

~FEEL (927)

[English, sense, experience, sufferer, aware of, undergo]

- Isaac wanted to **feel** Jacob, because he was twin, and Isaac's eyesight was fading in old age.
- Then Isaac said to Jacob; Come near, please, that I may **feel** you, my son, to know whether you are really my son Esau or not. (**Genesis 27:21**)
- Joseph told his brothers not to **feel** angry because they had sold him into Egypt as a slave, because God had been behind this to preserve them all alive.
- But now do not **feel** hurt and do not be angry with yourselves because you sold me here, because for the preservation of life God has sent me ahead of you. (**Genesis 45:5**)
- Joseph told his brothers not to **feel** sorry over their equipment for all the land of Egypt was available to them.
- And do not let your eye **feel** sorry over your equipment, because the good of all the land of Egypt is yours. (**Genesis 45:20**)
- Yehowah God led Israel near to the Red Sea when fleeing Egypt, for he felt the people might **feel** regret, if they saw war coming and turn back to Egypt.
- And it came about at the time of Pharaoh's sending the people away that God did not lead them by the way of the land of the Philistines just because it was near, for God said; It might be the people will **feel** regret when they see war and will certainly return to Egypt. (**Exodus 13:17**)
- Moses asked Yehowah God to turn away from his burning anger, and to **feel** regret for his people Israel.
- Why should the Egyptians say; With evil intent he brought them out in order to kill them among the mountains and to exterminate them from the surface of the ground? Turn from your burning anger and **feel** regret over the evil against your people. (**Exodus 32:12**)

- Yehowah God began to **feel** regret over the evil he had spoken to Moses of doing to his people.
- And Yehowah began to **feel** regret over the evil that he had spoken of doing to his people. (**Exodus 32:14**)
- Moab began to **feel** a sickening dread because of the number and strength of the sons of Israel.
- And Moab became very frightened at the people, because they were many, and Moab began to **feel** a sickening dread of the sons of Israel. (**Numbers 22:3**)
- God is not like man, in that he should **feel** regret, and so he will do just as he said he would do.
- God is not a man that he should tell lies, neither a son of mankind that he should **feel** regret. Has he himself said it and will he not do it, and has he spoken and will he not carry it out? (**Numbers 23:19**)
- Israel was told to consume all the people of the land of Canaan, and not to **feel** sorry for them, nor to serve their gods.
- And you must consume all the peoples whom Yehowah your God is giving to you. Your eye must not **feel** sorry for them, and you must not serve their gods, because that will be a snare to you. (**Deuteronomy 7:16**)
- You must not accede to his wish or listen to him, nor should your eye **feel** sorry for him, nor must you feel compassion, nor cover him protectively. (**Deuteronomy 13:8**)
- An intentional murderer after being so judged by the older men of the city of refuge, was to be turned over to the vengeance of the avenger of blood to be put to death, their eye should not **feel** sorry for him.
- Your eye should not **feel** sorry for him, and you must clear away the guilt of innocent blood out of Israel, that you may have good. (**Deuteronomy 19:13**)

- Justice called for an eye for an eye, tooth a for a tooth, and they should not **feel** sorry when bringing about this punishment.
- And your eye should not **feel** sorry. Soul will be for soul, eye for eye, tooth for tooth, hand for hand, foot for foot. (**Deuteronomy 19:21**)
- You must then amputate her hand. Your eye must **feel** no sorrow. (**Deuteronomy 25:12**)
- You must then amputate her hand. Your eye must **feel** no sorrow. (**Deuteronomy 25:12**)
- Moses prophesied that Yehowah God would come to **feel** regret over his people, because he will see that support for spiritual matters among them has disappeared, and there is only a helpless and worthless one left among them.
- For Yehowah will judge his people and he will **feel** regret over his servants, because he will see that support has disappeared and there is only a helpless and worthless one. (**Deuteronomy 32:36**)
- Throughout the period of the judges Yehowah God **felt** regret and raised up judges to save them repeatedly.
- And when Yehowah did raise up judges for them, Yehowah proved to be with the judge, and he saved them out of the hand of their enemies all the days of the judge, for Yehowah would **feel** regret over their groaning because of their oppressors and those who were shoving them around. (**Judges 2:18**)
- Sihon did not **feel** sure about Israel crossing his territory, and so came out to war against Israel.
- And Sihon did not **feel** sure about Israel's crossing through his territory, and Sihon went gathering all his people together and camping in Jahaz and fighting against Israel. (**Judges 11:20**)
- Sampson asked the boy holding him to guide his hands so that he could **feel** the pillars holding the building up.
- Then Samson said to the boy that was holding him by his hand; Do permit me to **feel** the pillars upon which the house is firmly established and let me lean against them. (**Judges 16:26**)

