

~FIGHT (755)

[English, brawl, clash, scrap, wrestle, struggle, battle, come to blows, exchange blows]

- The Egyptians feared that if they let Israel grow strong, that they might come out and **fight** against them at some future time, so they tried to kill off all their male children.
- Come on! Let us deal shrewdly with them, for fear they may multiply, and it must turn out that, in case war should befall us, then they certainly will also be added to those who hate us and will **fight** against us and go up out of the country. (**Exodus 1:10**)
- Yehowah God himself promised to **fight** for his people against the Egyptians.
- Yehowah will himself **fight** for you, and you yourselves will be silent. (**Exodus 14:14**)
- The Amalekites came out to **fight** against Israel, and so Moses chose an army to go out and **fight** against them.
- And the Amalekites proceeded to come and **fight** against Israel in Rephidim. (**Exodus 17:8**)
- At this Moses said to Joshua; Choose men for us and go out, **fight** against the Amalekites. Tomorrow I am stationing myself upon the top of the hill, with the rod of the true God in my hand. (**Exodus 17:9**)
- Then Joshua did just as Moses had said to him, in order to **fight** against the Amalekites, and Moses, Aaron and Hur went up to the top of the hill. (**Exodus 17:10**)
- The King of Arad came out to **fight** against Israel, and to take some Israelites as captives.
- Now the Canaanite the king of Arad, who dwelt in the Negeb, got to hear that Israel had come by the way of Atharim, and he began to **fight** with Israel and carry away some of them as captives. (**Numbers 21:1**)

- At first Balaam decided to **fight** against Israel, trying to drive them away from his territory.
- Look! The people who are coming out of Egypt, and they go covering the earth as far as the eye can see. Now do come, do execrate them for me. Perhaps I may be able to **fight** against them and I shall actually drive them out. (**Numbers 22:11**)
- Moses promised Israel, that Yehowah their God was going before them into the Promised Land to **fight** for them, just as he had earlier done to the Egyptians.
- Yehowah your God is the one going before you. He will **fight** for you according to all that he did with you in Egypt under your own eyes. (**Deuteronomy 1:30**)
- Later Israel tried to go up and **fight** in their own strength, and against Yehowah God's counsel to them, and they were defeated.
- At this you answered and said to me; We have sinned against Yehowah. We, we shall go up and **fight** in accord with all that Yehowah our God has commanded us! So you girded on, each one, his weapons of war and regarded it as easy to go up into the mountain. (**Deuteronomy 1:41**)
- But Yehowah said to me; Say to them; You must not go up and **fight**, because I am not in your midst, that you may not be defeated before your enemies. (**Deuteronomy 1:42**)
- When Israel entered the Promised Land Yehowah God went ahead to **fight** for his people.
- For Yehowah your God is marching with you to **fight** for you against your enemies so as to save you. (**Deuteronomy 20:4**)
- Before **fighting** against a city in the Promised Land the Israelites were to offer to it, terms of peace.
- In case you draw near to a city to **fight** against it, you must also announce to it terms of peace. (**Deuteronomy 20:10**)
- The kings of Canaan joined forces to **fight** against Israel at Merom.

- Then all these kings met together by appointment and came and encamped together at the waters of Merom to **fight** against Israel. (**Joshua 11:5**)
- The sons of Israel inquired of Yehowah God after the death of Joshua, as to who would lead them into the **fight** against the Canaanites.
- And after the death of Joshua it came about that the sons of Israel proceeded to inquire of Yehowah, saying; Who of us will go up first to the Canaanites to **fight** against them? (**Judges 1:1**)
- In the time of the judges Simeon and Judah joined forces to **fight** against the Canaanites.
- Then Judah said to Simeon his brother; Come up with me into my lot and let us **fight** against the Canaanites, and I myself in turn will go with you into your lot. Accordingly Simeon went with him. (**Judges 1:3**)
- And afterward the sons of Judah went down to **fight** against the Canaanites inhabiting the mountainous region and the Negeb and the Shephelah. (**Judges 1:9**)
- Judges described figuratively the heavenly forces that participated in the **fight** against Sisera.
- From heaven did the stars **fight**, from their orbits they fought against Sisera. (**Judges 5:20**)
- The men of Ephraim were insulted when they were not called to participate in the **fighting**.
- Then the men of Ephraim said to him; What sort of thing is this that you have done to us in not calling us when you went to **fight** against Midian? And they vehemently tried to pick a quarrel with him. (**Judges 8:1**)
- Zebul call men out to **fight** against Abimelech.
- At this Zebul said to him; Where now is that saying of yours that you mouthed; Who is Abimelech that we should serve him? Is not this the people whom you rejected? Go out now, please, and **fight** against them. (**Judges 9:38**)

