~FEAR-INSPIRING (375)

[English, making one feel, terror, dread, horror, fright, panic, alarm, apprehension]

- Jacob felt that Bethel was a fear-inspiring place after seeing a vision of the night there.
- And he grew fearful and added; How fear-inspiring this place is! This is nothing else but the house of God and this is the gate of the heavens. (Genesis 28:17)
- Yehowah God showed that his concluding a covenant with Israel was a fear-inspiring thing.
- In turn he said; Here I am concluding a covenant. Before all your people I shall do wonderful things that have never been created in all the earth or among all the nations, and all the people in the midst of whom you are will indeed see the work of Yehowah, because it is a fear-inspiring thing that I am doing with you. (Exodus 34:10)
- The wilderness where Israel spent forty years wandering was fear-inspiring, lacking water and full of serpents and scorpions.
- Then we pulled away from Horeb and went marching through all that great and fear-inspiring wilderness, which you have seen, by the way of the mountainous region of the Amorites, just as Yehowah our God had commanded us, and we eventually came to Kadesh-barnea. (Deuteronomy 1:19)
- Who caused you to walk through the great and fear-inspiring wilderness, with poisonous serpents and scorpions and with thirsty ground that has no water, who brought forth water for you out of the flinty rock. (Deuteronomy 8:15)
- Yehowah told his people not to suffer shock before their enemies, because he was in their midst as a fear-inspiring God.
- You must not suffer a shock because of them, for Yehowah your God is in your midst, a great and fear-inspiring God. (Deuteronomy 7:21)

- Moses described Yehowah God as fear-inspiring, and mighty, and always impartial in judgment.
- For Yehowah your God is the God of gods and the Lord of lords, the God great, mighty and fear-inspiring, who treats none with partiality nor accepts a bribe. (Deuteronomy 10:17)
- The Israelites saw many fear-inspiring things coming forth from the hand of Yehowah God.
- He is the One for you to praise, and he is your God, who has done with you these great and fear-inspiring things that your eyes have seen. (Deuteronomy 10:21)
- Moses counseled the Israelites to carry out all the words of the Law Covenant so as to fear the glorious and fear-inspiring name of Yehowah.
- If you will not take care to carry out all the words of this Law that are written in this book so as to fear this glorious and fear-inspiring name, even Yehowah, your God. (Deuteronomy 28:58)
- The angel, that the wife of Manoah saw, was described by her as fear-inspiring.

Then the woman went and said to her husband; There was a man of the true God that came to me, and his appearance was like the appearance of the angel of the true God, very fearinspiring. And I did not ask him from just where he was, neither did he tell me his name. (Judges 13:6)

- Yehowah God gathered Israel to himself and did many fearinspiring things before them.
- And what one nation in the earth is like your people Israel, whom God went to redeem to himself as a people and to assign himself a name and to do for them great and fear-inspiring things, to drive out because of your people, whom you have redeemed to yourself from Egypt, the nations and their gods? (2 Samuel 7:23)
- And what other nation in the earth is like your people Israel, whom the true God went to redeem to himself as a people, to assign to yourself a name of great achievements and fearinspiring things by driving out nations from before your people

whom you have redeemed from Egypt? (1 Chronicles 17:21)

- And I went on to say; Ah, Yehowah the God of the heavens, the God great and fear-inspiring, keeping the covenant and loving-kindness toward those loving him and keeping his commandments. (Nehemiah 1:5)
- Nehemiah showed to the people rebuilding Jerusalem's wall, that the great and fear-inspiring God Yehowah was with them in the work.
- When I saw their fear I immediately rose and said to the nobles and the deputy rulers and the rest of the people; Do not be afraid on their account. Yehowah the great and the fearinspiring One keep in your mind, and fight for your brothers, your sons and your daughters, your wives and your homes. (Nehemiah 4:14)
- And now, O our God, the God great, mighty and fear-inspiring, keeping the covenant and loving-kindness, do not let all the hardship that has found us, our kings, our princes and our priests and our prophets and our forefathers and all your people from the days of the kings of Assyria down to this day, seem little before you. (Nehemiah 9:32)
- The Psalmist speaks prophetically of the Messiah riding to preserve truth and humility and righteousness, in whose right hand fear-inspiring things are.
- And in your splendor go on to success; Ride in the cause of truth and humility and righteousness, and your right hand will instruct you in fear-inspiring things. (Psalms 45:4)
- The Psalmist showed that Yehowah God is fear-inspiring, a great king over all the earth.
- For Yehowah, the Most High, is fear-inspiring, a great King over all the earth. (Psalms 47:2)
- The Psalmist showed that with great and fear-inspiring things Yehowah God would answer his people.
- With fear-inspiring things in righteousness you will answer us, O God of our salvation, the Trust of all the borders of the earth and those far away on the sea. (Psalms 65:5)