- The old man invited the Levite to **feel** good and spend the night with him.
- So they sat down, and both of them began to eat and to drink together, after which the father of the young woman said to the man; Come on, please, and stay overnight, and let your heart **feel** good. (**Judges 19:6**)
- The man now rose to go, he and his concubine and his attendant, but his father-in-law, the young woman's father, said to him; Look, now! The day has declined toward becoming evening. Please, stay overnight. Here the day is settling down. Stay here overnight, and let your heart **feel** good. And tomorrow you people must get up early for your journey, and you must go to your tent. (**Judges 19:9**)
- While they were making their hearts **feel** good, look! The men of the city, mere good-for-nothing men, surrounded the house, shoving one another against the door, and they kept saying to the old man, the owner of the house; Bring out the man that came into your house, that we may have intercourse with him. (**Judges 19:22**)
- The sons of Israel began to **feel** regret over the devastation they had brought upon Benjamin, over the sin of that tribe.
- And the sons of Israel began to **feel** regret over Benjamin their brother. So they said; Today one tribe has been chopped off from Israel. (**Judges 21:6**)
- The rival wife of Hannah made her **feel** vexed over her own barrenness.
- And her rival wife also vexed her sorely for the sake of making her **feel** disconcerted because Yehowah had closed up her womb. (**1 Samuel 1:6**)
- And Elkanah her husband proceeded to say to her; Hannah, why do you weep, and why do you not eat, and why does your heart **feel** bad? Am I not better to you than ten sons? (**1 Samuel 1:8**)

- Samuel told Saul that he had lost the kingship of Israel, and that Yehowah God would not come to **feel** regrets, like an earthling man would.
- And, besides, the Excellency of Israel will not prove false, and He will not **feel** regrets, for He is not an earthling man so as to feel regrets. (**1 Samuel 15:29**)
- David feared that Saul would withhold information from Jonathan his son, for fear he might **feel** hurt over what he intended to do to David.
- But David swore in addition and said; Your father must surely know that I have found favor in your eyes, and so would say; Do not let Jonathan know this for fear he may **feel** hurt. But, in fact, as Yehowah is living and as your soul is living, there is just about a step between me and death! (**1 Samuel 20:3**)
- Yehowah began to **feel** regret over the scourge he brought upon the men of Israel for David's numbering of them, and so stopped the plague.
- And the angel kept his hand thrust out toward Jerusalem to bring it to ruin, and Yehowah began to **feel** regret over the calamity, and so he said to the angel that was bringing ruin among the people; It is enough! Now let your hand drop. And Yehowah's angel himself happened to be close by the threshing floor of Araunah the Jebusite. (**2 Samuel 24:16**)
- Moreover, the true God sent an angel to Jerusalem to bring ruin to it, and as soon as he began bringing the ruin, Yehowah saw it and began to **feel** regret over the calamity, and so he said to the angel that was bringing the ruin; It is enough! Now let your hand drop. And Yehowah's angel was standing close by the threshing floor of Ornan the Jebusite. (**1 Chronicles 21:15**)
- When King David was old and near to death, they would wrap him in garments, but he would not **feel** warm. So they brought beautiful Abishag to him lie near to him and to keep him warm.
- Now King David was old, advanced in days, and they would cover him with garments, but he would not **feel** warm. (**1 Kings 1:1**)
- So his servants said to him; Let them look for a girl, a virgin, for

my lord the king, and she will have to attend upon the king, that she may become his nurse, and she must lie in your bosom, and my lord the king will certainly **feel** warm. (1 Kings 1:2)