- So Gaal went on out at the head of the landowners of Shechem and took up the **fight** against Abimelech. (Judges 9:39)
- The sons of Ammon crossed the Jordan to **fight** against Judah and Benjamin.
- And the sons of Ammon would cross the Jordan to **fight** even against Judah and Benjamin and the house of Ephraim, and Israel was greatly distressed. (Judges 10:9)
- And it came about after a while that the sons of Ammon began to **fight** against Israel. (Judges 11:4)
- And it came about that when the sons of Ammon did **fight** against Israel, the older men of Gilead immediately went to take Jephthah out of the land of Tob. (Judges 11:5)
- Then they said to Jephthah; Do come and serve as our commander, and let us **fight** against the sons of Ammon. (Judges 11:6)
- At this the older men of Gilead said to Jephthah; That is why now we have returned to you, and you must go with us and **fight** against the sons of Ammon, and you must become for us the head of all the inhabitants of Gilead. (Judges 11:8)
- So Jephthah said to the older men of Gilead; If you are bringing me back to **fight** against the sons of Ammon, and Yehowah does abandon them to me, I, for my part, shall become your head! (Judges 11:9)
- Then Jephthah sent messengers to the king of the sons of Ammon, saying; What do I have to do with you, seeing that you have come against me to **fight** in my land? (Judges 11:12)
- And now are you any better than Balak the son of Zippor, the king of Moab? Did he ever contend with Israel, or did he ever **fight** against them? (Judges 11:25)
- So Jephthah passed along to the sons of Ammon to **fight** against them, and Yehowah proceeded to give them into his hand. (Judges 11:32)

- Then the men of Ephraim were called together and crossed over northward and said to Jephthah; Why is it that you crossed over to **fight** against the sons of Ammon, and to us you did not issue a call to go with you? Your very house we shall burn over you with fire. (**Judges 12:1**)
- When I got to see that you were no savior, then I determined to put my soul in my own palm and go over against the sons of Ammon. At that Yehowah gave them into my hand. So why have you come up against me this day to **fight** against me? (**Judges 12:3**)
- The Philistines were called upon to act as men and **fight** against Israel, so as not to become slaves of them.
- Show yourselves courageous and prove yourselves men, you Philistines, that you may not serve the Hebrews just as they have served you, and you must prove yourselves men and **fight**! (**1 Samuel 4:9**)
- The Israelites requested Samuel to give them a king to **fight** their battles, like the nations around them had for themselves.
- And we must become, we also, like all the nations, and our king must judge us and go out before us and **fight** our battles. (**1 Samuel 8:20**)
- The Philistines gather together a mighty force of men and chariots to **fight** against Israel at Michmash.
- And the Philistines, for their part, collected themselves together to **fight** against Israel, thirty thousand war chariots and six thousand horsemen and people like the grains of sand that are upon the seashore for multitude, and they went their way up and began camping in Michmash to the east of Beth-aven. (**1 Samuel 13:5**)
- Yehowah God commanded Israel to **fight** against the Amalekites, until they had exterminated them from the earth.
- Later Yehowah sent you on a mission and said; Go, and you must devote the sinners, the Amalekites, to destruction, and you must **fight** against them until you will have exterminated them. (**1 Samuel 15:18**)

