land where they have been carried off captive, and they actually return and make request to you for **favor** in the land of their captors, saying; We have sinned and erred, we have acted wickedly. (1 Kings 8:47)
- You must also hear from the heavens, your established place of dwelling, their prayer and their request for **favor**, and you must execute judgment for them. (1 Kings 8:49)
- That your eyes may prove to be opened to the request for **favor** of your servant and to the request for favor of your people Israel, by listening to them in all for which they call to you. (1 Kings 8:52)
- And it came about that, as soon as Solomon finished praying to Yehowah with all this prayer and request for **favor**, he rose up from before the altar of Yehowah, from bending down upon his knees with his palms spread out to the heavens. (1 Kings 8:54)
- And may these words of mine with which I have made request

for **favor** before Yehowah prove to be near to Yehowah our God by day and night, that he may execute judgment for his servant and judgment for his people Israel as it may require day by day. (1 Kings 8:59)

- Yehowah thus heard and answered Solomon's prayer.
- And Yehowah went on to say to him; I have heard your prayer and your request for **favor** with which you requested favor before me. I have sanctified this house that you have built by putting my name there to time indefinite, and my eyes and my heart will certainly prove to be there always. (1 Kings 9:3)
- Hadad continued to find **favor** in the eyes of Pharaoh.
- And Hadad continued to find **favor** in the eyes of Pharaoh, so much that he gave him a wife, the sister of his own wife, the sister of Tahpenes the lady. (1 Kings 11:19)
- The third chief of fifty came by himself and implored the **favor** of Elijah to spare him and his men.
- And he went sending again a third chief of fifty and his fifty. But the third chief of fifty went up and came and bent down upon his knees in front of Elijah and began to implore **favor** of him and speak to him; Man of the true God, please let my soul and the soul of these fifty servants of yours be precious in your eyes. (2 Kings 1:13)
- Yehowah God showed his people **favor** many times for the sake of his covenant with Abraham, Isaac and Jacob.
- However, Yehowah showed them **favor** and had mercy upon them and turned to them for the sake of his covenant with Abraham, Isaac and Jacob, and he did not want to bring them to ruin, and he did not cast them away from before his face until now. (2 Kings 13:23)
- Yehowah God let himself be entreated in war to help Israel and they found **favor** in his eyes, so that the Hagrites were given over to their hands.
- And they came to be helped against them, so that the Hagrites and all those who were with them were given into their hand, for

it was to God that they called for aid in the war, and he let himself be entreated in their **favor** because they trusted in him. (1 Chronicles 5:20)

- Solomon asked for Yehowah God to turn with **favor** to the request of his servants.
- And you must turn toward the prayer of your servant and to his request for **favor**, O Yehowah my God, by listening to the entreating cry and to the prayer with which your servant is praying before you. (2 Chronicles 6:19)
- Solomon asked that Yehowah turn with **favor** to his people if they return to him and pray to him.
- And if your people Israel are defeated before an enemy because they kept sinning against you, and they indeed return and laud your name and pray and make request for **favor** before you in this house. (2 Chronicles 6:24)
- Whatever prayer, whatever request for **favor** there may occur on the part of any man or of all your people Israel, because they know each one his own plague and his own pain, when he actually spreads out his palms toward this house. (2 Chronicles 6:29)
- You must also hear from the heavens their prayer and their request for **favor**, and you must execute judgment for them. (2 Chronicles 6:35)
- And they indeed come to their senses in the land where they have been carried off captive, and they actually return and make request to you for **favor** in the land where they are captives, saying; We have sinned, we have erred and we have acted wickedly. (2 Chronicles 6:37)
- You must also hear from the heavens, from your established place of dwelling, their prayer and their requests for **favor**, and you must execute judgment for them and forgive your people who have sinned against you. (2 Chronicles 6:39)
- Manasseh, though having a very wicked past, turned around in repentance and gained Yehowah God's **favor** by humbling himself before his God in prayer.

- And he kept praying to Him, so that He let himself be entreated by him and He heard his request for **favor** and restored him to Jerusalem to his kingship, and Manasseh came to know that Yehowah is the true God. (2 Chronicles 33:13)
- Ezra thanked God for his **favor** in preserving a small remnant of faithful ones to return to the Promised Land.
- And now for a little moment **favor** from Yehowah our God has come by leaving over for us those who escape and by giving us a peg in his holy place, to make our eyes shine, O our God, and to give us a little reviving in our servitude. (Ezra 9:8)
- Esther was continually finding **favor** in the eyes of everyone seeing her, for she was very beautiful.
- And when the turn of Esther the daughter of Abihail the uncle of Mordecai, whom he had taken as his daughter, arrived to come in to the king, she did not request anything except what Hegai the king's eunuch, the guardian of the women, proceeded to mention, all the while Esther was continually gaining **favor** in the eyes of everyone seeing her. (Esther 2:15)
- And the king came to love Esther more than all the other women, so that she gained more **favor** and loving-kindness before him than all the other virgins. And he proceeded to put the royal headdress upon her head and make her queen instead of Vashti. (Esther 2:17)
- Mordecai asked Esther to use her relationship with the king to implore his **favor** to help her own people.
- And a copy of the writing of the Law that had been given in Shushan to have them annihilated he gave him to show Esther and to tell her and to lay the command upon her to come in to the king and implore **favor** of him and make request directly before him for her own people. (Esther 4:8)
- And it came about that, as soon as the king saw Esther the queen standing in the courtyard, she gained **favor** in his eyes, so that the king held out to Esther the golden scepter that was in his hand. Esther now came near and touched the top of the scepter. (Esther 5:2)