- The Babylonians **felt** no compassion when taking Jerusalem, killing young and old man, along with virgins.
- So he brought up against them the king of the Chaldeans, who proceeded to kill their young men with the sword in the house of their sanctuary, neither did he **feel** compassion for young man or virgin, old or decrepit. Everything He gave into his hand. (2 Chronicles 36:17)
- Ezra **felt** ashamed to approach his Yehowah due to the errors and great guiltiness of himself and his people toward their God.
- And I went on to say; O my God, I do **feel** ashamed and embarrassed to raise my face to you, O my God, for our errors themselves have multiplied over our head and our guiltiness has grown great even to the heavens. (Ezra 9:6)
- Nehemiah told the people not to **feel** hurt, for the day was a holy day, a time to rejoice in the joy of Yehowah God their stronghold.
- And he went on to say to them; Go, eat the fatty things and drink the sweet things, and send portions to the one for whom nothing has been prepared, for this day is holy to our Lord, and do not **feel** hurt, for the joy of Yehowah is your stronghold. (Nehemiah 8:10)
- And the Levites were ordering all the people to be silent, saying; Keep quiet! For this day is holy, and do not **feel** hurt. (Nehemiah 8:11)
- Nehemiah asked Yehowah God to remember his for good, and do **feel** sorry for him, according to his abundant loving-kindness.
- And I went on to say to the Levites that they should be regularly purifying themselves and coming in, keeping guard of the gates to sanctify the Sabbath day. This, also, do remember to my account, O my God, and do **feel** sorry for me according to the abundance of your loving-kindness. (Nehemiah 13:22)

- Job asked that the day he was born on might not **feel** glad among the other days of the year.
- That night, let gloom take it, let it not **feel** glad among the days of a year, among the number of the lunar months let it not enter. (**Job 3:6**)
- Job showed that he **felt** disturbed because of his God, and thus showed attentiveness to him, and was in dread of Yehowah God.
- That is why I **feel** disturbed because of him. I show myself attentive and am in dread of him. (**Job 23:15**)
- The Psalmist prophesied about the Messiah whom Yehowah God makes blessed forever, for Yehowah God makes him **feel** glad with rejoicing at standing before his face always.
- For you constitute him highly blessed forever. You make him **feel** glad with the rejoicing at your face. (**Psalms 21:6**)
- The wicked ones will be carried off as by a stormy wind before their pots **feel** the flame of the kindled bramble beneath them.
- Before your pots **feel** the kindled bramble, the live green as well as the burning, he will carry them off as a stormy wind. (**Psalms 58:9**)
- Yehowah God will **feel** sorry for the lowly and poor ones of the earth, and he will save them.
- He will **feel** sorry for the lowly one and the poor one, and the souls of the poor ones he will save. (**Psalms 72:13**)
- The Israelites rebelled time and again in the wilderness making Yehowah God **feel** hurt.
- How often they would rebel against him in the wilderness, they would make him **feel** hurt in the desert! (**Psalms 78:40**)
- The Psalmist asked Yehowah God to return to his people Israel, for how long would it be before he would **feel** regret.
- Do return, O Yehowah! How long will it be? And **feel** regret over your servants. (**Psalms 90:13**)

- Yehowah God often **felt** regret when remembering his covenant to Israel's forefathers, according to his great loving-kindness.
- And he would remember concerning them his covenant, and he would **feel** regret according to the abundance of his grand loving-kindness. (**Psalms 106:45**)
- Yehowah has sworn and will never **feel** regret for making his foremost heavenly son a priest to time indefinite, according to the manner of Melchizedek.
- Yehowah has sworn, and he will feel no regret. You are a priest to time indefinite according to the manner of Melchizedek! (**Psalms 110:4**)
- Idols have hands and feet, but they cannot **feel** anything, for they are un-living.
- Hands are theirs, but they cannot **feel**. Feet are theirs, but they cannot walk, they utter no sound with their throat. (**Psalms 115:7**)
- The Psalmist saw men who were treacherous and **felt** a loathing for them, because they had not kept Yehowah God's Law.
- I have seen those who are treacherous in dealing, and I do **feel** a loathing, because they have not kept your own saying; (**Psalms 119:158**)
- The Psalmist showed, that Yehowah God himself will plead the cause of his people, and will **feel** regret over his servants.
- For Yehowah will plead the cause of his people, and he will **feel** regret even over his servants. (**Psalms 135:14**)
- The Psalmist showed that he hated those intensely hating Yehowah God, and he **felt** a loathing toward all those in open revolt against him.
- Do I not hate those who are intensely hating you, O Yehowah, and do I not **feel** a loathing for those revolting against you? (**Psalms 139:21**)