- The Psalmist showed, that because of Yehowah God's fearinspiring works, even his enemies would come cringing to him.
- Say to God; How fear-inspiring your works are! Because of the abundance of your strength your enemies will come cringing to you. (Psalms 66:3)
- The Psalmist invites all mankind to view the dealings of the true God with mankind, for they are truly fear-inspiring.
- Come, you people, and see the activities of God. His dealing with the sons of men is fear-inspiring. (Psalms 66:5)
- The Psalmist showed that Yehowah God is fear-inspiring out of his grand sanctuary.
- God is fear-inspiring out of your grand sanctuary. The God of Israel he is, giving strength, even might to the people. Blessed be God. (Psalms 68:35)
- The Psalmist showed that no man can successfully stand against the fear-inspiring God Yehowah.
- You, fear-inspiring you are, and who can stand before you because of the strength of your anger? (Psalms 76:7)
- The Psalmist shows that Yehowah God will humble the spirit of leaders, and become fear-inspiring to the kings of the earth, when he comes in judgment of the earth.
- He will humble the spirit of leaders, fear-inspiring he is to the kings of the earth. (Psalms 76:12)
- Among his intimate group of holy ones, his spirit anointed
 Christian sons, God is held in awe, he is grand and fear-inspiring.
- God is to be held in awe among the intimate group of holy ones, he is grand and fear-inspiring over all who are round about him. (Psalms 89:7)
- Yehowah is great and fear-inspiring, above all other gods.
- For Yehowah is great and very much to be praised. He is fear-

inspiring above all other gods. (Psalms 96:4)

- Let them laud your name. Great and fear-inspiring, holy it is.
 (Psalms 99:3)
- Yehowah God did wonderful and fear-inspiring works for Israel at the Red Sea.
- Wonderful works in the land of Ham, fear-inspiring things at the Red Sea. (Psalms 106:22)
- The name of Yehowah God is holy and fear-inspiring.
- He has sent redemption itself to his people. To time indefinite he has commanded his covenant. His name is holy and fearinspiring. (Psalms 111:9)
- David lauded his God for in a fear-inspiring way, he could see that he himself was wonderfully made.
- I shall laud you because in a fear-inspiring way I am wonderfully made. Your works are wonderful, as my soul is very well aware. (Psalms 139:14)
- The Psalmist showed that Yehowah God's people would talk about the strength of Yehowah God, fear-inspiring things, and declare his greatness widely.
- And they will talk about the strength of your own fear-inspiring things, and as for your greatness, I will declare it. (Psalms 145:6)
- The Ethiopians existed on both sides of the Gulf of Suez, and therefore they could send envoys by means of the sea and by means of vessels of papyrus. These messengers would go to the Ethiopians, a people drawn out and scoured, meaning tall and smooth skinned, a people who were a strong nation and who were feared and respected by other nations. The Nile River flowed through their land, and so much of the land's produce was washed away by it.
- It is the one sending forth envoys by means of the sea, and by means of vessels of papyrus upon the surface of the waters, saying; Go, you swift messengers, to a nation drawn out and scoured, to a people fear-inspiring everywhere, a nation of tensile strength and of treading down, whose land the rivers

have washed away. (Isaiah 18:2)

