## ~FEARING (324)

[English, feeling, terror, dread, horror, fright, panic, alarm apprehension]

- Moses was told to select out from the people capable men fearing God, as chiefs.
- But you yourself should select out of all the people capable men, fearing God, trustworthy men, hating unjust profit, and you must set these over them as chiefs over thousands, chiefs over hundreds, chiefs over fifties and chiefs over tens. (Exodus 18:21)
- The Israelites were commanded to walk in Yehowah God's ways by fearing him.
- And you must keep the commandments of Yehowah your God by walking in his ways and by fearing him. (Deuteronomy 8:6)
- The sons of Reuben feared that they would be cut off from Israel at some future date.
- And there is a boundary that Yehowah has put between us and you, the sons of Reuben and the sons of Gad, namely, the Jordan. You have no share in Yehowah. And your sons will certainly make our sons desist from fearing Yehowah. (Joshua 22:25)
- Obadiah was a man greatly fearing Yehowah God.
- Meantime, Ahab called Obadiah, who was over the household.
  Now Obadiah himself had proved to be one greatly fearing
  Yehowah. (1 Kings 18:3)
- Israel became fearers of Yehowah God, but worshippers of other false gods.
- Down to this day they are doing according to their former religions. There were none fearing Yehowah and none doing according to his statutes and his judicial decisions and the Law and the commandment that Yehowah had commanded the sons of Jacob, whose name he made Israel. (2 Kings 17:34)

- Nehemiah asked Yehowah God to become attentive to the prayer of his servants fearing him.
- Ah, Yehowah, please, let your ear become attentive to the prayer of your servant and to the prayer of your servants who take delight in fearing your name, and, please, do grant success to your servant today and make him an object of pity before this man. Now I myself happened to be cupbearer to the king. (Nehemiah 1:11)
- Job was described as a man blameless and upright and one fearing Yehowah God.
- There happened to be a man in the land of Uz whose name was Job, and that man proved to be blameless and upright, and fearing God and turning aside from bad. (Job 1:1)
- And Yehowah went on to say to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a man blameless and upright, fearing God and turning aside from bad? (Job 1:8)
- And Yehowah went on to say to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a man blameless and upright, fearing God and turning aside from bad? Even yet he is holding fast his integrity, although you incite me against him to swallow him up without cause. (Job 2:3)
- The Psalmist honored anyone fearing Yehowah his God.
- In his eyes anyone contemptible is certainly rejected, but those fearing Yehowah he honors. He has sworn to what is bad for himself, and yet he does not alter. (Psalms 15:4)
- The Psalmist vowed to pay his vows in front of all those fearing Yehowah God.
- From you my praise will be in the large congregation. My vows I shall pay in front of those fearing him. (Psalms 22:25)
- Yehowah has abundant goodness stored up for all those fearing him.
- How abundant your goodness is, which you have treasured up for

those fearing you! Which you have rendered to those taking refuge in you, in front of the sons of men. (Psalms 31:19)

- The eyes of Yehowah God are toward those fearing him.
- Look! The eye of Yehowah is toward those fearing him, to those waiting for his loving-kindness. (Psalms 33:18)
- The angel of Yehowah God is camping all around those fearing the true God Yehowah.
- The angel of Yehowah is camping all around those fearing him, and he rescues them. (Psalms 34:7)
- There is no lack toward people who are fearers of Yehowah God.
- Fear Yehowah, you holy ones of his, for there is no lack to those fearing him. (Psalms 34:9)
- Yehowah God gives those fearing him warning of advancing trouble.
- You have given to those fearing you a signal to flee zigzag on account of the bow. (Psalms 60:4)
- Yehowah God gave to the Psalmist possession of those fearing his name.
- For you yourself, O God, have listened to my vows. You have given me the possession of those fearing your name. (Psalms 61:5)
- The salvation of Yehowah God is near to those fearing him.
- Surely his salvation is near to those fearing him, for glory to reside in our land. (Psalms 85:9)
- As the heavens are higher than the earth, so the loving-kindness of Yehowah God is superior toward those fearing his name.
- For as the heavens are higher than the earth, this loving-kindness is superior toward those fearing him. (Psalms 103:11)