- The congregator showed that the righteous ones will **feel** no dread when going to sleep.
- Whenever you lie down you will **feel** no dread, and you will certainly lie down, and your sleep must be pleasurable. (**Proverbs 3:24**)
- God's people being led away into exile, would bring a great deal of tribulation upon them. They would not understand why such hardships had come upon them, because of following their wicked leaders. They would become indignant at God and their leaders, and call down evil upon them. They would peer upward to heaven, but there would be no help coming from God, for they had refused to listen to him.
- And each one will certainly pass through the land hard pressed and hungry, and it must occur that because he is hungry and has made himself **feel** indignant, he will actually call down evil upon his king and upon his God and will certainly peer upward. (**Isaiah 8:21**)
- Like Assyria the goal of the United Nations is world rulership or domination. It will take a watershed event to get them to act. Then Yehowah will put his one thought into the collective mind of the nations.
- Though he may not be that way, he will **feel** inclined, though his heart may not be that way, he will scheme, because to annihilate is in his heart, and to cut off nations not a few. (**Isaiah 10:7**)
- Isaiah showed that the young men of Babylon, would be dashed to pieces, and no eye would **feel** sorry for them.
- And their bows will dash even young men to pieces. And the fruitage of the belly they will not pity, for sons their eye will not **feel** sorry. (**Isaiah 13:18**)
- Isaiah prophesied about the Messiah whom Yehowah God would help, so that he would **feel** no lasting humiliation.
- But the Sovereign Lord Yehowah himself will help me. That is why I shall not have to **feel** humiliated. That is why I have set my face like a flint, and I know that I shall not be ashamed. (**Isaiah 50:7**)

- The true sons of Zion must not then be afraid of false anointed ones who reproach and slander, for these true sons have a husbandly owner, Yehowah God. For them, they will **feel** no humiliation ever again, for Yehowah will bring his true purposes to life through them. God's woman then rejoices in pure worship, and forgets the shame of her youth.
- Do not be afraid, for you will not be put to shame, and do not **feel** humiliated, for you will not be disappointed. For you will forget even the shame of your time of youth, and the reproach of your continuous widowhood you will remember no more. (**Isaiah 54:4**)
- It was the rebellious actions of those men then, and it is similar rebellious actions of men today, like The Governing Body of Jehovah's Witnesses, that bring on his rage. They have not listened to their God. They have abused fellow anointed ones, filling the land with bloodguilt. They have worshiped mere **dungy idols, other men, and the organizations that men have built, mere detestable idols**. They love prominence and titles. They have made a business of Christianity. This makes the spirit of God **feel** hurt.
- But they themselves rebelled and made his Holy Spirit **feel** hurt. He now was changed into an enemy of theirs, he himself warred against them. (**Isaiah 63:10**)
- Today these copious showers, are a downpour of truth and spiritual understanding that have been withheld from Jehovah's Witnesses, and from all of Christendom for many years. Thus, they have no deeply spiritual books to study today. Even the spring rains, that are given every year to support her three annual conventions are lacking. For the last twenty years, each of their conventions is nearly a carbon copy of the last, with no new understanding forthcoming. Still they refuse to **feel** humiliated at their lack of blessings.
- So copious showers are withheld, and not even a spring rain has occurred. And the forehead of a wife committing prostitution is what has become yours. You have refused to **feel** humiliated. (**Jeremiah 3:3**)
- Yehowah God's people refuse to **feel** ashamed because of the detestable things they are doing.

- Did they **feel** shame because it was something detestable that they had done? For one thing, they positively do not feel any shame, for another thing, they have not come to know even how to feel humiliated. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah has said. (**Jeremiah 6:15**)
- Did they **feel** shame because they had done even what was detestable? For one thing, they positively could not feel ashamed, for another thing, they did not know even how to feel humiliated. Therefore they will fall among those who are falling. In the time of their being given attention, they will stumble, Yehowah has said. (**Jeremiah 8:12**)
- The makers of idol forms will have to **feel** shame when Yehowah God exposes, that idols are only a falsehood.
- Every man has behaved so unreasoningly as not to know. Every metalworker will certainly **feel** shame because of the carved image, for his molten image is a falsehood, and there is no spirit in them. (**Jeremiah 10:14**)
- Every man has behaved so unreasoningly as not to know. Every metalworker will **feel** ashamed because of the carved image, for his molten image is a falsehood, and there is no spirit in them. (**Jeremiah 51:17**)
- Through Jeremiah, Yehowah God promised to dash together sons and fathers when he brought ruin upon them, and not **feel** any sorrow.
- And I will dash them one against another, both the fathers and the sons, at the same time, is the utterance of Yehowah. I shall show no compassion, nor **feel** any sorrow, and I shall not have the mercy to keep from bringing them to ruin. (**Jeremiah 13:14**)
- Yehowah God promised to **feel** regret over any nation that turned back at his reproof of them.
- And that nation actually turns back from its badness against which I spoke, I will also **feel** regret over the calamity that I had thought to execute upon it. (**Jeremiah 18:8**)
- Likewise Yehowah God will **feel** regret over the good he promised when people turn to doing bad.

