

~FEELING (247)

[English, emotion, sentiment, mood, reaction]

- Jacob came near to Isaac and Isaac went to **feeling** Jacob.
- So Jacob came near to Isaac his father, and he went **feeling** him, after which he said; The voice is the voice of Jacob, but the hands are the hands of Esau. ([Genesis 27:22](#))
- Laban went **feeling** all around Jacob's possessions but could not find the hidden teraphim, Rachel was sitting upon.
- Now Rachel had taken the teraphim, and she resorted to putting them in the woman's saddle basket of the camel, and she kept sitting upon them. So Laban went **feeling** through the whole tent, but did not find them. ([Genesis 31:34](#))
- Yehowah God promised to send the **feeling** of dejection ahead of Israel, and thus drive out the inhabitants of Canaan.
- And I will send the **feeling** of dejection ahead of you, and it will simply drive the Hivites, the Canaanites and the Hittites out from before you. ([Exodus 23:28](#))
- And Yehowah your God will also send the **feeling** of dejection upon them, until those perish who were let remain and who were concealing themselves from before you. ([Deuteronomy 7:20](#))
- So I sent the **feeling** of dejection ahead of you, and it gradually drove them out before you, two kings of the Amorites, not with your sword and not with your bow. ([Joshua 24:12](#))
- Moses asked Joshua if he was **feeling** jealous for Moses, for Moses wanted all of Yehowah God's people to have a measure of his wonderful spirit.
- However, Moses said to him; Are you **feeling** jealous for me? No, I wish that all of Yehowah's people were prophets, because Yehowah would put his spirit upon them! ([Numbers 11:29](#))
- After threshing his grain, the heart of Boaz was **feeling** good, and he went to lie down and fell asleep near the grain heap.

- Meantime Boaz ate and drank, and his heart was **feeling** good. Then he went to lie down at the extremity of the grain heap. After that she came stealthily and uncovered him at his feet and lay down. (**Ruth 3:7**)
- Nabal held a feast for himself, and his heart was **feeling** good, for he was drunk.
- Later Abigail came in to Nabal, and there he was having a feast in his house like the feast of the king, and Nabal's heart was **feeling** good within him, and he was as drunk as could be, and she did not tell him a thing, small or great, until the morning light. (**1 Samuel 25:36**)
- David's men came to **feeling** humiliated when a king shaved off all their beards.
- Later people reported it to David, and he at once sent to meet them, because the men had come to **feeling** very humiliated, and the king went on to say; Dwell in Jericho until your beards grow abundantly. Then you must return. (**2 Samuel 10:5**)
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- At the temple dedication of Solomon, the people left after eight days **feeling** merry at heart over all the goodness of Yehowah God.
- On the eighth day he sent the people away, and they began to bless the king and to go to their homes, rejoicing and **feeling** merry of heart over all the goodness that Yehowah had performed for David his servant and for Israel his people. (**1 Kings 8:66**)
- And on the twenty-third day of the seventh month he sent the people away to their homes, joyful and **feeling** good at heart over the goodness that Yehowah had performed toward David and toward Solomon and toward Israel his people. (**2 Chronicles 7:10**)

- Job showed that the rich man is **feeling** anxious even when he has an abundance.
- While his plenty is at its peak he will be **feeling** anxious, all the power of misfortune itself will come against him. (**Job 20:22**)
- Yehowah God kept **feeling** a loathing toward Israel for forty years in the wilderness.
- For forty years I kept **feeling** a loathing toward that generation, and I proceeded to say; They are a people wayward at heart, and they themselves have not come to know my ways. (**Psalms 95:10**)
- The Psalmist showed, that from the dread of Yehowah God his flesh had had a creepy **feeling**.
- From the dread of you my flesh has had a creepy **feeling**, and because of your judicial decisions I have been afraid. (**Psalms 119:120**)
- Happy is the man **feeling** dread constantly.
- Happy is the man that is **feeling** dread constantly, but he that is hardening his heart will fall into calamity. (**Proverbs 28:14**)
- Yehowah God showed, that before Isaiah's son came to know the good from the bad, the kings of Assyria and Remeliah over whom he was **feeling** a sickening dread, would perish.
- For before the boy will know how to reject the bad and choose the good, the ground of whose two kings you are **feeling** a sickening dread will be left entirely. (**Isaiah 7:16**)
- Jehovah's Witnesses in modern times, likewise started out in a fine way. They loved truth, and they eagerly searched out Yehowah's way, but now they have turned backwards, and are walking in the wrong direction, directly against Yehowah's purposes. They refuse to even listen to any counsel from him, and so how can they be reached or made to turn around. Likewise Yehowah God had become tired of **feeling** regret over them.
- You yourself have deserted me, is the utterance of Yehowah. Backwards is the way you keep walking. And I shall stretch out