- If I have found **favor** in the king's eyes and if to the king it does seem good to grant my petition and to act on my request, let the king and Haman come to the banquet that I shall hold for them tomorrow, and tomorrow I shall do according to the king's word. (**Esther 5:8**)
- At this Esther the queen answered and said; If I have found **favor** in your eyes, O king, and if to the king it does seem good, let there be given me my own soul at my petition and my people at my request. (**Esther 7:3**)
- Moreover, Esther spoke again before the king and fell down before his feet and wept and implored **favor** of him to turn away the badness of Haman the Agagite and his scheme that he had schemed against the Jews. (**Esther 8:3**)
- She now said; If to the king it does seem good, and if I have found **favor** before him and the thing is proper before the king and I am good in his eyes, let it be written to undo the written documents, the scheme of Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews that are in all the king's jurisdictional districts. (**Esther 8:5**)
- Job showed that righteous men implore the **favor** of Yehowah God.
- If you yourself will look for God, and if of the Almighty you will implore **favor**. (**Job 8:5**)
- Job showed that in a dispute he would **implore** the favor of the one he was disputing with.
- Whom I would not answer, even though I were really in the right. Of my opponent-at-law I would implore **favor**. (**Job 9:15**)
- Job asked his troublesome comforters to show him some **favor**, for the hand of his God was upon him.
- Show me some **favor**, show me some favor, O you my companions, for God's own hand has touched me. (**Job 19:21**)

- Job showed that the joyful cry of wicked people is short, and eventually their sons will have to seek the **favor** of lowly people, and he will lose his valuable things.
- His own sons will seek the **favor** of lowly people, and his own hands will give back his valuable things. (**Job 20:10**)
- The Psalmist asked Yehowah God to hear his prayer and to show him **favor**.
- When I call, answer me, O my righteous God. In the distress you must make broad space for me. Show me **favor** and hear my prayer. (**Psalms 4:1**)
- The Psalmist asked Yehowah God to show him **favor**, for he was fading away, and asked him to heal his bones.
- Show me **favor**, O Yehowah, for I am fading away. Heal me, O Yehowah, for my bones have been disturbed. (**Psalms 6:2**)
- The Psalmist knew that Yehowah God would hear his prayer and his request for favor.
- Yehowah will indeed hear my request for **favor**, Yehowah himself will accept my own prayer. (**Psalms 6:9**)
- The Psalmist asked Yehowah God to see his affliction, and show him **favor**, by lifting him up from the gates of death.
- Show me **favor**, O Yehowah, see my affliction by those hating me, O you who are lifting me up from the gates of death. (**Psalms 9:13**)
- The Psalmist asked Yehowah God to turn his face to him and show him **favor**, for he was solitary and afflicted.
- Turn your face to me, and show me **favor**, for I am solitary and afflicted. (**Psalms 25:16**)
- The Psalmist showed that he would walk in his integrity, and so asked Yehowah God to **favor** him.
- As for me, in my integrity I shall walk. O redeem me and show me **favor**. (**Psalms 26:11**)

- The Psalmist asked Yehowah God to hear his prayer when he called out to God, and to **favor** him by answering his prayer.
- Hear, O Yehowah, when I call with my voice, and show me **favor** and answer me. (**Psalms 27:7**)
- The Psalmist showed that to Yehowah God he kept making entreaty for **favor**.
- To you, O Yehowah, I kept calling, and to Yehowah I kept making entreaty for **favor**. (**Psalms 30:8**)
- The Psalmist asked Yehowah God to hear his prayer, and thus show him his **favor**, and prove himself his helper.
- Hear, O Yehowah, and show me **favor**. O Yehowah, prove yourself my helper. (**Psalms 30:10**)
- The Psalmist when in sore straits, asked Yehowah God to show him **favor**.
- Show me **favor**, O Yehowah, for I am in sore straits. With vexation my eye has become weak, my soul and my belly. (**Psalms 31:9**)
- The righteous man is showing **favor** to others and making gifts.
- The wicked one is borrowing and does not pay back, but the righteous one is showing **favor** and is making gifts. (**Psalms 37:21**)
- The righteous one is showing **favor** and lending, and so his offspring are in line for a blessing.
- All day long he is showing **favor** and lending, and so his offspring are in line for a blessing. (**Psalms 37:26**)
- The Psalmist looked to Yehowah God for **favor**, and to heal him.
- As for me, I said; O Yehowah, show me **favor**. Do heal my soul, for I have sinned against you. (**Psalms 41:4**)

- The Psalmist asked Yehowah God to show him **favor** so that he could pay back his enemies.
- As for you, O Yehowah, show me **favor** and cause me to get up, that I may pay them back. (**Psalms 41:10**)