- Then in those days, after the destruction of all false religion, people from these far away nations round about the earth, like Ethiopia, will bring to Yehowah a gift at harvesttime of their best and first fruits, to the place where Yehowah's name resides, the New Jerusalem.
- In that time a gift will be brought to Yehowah of armies, from a people drawn out and scoured, even from a people fear-inspiring everywhere, a nation of tensile strength and of treading down, whose land the rivers have washed away, to the place of the name of Yehowah of armies, Mount Zion. (Isaiah 18:7)
- Ancient Babylon is the wilderness of the sea, not only because of the seasonal flooding of the Tigris and Euphrates Rivers, but symbolically, because she is like a wilderness in which there is no water of truth. Though she was a sea where water abounds, she was still like a wilderness for none of her water is drinkable truth, but rather truth mixed with lies. Religiously she is water of falsehood. Her judgment is coming like a stormwind, from a fear-inspiring land.
- The pronouncement against the wilderness of the sea! Like storm winds in the south in moving onward, from the wilderness it is coming, from a fear-inspiring land. (Isaiah 21:1)
- In the past Yehowah did fear-inspiring things for which we could not hope, because they were events beyond the scope of our normal understanding and experience, miracles, outside of normal human experience, like parting the waters of the Red Sea or hail mixed with fire. Likewise as with Moses' miracles, he tells us in advance what he will do, but just how he implements it, or brings it about, will be miraculous, outside of normal human experience. Also, in our day, the mountains, or human governments will quake when they see his mighty power and feel his wrath.
- When you did fear-inspiring things for which we could not hope, you came down. On account of you the mountains themselves quaked. (Isaiah 64:3)
- Daniel prayed to his God as the great and fear-inspiring one.
- And I began to pray to Yehowah my God and to make confession and to say; Ah Yehowah the true God, the great One and the

fear-inspiring One, keeping the covenant and the loving-kindness to those loving him and to those keeping his commandments. (Daniel 9:4)

- Joel now describes Yehowah's great military force, showing, that before Yehowah sends them forth, that he will give forth his voice, giving clear commands as to what to do as they bring forth their attack. He who is carrying out his word is a almighty, and his great day of judgment will be great and fear-inspiring, so much so, that no man will be able to hold up under it.
- And Yehowah himself will certainly give forth his voice before his military force, for his camp is very numerous. For he who is carrying out his word is mighty, for the day of Yehowah is great and very fear-inspiring, and who can hold up under it? (Joel 2:11)
- For the symbolic sun, Yehowah God, would turn his divine light toward the earth, into spiritual darkness and obscurity, before the coming of the great day of Yehowah. Also the moon, symbolizing the heavenly angelic organization of Yehowah God, would be turned into blood, as they begin a bloody destruction of this system of things, ending in the great and fear inspiring day of Yehowah God.
- The sun itself will be turned into darkness, and the moon into blood, before the coming of the great and fear-inspiring day of Yehowah. (Joel 2:31)
- This great nation, Babylon, is fear-inspiring. From within itself, it issues forth its own justice, and it proclaims, its own dignity.
- Frightful and fear-inspiring it is. From itself its own justice and its own dignity go forth. (Habakkuk 1:7)
- Yehowah then, will be fear-inspiring before mankind, for he will then emaciate all of the false gods of the entire earth. Then, with one clear way of worship remaining, people will bow down to Yehowah God, each one from his place, even all the islands of the nations.
- Yehowah will be fear-inspiring against them, for he will certainly emaciate all the gods of the earth, and people will bow down to him, each one from his place, all the islands of the nations. (Zephaniah 2:11)

- Yehowah, rather than blessing these ones, will instead bring a curse upon anyone, who with cunning, sacrifices a damaged animal, rather than his very best one. For Yehowah God is a great king, and his name must become fear-inspiring to all the peoples of the earth, as this is his due, and this must start among those who know him best, the Jews, and today, his spirit anointed priesthood.
- And cursed is the one acting cunningly when there exists in his drove a male animal, and he is making a vow and sacrificing a ruined one to Yehowah. For I am a great King, Yehowah of armies has said; and my name will be fear-inspiring among the nations. (Malachi 1:14)
- Yehowah God will send to his people Elijah before the great and fear-inspiring Day of Yehowah.
- Look! I am sending to you people Elijah the prophet before the coming of the great and fear-inspiring day of Yehowah. (Malachi 4:5)