- The Philistines challenged Israel to let one man **fight** for their entire nation, with the loser nation becoming slaves to the victor nation.
- If he is able to **fight** with me and he does strike me down, we must then become servants to you. But if I myself am a match for him and I do strike him down, you must also become servants to us, and you must serve us. (1 Samuel 17:9)
- And the Philistine went on to say; I myself do taunt the battle lines of Israel this day. Give me a man, and let us **fight** together! (1 Samuel 17:10)
- And David proceeded to say to Saul; Do not let the heart of any man collapse within him. Your servant himself will go and actually **fight** with this Philistine. (1 Samuel 17:32)
- But Saul said to David; You are not able to go against this Philistine to **fight** with him, for you are but a boy, and he is a man of war from his boyhood. (1 Samuel 17:33)
- Saul asked David to **fight** against the Philistines to get his daughter as a wife, he thinking David would perish in this **fight**.
- Finally Saul said to David; Here is my oldest daughter Merab. She is the one that I shall give you as a wife. Only prove yourself a valiant person to me and **fight** the wars of Yehowah. But as for Saul, he said to himself; Do not let my hand come to be upon him, but let the hand of the Philistines come to be upon him. (1 Samuel 18:17)
- David asked Achish what he had done, that he should not come to the assistance of his Lord, and **fight** against his enemies.
- However, David said to Achish; Why, what have I done, and what have you found in your servant from the day that I came to be before you until this day, that I should not come and actually **fight** against the enemies of my lord the king? (1 Samuel 29:8)
- David crossed the Jordan and came to Helam to **fight** against the Syrians.
- When the report was made to David, he immediately gathered all

Israel and crossed the Jordan and came to Helam. The Syrians now drew up in formation to meet David and began to **fight** against him. (2 Samuel 10:17)

- Joab covered up what he and David had conspired to do to Uriah, by sending other information about the **fighting**.
- Then it must occur that if the rage of the king comes up and he does say to you; Why did you have to go so near to the city to **fight**? Did you men not know that they would shoot from on top of the wall? (2 Samuel 11:20)
- Joab continued the **fight** against Rabbah and got to capture it and the kingdom of Ammon.
- And Joab continued to **fight** against Rabbah of the sons of Ammon and got to capture the city of the kingdom. (2 Samuel 12:26)
- All Israel gathered together to David to join in the **fighting**.
- I myself do say in counsel; Let all Israel without fail be gathered to you, from Dan to Beer-sheba, as the sand particles that are by the sea for multitude, with your own person going into the **fight**. (2 Samuel 17:11)
- Rehoboam gathered together 180,000 choice men to **fight** against Israel.
- When Rehoboam arrived at Jerusalem, he immediately congregated all the house of Judah and the tribe of Benjamin, a hundred and eighty thousand choice men able-bodied for war, to **fight** against the house of Israel, so as to bring the kingship back to Rehoboam the son of Solomon. (1 Kings 12:21)
- When Rehoboam arrived at Jerusalem, he immediately congregated the house of Judah and Benjamin, a hundred and eighty thousand choice men able-bodied for war, to **fight** against Israel so as to bring the kingdom back to Rehoboam. (2 Chronicles 11:1)
- The men of Judah obeyed Yehowah God's word to them and did not **fight** against their brothers in Israel.

- This is what Yehowah has said; You must not go up and **fight** against your brothers the sons of Israel. Go back each one to his house, for it is at the instance of myself that this thing has been brought about. So they obeyed the word of Yehowah, and went back home according to the word of Yehowah. (**1 Kings 12:24**)
- This is what Yehowah has said; You must not go up and **fight** against your brothers. Return each one to his house, for it is at my own instance that this thing has been brought about. So they obeyed the word of Yehowah and returned from going against Jeroboam. (**2 Chronicles 11:4**)
- Ben-hadad gathered together a force made up of thirty-two kings to war and **fight** against Samaria.
- As for Ben-hadad the king of Syria, he collected all his military forces together and also thirty-two kings with him and horses and chariots, and he proceeded to go up and lay siege to Samaria and **fight** against it. (**1 Kings 20:1**)
- The servants of the king of Syria counseled the king that Yehowah God was a god of mountains, and that was why they had been defeated by Israel in the **fighting**.
- As for the servants of the king of Syria, they said to him; Their God is a God of mountains. That is why they proved stronger than we were. So, on the other hand, let us **fight** against them on the level land and see whether we shall not prove stronger than they are. (**1 Kings 20:23**)
- So they decided to gather a military force and **fight** upon the level land.
- As for you, you should number a military force for yourself equal to the military force that fell from your side, with horse for horse and chariot for chariot, and let us **fight** against them on the level land and see whether we shall not prove stronger than they are. Accordingly he listened to their voice and did just that way. (**1 Kings 20:25**)
- Jehoshaphat joined forces with the King of Israel to **fight** at Ramoth-gilead.
- And he went on to say to Jehoshaphat; Will you go with me to