- Yehowah shows mercy to those fearing him, as a father does toward a son.
- As a father shows mercy to his sons, Yehowah has shown mercy to those fearing him. (Psalms 103:13)
- The loving-kindness of Yehowah God toward those fearing him lasts forever.
- But the loving-kindness of Yehowah is from time indefinite even to time indefinite toward those fearing him, and his righteousness to the sons of sons. (Psalms 103:17)
- Yehowah God provides food for all those fearing him.
- Food he has given to those fearing him. To time indefinite he will remember his covenant. (Psalms 111:5)
- Yehowah God will bless all those fearing him, the small and the great.
- He will bless those fearing Yehowah, the small ones as well as the great ones. (Psalms 115:13)
- Fearers of Yehowah God should bless him for his loving-kindness, which lasts forever.
- Let those fearing Yehowah now say; For his loving-kindness is to time indefinite. (Psalms 118:4)
- The Psalmist waited for Yehowah God's word to come true, and those fearing him, are the ones who would rejoice upon seeing it come true.
- Those fearing you are the ones that see me and rejoice, for I have waited for your own word. (Psalms 119:74)
- The Psalmist prophesied about the course of the Messiah that those fearing Yehowah God would turn back to him, in repentance.
- Let those fearing you turn back to me, those also knowing your reminders. (Psalms 119:79)

- Happy is everyone fearing Yehowah God, and walking in his ways.
- Happy is everyone fearing Yehowah, who is walking in his ways.
  (Psalms 128:1)
- Yehowah God will give them those fearing him their desire, and he will hear, and then save them.
- The desire of those fearing him he will perform, and their cry for help he will hear, and he will save them. (Psalms 145:19)
- Yehowah God is finding pleasure in those fearing him, in those waiting patiently for his day of loving-kindness.
- Yehowah is finding pleasure in those fearing him, in those waiting for his loving-kindness. (Psalms 147:11)
- The one fearing the commandment of Yehowah God is the one who will be rewarded.
- He that has despised the word, from him a debtors pledge will be seized, but the one fearing the commandment is the one that will be rewarded. (Proverbs 13:13)
- The one walking in uprightness is **fearing** Yehowah God, but the crooked one is despising him.
- The one walking in his uprightness is fearing Yehowah, but the one crooked in his ways is despising Him. (Proverbs 14:2)
- It will always turn out well with the man fearing Yehowah God, and keeping his way of righteousness.
- Although a sinner may be doing bad a hundred times and continuing a long time as he pleases, yet I am also aware that it will turn out well with those fearing the true God, because they were in fear of him. (Ecclesiastes 8:12)
- Darius issued a decree for all his subjects to be quaking in fear of Yehowah God, for he is the living God.
- From before me there has been put through an order that, in every dominion of my kingdom, people are to be quaking and

fearing before the God of Daniel. For he is the living God and One enduring to times indefinite, and his kingdom is one that will not be brought to ruin, and his dominion is forever. (Daniel 6:26)

- Jonah showed, that he was a Hebrew, and a fearer of Yehowah God.
- At that he said to them; I am a Hebrew, and Yehowah the God of the heavens I am fearing, the One who made the sea and the dry land. (Jonah 1:9)
- The tribe of Levi kept fearing Yehowah God, being struck with terror at his name.
- As for my covenant, it proved to be with him, one of life and of peace, and I kept giving them to him, with fear. And he continued fearing me, yes, because of my name he himself was struck with terror. (Malachi 2:5)
- Cornelius was God fearing man, together with all his household.
- A devout man and one fearing God together with all his household, and he made many gifts of mercy to the people and made supplication to God continually. (Acts of Apostles 10:2)
- They said; Cornelius, an army officer, a man righteous and fearing God and well reported by the whole nation of the Jews, was given divine instructions by a holy angel to send for you to come to his house and to hear the things you have to say. (Acts of Apostles 10:22)
- The sailors were fearing that they might get cast somewhere upon the rocks, since it was still night.
- And because of **fearing** we might be cast somewhere upon the rocks, they cast out four anchors from the stern and began wishing for it to become day. (Acts of Apostles 27:29)
- Moses left Egypt but not fearing the anger of the king of Egypt.
- By faith he left Egypt, but not fearing the anger of the king, for he continued steadfast as seeing the One who is invisible. (Hebrews 11:27)

- Peter showed that spirit anointed Christians become the spiritual children of Sarah, representing God's heavenly angelic family in heaven, provided that they keep on doing good, and not fearing any cause for error.
- As Sarah used to obey Abraham, calling him lord. And you have become her children, provided you keep on doing good and not fearing any cause for terror. (1 Peter 3:6)
- Revelation foretells the day when Yehowah God will judge the earth bringing judgment upon those fearing his name, and those not fearing it.
- But the nations became wrathful, and your own wrath came, and the appointed time for the dead to be judged, and to give their reward to your slaves the prophets and to the holy ones and to those fearing your name, the small and the great, and to bring to ruin those ruining the earth. (Revelation 11:18)