- And it actually does what is bad in my eyes by not obeying my voice, I will also **feel** regret over the good that I said to myself to do for its good. (**Jeremiah 18:10**)
- Jeremiah showed that king Zedekiah would be given over to the Babylonians, and he would not **feel** sorry for him or his princes.
- And after that, is the utterance of Yehowah, I shall give Zedekiah the king of Judah and his servants and the people and those who are remaining over in this city from the pestilence, from the sword and from the famine, into the hand of Nebuchadrezzar the king of Babylon, even into the hand of their enemies and into the hand of those who are seeking for their soul, and he will certainly strike them with the edge of the sword. He will not **feel** sorry for them, nor will he show compassion or have any mercy. (**Jeremiah 21:7**)
- Yehowah, the great shepherd, will shepherd all of the false shepherds who have abused his sheep among his people, with a wind of judgment. It will be a destructive wind and one that will cause Christendom and Judaism's downfall. Their calamity will cause them to **feel** humiliated, for currently, they act as if they can do no wrong, and so they rebuff all his fine counsel.
- A wind will shepherd all your own shepherds, and as for those intensely loving you, they will go into captivity itself. For at that time you will be ashamed and certainly **feel** humiliated because of all your calamity. (**Jeremiah 22:22**)
- Jeremiah prophesied that perhaps his people would return each one from his bad way and Yehowah God would come to **feel** regret for the calamity he was thinking of bringing against them.
- Perhaps they will listen and return, each one from his bad way, and I shall have to **feel** regret for the calamity that I am thinking to execute upon them because of the badness of their dealings. (**Jeremiah 26:3**)
- And now make your ways and your dealings good, and obey the voice of Yehowah your God, and Yehowah will **feel** regret for the calamity that he has spoken against you. (**Jeremiah 26:13**)
- If you will without fail keep dwelling in this land, I will also build

you up and I shall not tear you down, and I will plant you and I shall not uproot you, for I shall certainly **feel** regret over the calamity that I have caused to you. (**Jeremiah 42:10**)

- These rebellious ones did not **feel** any repentance over their past deeds, before the destruction of their national organization. Neither did they become afraid of, nor have a proper fear of displeasing Yehowah. They clearly had not learned their lessons. Additional discipline would need to be applied.
- And down to this day they did not **feel** crushed, and they did not become afraid, nor did they walk in my Law and in my statutes that I put before you and before your forefathers. (**Jeremiah 44:10**)
- The daughter of Egypt are all of those people whose hopes for the future are pinned upon this Egyptian like system of things. She and all of her peoples will be given into the hand of the people of the north.
- The daughter of Egypt will certainly **feel** shame. She will actually be given into the hand of the people of the north. (**Jeremiah 46:24**)
- Because Israel defiled Yehowah God's sanctuary his own eye would **feel** no compassion when he brought them to ruin.
- Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, surely for the reason that it was my sanctuary that you defiled with all your disgusting things and with all your detestable things, I myself also am the One that will diminish you and my eye will not **feel** sorry and I myself also will not show compassion. (**Ezekiel 5:11**)
- When these escaped ones look back and remember how good true worship can be, then they will remember Yehowah's true way to the nations. The Preaching of the Good News of the Kingdom is not all that matters to Yehowah God as most of Jehovah's Witnesses presently think. Yehowah is gathering a people for his name's sake. They must be like him in all that they do and really measure up to his divine principles in all of their works.
- And your escaped ones will certainly remember me among the nations to which they will have been taken captive, because I have been broken up at their fornicating heart that has turned

aside from me and at their eyes that are going in fornication after their dungy idols, and they will certainly **feel** a loathing in their faces at the bad things that they have done in all their detestable things. ([Ezekiel 6:9](#))