the **fight** at Ramoth-gilead? At this Jehoshaphat said to the king of Israel; I am the same as you. My people are the same as your people. My horses are the same as your horses. (1 Kings 22:4)

- The King of Syria commanded his men to seek out only the king of Israel in the **fight**, thus targeting him alone.
- As for the king of Syria, he had commanded the thirty-two chiefs of the chariots that were his, saying; You must **fight**, neither with the small nor the great, but with the king of Israel alone. (1 Kings 22:31)
- And it came about that, as soon as the chiefs of the chariots saw Jehoshaphat, they, for their part, said to themselves; Surely it is the king of Israel. So they turned aside against him to **fight**, and Jehoshaphat began to cry for aid. (1 Kings 22:32)
- As for the king of Syria, he had commanded the chiefs of the chariots that were his, saying; You must **fight**, neither with the small nor with the great, but with the king of Israel alone. (2 Chronicles 18:30)
- And it came about that, as soon as the chiefs of the chariots saw Jehoshaphat, they, for their part, said to themselves; It is the king of Israel. So they turned around against him to **fight**, and Jehoshaphat began to cry for aid, and Yehowah himself helped him, and God at once allured them away from him. (2 Chronicles 18:31)
- The Moabites gathered together to **fight**, standing at the edge of their territory to guard against attack.
- As regards all the Moabites, they heard that the kings had come up to **fight** against them. Consequently they called together men from as many as were girding on a belt and upward, and they began standing at the boundary. (2 Kings 3:21)
- Jehu told Ahab to select one of his sons as king, and to let him **fight** for the house of his lord.
- And you must see which is the best and most upright of the sons of your lord and put him upon the throne of his father. Then **fight** for the house of your lord. (2 Kings 10:3)

- Hazael the king of Syria went up to **fight** against Gath and captured it.
- Then it was that Hazael the king of Syria proceeded to go up and **fight** against Gath and capture it, after which Hazael set his face to go up against Jerusalem. (**2 Kings 12:17**)
- Rezin and Pekah joined forces to **fight** against Jerusalem, and laid siege against Ahaz.
- It was then that Rezin the king of Syria and Pekah the son of Remaliah the king of Israel proceeded to come up against Jerusalem in war and laid siege against Ahaz, but they were not able to **fight**. (**2 Kings 16:5**)
- Hezekiah heard it said that Tirhakah had come up to **fight** against him.
- He heard it said respecting Tirhakah the king of Ethiopia; Here he has come out to **fight** against you. Therefore he sent messengers again to Hezekiah, saying; (**2 Kings 19:9**)
- Now he heard it said concerning Tirhakah the king of Ethiopia; He has come out to **fight** against you. When he heard, he at once sent messengers to Hezekiah, saying; (**Isaiah 37:9**)
- Israel was told that when they heard the sound in the baca bushes, that they should go up to the **fight** against the Philistines.
- And let it occur that, when you hear the sound of the marching in the tops of the baca bushes, then you go out into the **fight**, because the true God will have gone out before you to strike the camp of the Philistines down. (**1 Chronicles 14:15**)
- David gathered together all Israel to **fight** against the Syrians across the Jordan River.
- When the report was made to David, he immediately gathered all Israel together and crossed the Jordan and came to them and drew up in formation against them. When David drew up in battle formation to meet the Syrians, they began to **fight** against him. (**1 Chronicles 19:17**)
- Judah was warned by God not to **fight** against Israel.