my hand against you and bring you to ruin. I have got tired of **feeling** regret. (**Jeremiah 15:6**)

- Thus some of the older men softened the peoples face, and their will to put Jeremiah to death, by recalling the past faithful course of Hezekiah, toward the prophet Micah. The proper course would be to turn back and soften Yehowah's face, but their trying to kill his prophet Jeremiah, would only bring up his rage even further.

- Did Hezekiah the king of Judah and all those of Judah by any means put him to death? Did he not fear Yehowah and proceed to soften the face of Yehowah, so that Yehowah got to **feeling** regret for the calamity that he had spoken against them? So we are working up a great calamity against our souls. (**Jeremiah 26:19**)

- Yehowah's judgment is against all those who use his word improperly. Let not the one buying in to their religious teachings rejoice, for their teachings and dealings are mere wormwood. Let the seller, the one propounding them not mourn, for they will all perish with him, for Yehowah has hot **feeling**, a burning anger against all of their organization.

- The time must come, the day must arrive. As regards the buyer, let him not rejoice, and as regards the seller, let him not go into mourning, for there is hot **feeling** against all its crowd. (**Ezekiel 7:12**)

- Jehovah's Witnesses have for some 91 years now, blown a trumpet to announce the coming of Yehowah's day of vengeance against this system of things, but now that Yehowah has spoken by means of the three signs of Moses that this day is upon us, none of them are going out to do the work. Yehowah's hot **feeling**, his burning anger, is against them because the remnant and the Great Crowd refuse to take up this work.

- They have blown the trumpet and there has been a preparing of everybody, but there is no one going to the battle, because my hot **feeling** is against all its crowd. (**Ezekiel 7:14**)

- Jonah stated to Yehowah God that he ran away because he knew Yehowah God would come to **feeling** regret over the calamity he had stated he would bring against Nineveh.

- Hence he prayed to Yehowah and said; Ah, now, O Yehowah, was not this an affair of mine, while I happened to be on my own ground? That is why I went ahead and ran away to Tarshish, for I knew that you are a God gracious and merciful, slow to anger and abundant in loving-kindness, and **feeling** regret over the calamity. (**Jonah 4:2**)

- So Yehowah God then reveals to Zechariah, that he has been **feeling** great indignation against all of the nations that are at ease. He himself **felt** indignation against his people for a little extent, but they for their part helped toward bringing calamity against his people, when they were exiled, going in effect, far beyond his order, enjoying and reveling in this destructive work against Judah and Jerusalem.

- With great indignation I am **feeling** indignant against the nations that are at ease, because I, for my part, felt indignant to only a little extent, but they, for their part, helped toward calamity. (**Zechariah 1:15**)

- The disciples were **feeling** great indignation against the woman for pouring out the expensive perfumed oil upon Jesus.

- For this perfumed oil could have been sold for upward of three hundred denarii and been given to the poor! And they were **feeling** great displeasure at her. (**Mark 14:5**)

- Most of the spirit anointed Christian brothers of Paul were **feeling** confidence to speak the word of God more fearlessly, by reason of Paul's prison bonds.

- And most of the brothers in the Lord, **feeling** confidence by reason of my prison bonds, are showing all the more courage to speak the word of God fearlessly. (**Philippians 1:14**)

- Peter calls for spirit anointed Christian brothers to show one another fellow **feeling**, and brotherly affection, being compassionate and humble in mind toward others in the faith.

- Finally, all of you be like-minded, showing fellow **feeling**, having brotherly affection, tenderly compassionate, humble in mind. (**1 Peter 3:8**)