- The Ezekiel Yehowah God promised to bring their own ways upon them, and not **feel** sorry for them, for they had not **felt** sorry for others.
- And my eye will not **feel** sorry for you, neither will I feel compassion, for upon you I shall bring your own ways, and in the midst of you your own detestable things will come to be, and you people will have to know that I am Yehowah. ([Ezekiel 7:4](#))
- Neither will my eye **feel** sorry nor shall I feel compassion. According to your ways shall I do the bringing upon you yourself, and your own detestable things will come to be right in the midst of you, and you people will have to know that I am Yehowah doing the smiting. ([Ezekiel 7:9](#))
- And I myself also shall act in rage. My eye will not **feel** sorry, neither shall I feel compassion. And they will certainly call out in my ears with a loud voice, but I shall not hear them. ([Ezekiel 8:18](#))
- Immediately the execution of his judgment comes. It catches all of those unawares who consentingly go along with this wickedness. The mark only means that one is not slated for destruction. But for all of those who are in agreement with these detestable practices he brings speedy retribution, they have defiled his temple, and so his eye will not **feel** sorry for them.
- And to these others he said in my ears; Pass through the city after him and strike. Let not your eye **feel** sorry, and do not feel any compassion. ([Ezekiel 9:5](#))
- And as for me also, my eye will not **feel** sorry, neither shall I show compassion. Their way I shall certainly bring upon their own head. ([Ezekiel 9:10](#))
- And I will bring my rage to its rest in you, and my jealousy must turn away from you, and I will stay quiet and I shall no more **feel** offended. ([Ezekiel 16:42](#))

- Yehowah brought ruin to his people to make them **feel** humiliated at their own badness.
- In order, that you may bear your humiliation, and you must **feel** humiliated owing to all that you have done, in that you comforted them. ([Ezekiel 16:54](#))
- And you will certainly remember your ways and **feel** humiliated when you receive your sisters, the ones older than you as well as the ones younger than you, and I shall certainly give them to you as daughters, but not owing to your covenant. ([Ezekiel 16:61](#))
- In the wilderness Yehowah God began to **feel** sorry for his people, and so did not bring them to ruin.
- And my eye began to **feel** sorry for them to keep me from bringing them to ruin, and I did not make an extermination of them in the wilderness. ([Ezekiel 20:17](#))
- In exile Israel would come to remember their wicked ways of the past and come to **feel** a loathing at their own faces, over these past wicked acts.
- And you will certainly remember there your ways and all your dealings by which you defiled yourselves, and you will actually **feel** a loathing at your own faces because of all your bad things that you did. ([Ezekiel 20:43](#))
- And you will be bound to remember your bad ways and your dealings that were not good, and you will be bound to **feel** a loathing at your own person on account of your errors and on account of your detestable things. ([Ezekiel 36:31](#))
- Not for your sakes am I doing this, is the utterance of the Sovereign Lord Yehowah, let it be known to you. Be ashamed and **feel** humiliation because of your ways, O house of Israel. ([Ezekiel 36:32](#))
- As for you, O son of man, inform the house of Israel about the House, that they may **feel** humiliated because of their errors, and they must measure the pattern. ([Ezekiel 43:10](#))

- **Yehowah God promised not to **feel** regret over what he had spoken against Israel, but would bring their own ways back upon their own heads.**
- **I myself, Yehowah, have spoken. It must come, and I will act. I shall not neglect, neither shall I **feel** sorry nor feel regret. According to your ways and according to your dealings they will certainly judge you, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 24:14](#))**
- **The spirit of Nebuchadnezzar began to **feel** agitated over his dreams.**
- **And in the second year of the kingship of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, and his spirit began to **feel** agitated, and his very sleep was made to be something beyond him. ([Daniel 2:1](#))**
- **Joel called for Israel to return to their God in true repentance, and he would certainly **feel** regret on account of the calamity.**
- **And rip apart your hearts, and not your garments, and come back to Yehowah your God, for he is gracious and merciful, slow to anger and abundant in loving-kindness, and he will certainly **feel** regret on account of the calamity. ([Joel 2:13](#))**
- **Who is there knowing whether he will turn back and actually **feel** regret and let remain after it a blessing, a grain offering and a drink offering for Yehowah your God? ([Joel 2:14](#))**
- **Joel called for the priest to weep and request of Yehowah God that he **feel** sorry for his people, since other nations were ruling over them.**
- **Between the porch and the altar let the priests, the ministers of Yehowah, weep and say; Do **feel** sorry, O Yehowah, for your people, and do not make your inheritance a reproach, for nations to rule over them. Why should they say among the peoples; Where is their God? ([Joel 2:17](#))**
- **The king of Nineveh told his people to turn to God in repentance, because he reasoned, that who was there knowing whether Yehowah God might **feel** regret and turn back.**