- And, look! With us there is at the head the true God with his priests and the signal trumpets for sounding the battle alarm against you. O sons of Israel, do not **fight** against Yehowah the God of your forefathers, for you will not prove successful. (2 Chronicles 13:12)
- The dread of Yehowah God came to be upon all the kingdoms roundabout Judah, and they did not try to **fight** against Jehoshaphat.
- And the dread of Yehowah came to be upon all the kingdoms of the lands that were all around Judah, and they did not **fight** against Jehoshaphat. (2 Chronicles 17:10)
- Yehowah God's priests told Jehoshaphat he would not need to **fight**, but to stand still and see the salvation of Yehowah God.
- You will not need to **fight** in this instance. Take your position, stand still and see the salvation of Yehowah in your behalf. O Judah and Jerusalem, do not be afraid or be terrified. Tomorrow go out against them, and Yehowah will be with you. (2 Chronicles 20:17)
- Uzziah proceeded to go out and **fight** against the Philistines, conquering them, and building Israelites cities in Philistine territory.
- And he proceeded to go out and **fight** against the Philistines and break through the wall of Gath and the wall of Jabneh and the wall of Ashdod, after which he built cities in Ashdod territory and among the Philistines. (2 Chronicles 26:6)
- Hezekiah assured the people that with them was the arm of Yehowah God to **fight** for them.
- With him there is an arm of flesh, but with us there is Yehowah our God to help us and to **fight** our battles. And the people began to brace themselves upon the words of Hezekiah the king of Judah. (2 Chronicles 32:8)
- Josiah went out to **fight** against the Pharaoh of Egypt, and there met his death.
- After all this when Josiah had prepared the house, Necho the king of Egypt came up to **fight** at Carchemish by the Euphrates.

Then Josiah went out to an encounter with him. (2 Chronicles 35:20)

- At that he sent messengers to him, saying; What do I have to do with you, O king of Judah? It is not against you that I am coming today, but it is against another house that my **fight** is and that God himself said that I should cause disturbance. Refrain for your own sake because of God, who is with me, and do not let him bring you to ruin. (2 Chronicles 35:21)
- And Josiah did not turn his face away from him, but to **fight** against him he disguised himself and did not listen to the words of Necho from the mouth of God. So he came to fight in the valley plain of Megiddo. (2 Chronicles 35:22)
- The many enemies of Jerusalem gathered together to conspire to **fight** against her to stop the rebuilding of her walls.
- And all of them began to conspire together to come and **fight** against Jerusalem and cause me disturbance. (Nehemiah 4:8)
- When I saw their fear I immediately rose and said to the nobles and the deputy rulers and the rest of the people; Do not be afraid on their account. Yehowah the great and the fear-inspiring One keep in your mind, and **fight** for your brothers, your sons and your daughters, your wives and your homes. (Nehemiah 4:14)
- In the place where you hear the sound of the horn, there is where you will collect yourselves together to us. Our God himself will **fight** for us. (Nehemiah 4:20)
- Yehowah God told Job that he had held back resources of his the hail and the snow for the day of the **fight**.
- Which I have kept back for the time of distress, for the day of **fight** and war? (Job 38:23)
- The Psalmist knew that Yehowah God would redeem his soul and give him peace from the **fight** that was upon him.
- He will certainly redeem and put my soul in peace from the **fight** that is against me, for in multitudes they have come to be against me. (Psalms 55:18)