- Who is there knowing whether the true God may turn back and actually **feel** regret and turn back from his burning anger, so that we may not perish? (**Jonah 3:9**)
- Later Yehowah God did **feel** regret for the 120,00 plus people there, who did not yet know him, or his ways.
- And, for my part, ought I not to **feel** sorry for Nineveh the great city, in which there exist more than one hundred and twenty thousand men who do not at all know the difference between their right hand and their left, besides many domestic animals? (**Jonah 4:11**)
- So Zechariah is told to cry out to the people of Judah, that Yehowah has said, that his cities will yet overflow with goodness. Also, that Yehowah will certainly **feel** regrets over Zion, his ruling authority, and he will yet choose Jerusalem, as the place of his residence among all the earth.
- Call out further, saying; This is what Yehowah of armies has said; My cities will yet overflow with goodness, and Yehowah will yet certainly **feel** regrets over Zion and yet actually choose Jerusalem. (**Zechariah 1:17**)
- Then other cities of the seacoast seeing this destruction would also get afraid, and as for Gaza she would also **feel** severe pains. Ekron also would **feel** these, for her looked for hope, will have to experience shame. Then a king will certainly perish from Gaza, and Ashkelon herself, the Philistines one time capitol city, will not even be inhabited. This prophecy of Zechariah's, recorded after Babylon's fall, pointed to future calamities. **Gaza** will also **feel** very severe pains. History confirms the fulfillment of the foretold calamities. In the latter half of the **Fourth Century B.C.E**, Alexander the Great, after a five-month siege, took Gaza.
- Ashkelon will see and get afraid, and as for Gaza, she will also **feel** very severe pains. Ekron also, because her looked-for hope will have to experience shame. And a king will certainly perish from Gaza, and Ashkelon herself will not be inhabited. (**Zechariah 9:5**)
- Jesus upon seeing vast crowds of hungry people felt pity for them, and fed them all.

- But Jesus called his disciples to him and said; I **feel** pity for the crowd, because it is already three days that they have stayed with me and they have nothing to eat, and I do not want to send them away fasting. They may possibly give out on the road. (**Matthew 15:32**)
- I **feel** pity for the crowd, because it is already three days that they have remained near me and they have nothing to eat. (**Mark 8:2**)
- The religious leaders of the Jews saw the sinners and harlots coming to repentance before John the Baptist, but they themselves did not come to **feel** regrets afterwards, so as to believe John the Baptist themselves.
- For John came to you in a way of righteousness, but you did not believe him. However, the tax collectors and the harlots believed him, and you, although you saw this, did not **feel** regret afterwards so as to believe him. (**Matthew 21:32**)
- When Jesus spoke thus, his opposers began to **feel** shame.
- Well, when he said these things, all his opposers began to **feel** shame, but all the crowd began to rejoice at all the glorious things done by him. (**Luke 13:17**)
- Jesus showed that a master of slaves will not **feel** gratitude for a slave doing the work that he assigned to him.
- He will not **feel** gratitude to the slave because he did the things assigned, will he? (**Luke 17:9**)
- Jesus invited his ten apostles to **feel** his body and see the wound marks, that he was a flesh and blood man like them.
- See my hands and my feet, that it is I myself, **feel** me and see, because a spirit does not have flesh and bones just as you behold that I have. (**Luke 24:39**)
- Paul that he might not **feel** overly exalted, was given a thorn in the flesh.
- Just because of the excess of the revelations. Therefore, that I might not **feel** overly exalted, there was given me a thorn in the

flesh, an angel of Satan, to keep slapping me, that I might not be overly exalted. (**2 Corinthians 12:7**)

- **Yehowah swore that he would **feel** no regret in making his son, Jesus Christ a priest to him in the manner of Melchizedek.**
- **For there are indeed men that have become priests without a sworn oath, but there is one with an oath sworn by the One who said respecting him; Yehowah has sworn, and he will **feel** no regret; You are a priest forever. (**Hebrews 7:21**)**
- **If a Christians endures suffering for his faith, then he must not **feel** shame over it, but let him keep glorifying God.**
- **But if he suffers as a Christian, let him not feel shame, but let him keep on glorifying God in this name. (**1 Peter 4:16**)**