- The Psalmist warned of men that speak peacefully, but whose hearts are disposed to **fight**.
- Smoother than butter are the words of his mouth, but his heart is disposed to **fight**. His words are softer than oil, but they are drawn swords. (**Psalms 55:21**)
- The sons of Ephraim though well trained to **fight**, retreated in the day of **fight**.
- The sons of Ephraim, though armed shooters of the bow, retreated in the day of **fight**. (**Psalms 78:9**)
- Yehowah God himself promised to **fight** against Assyria.
- And every swing of his rod of chastisement that Yehowah will cause to settle down upon Assyria will certainly prove to be with tambourines and with harps, and with battles of brandishing he will actually **fight** against them. (**Isaiah 30:32**)
- Jeremiah was told that the men of Judah would certainly come to **fight** against him, but that Jeremiah would prevail for Yehowah God was with him.
- And they will be certain to **fight** against you, but they will not prevail against you, for I am with you, is the utterance of Yehowah, to deliver you. (**Jeremiah 1:19**)
- And I have made you to this people a fortified copper wall, and they will certainly **fight** against you, but they will not prevail over you. For I am with you, to save you and to deliver you, is the utterance of Yehowah. (**Jeremiah 15:20**)
- And I myself will **fight** against you with a stretched-out hand and with a strong arm and with anger and with rage and with great indignation. (**Jeremiah 21:5**)
- Jeremiah prophesied about those men who were coming out to **fight** against the Chaldeans, who were there to destroy Jerusalem.
- Concerning those who are coming to **fight** against the Chaldeans and to fill places with the carcasses of the men whom I have struck down in my anger and in my rage, and on account of all

whose badness I have concealed my face from this city.
([Jeremiah 33:5](#))

- Through Jeremiah Yehowah God promise to bring against Jerusalem the Babylonians who would **fight** against it and capture it, and burn it down with fire.
- Here I am commanding, is the utterance of Yehowah, and I shall certainly bring them back to this city, and they must **fight** against it and capture it and burn it with fire, and the cities of Judah I shall make a desolate waste without an inhabitant. ([Jeremiah 34:22](#))
- And the Chaldeans will certainly come back and **fight** against this city and capture it and burn it with fire. ([Jeremiah 37:8](#))
- When Ishmael killed the governor of Judah, then all the men of Israel went off to **fight** against him at Gibeon.
- Consequently they took all the men and went off to **fight** against Ishmael the son of Nethaniah and found him by the abundant waters that were in Gibeon. ([Jeremiah 41:12](#))
- Jeremiah prophesied that the mighty men of Babylon would cease to **fight**, and would instead act like women.
- The mighty men of Babylon have ceased to **fight**. They have kept sitting in the strong places. Their mightiness has run dry. They have become women. Her residences have been set on fire. Her bars have been broken. ([Jeremiah 51:30](#))
- Gabriel showed that he was about to go back to **fight** against the king of Persia.
- So he went on to say; Do you really know why I have come to you? And now I shall go back to **fight** with the prince of Persia. When I am going forth, look! Also the prince of Greece is coming. ([Daniel 10:20](#))
- Daniel prophesied that the king of the south will embitter himself, and then carry the **fight** to the king of the north.
- And the king of the south will embitter himself and will have to go forth and **fight** with him, that is, with the king of the north,

and he will certainly have a large crowd stand up, and the crowd will actually be given into the hand of that one. ([Daniel 11:11](#))

- Zechariah prophesied that in Yehowah God's day he will go forth and **fight** in war against the nations of the earth.
- And Yehowah will certainly go forth and war against those nations as in the day of his warring, in the day of **fight**. ([Zechariah 14:3](#))
- Paul encouraged Timothy to fight the fine **fight** of the faith, so as to get a firm hold on everlasting life.
- **Fight** the fine fight of the faith, get a firm hold on the everlasting life for which you were called and you offered the fine public declaration in front of many witnesses. ([1 Timothy 6:12](#))
- Paul charged Timothy not to **fight** about words, a thing of no usefulness, because it only overturns those doing so.
- Keep reminding them of these things, charging them before God as witness, not to **fight** about words, a thing of no usefulness at all because it overturns those listening. ([2 Timothy 2:14](#))
- Paul counseled Timothy that a slave of the Lord does not need to **fight**, rather that he must be gentle towards all, qualified to teach, and keeping himself restrained when he is under evil.
- But a slave of the Lord does not need to **fight**, but needs to be gentle toward all, qualified to teach, keeping himself restrained under evil. ([2 Timothy 2:24](#))
- When near to death, Paul could state with confidence that he had fought the fine **fight** to the finish, he had observed the faith.
- I have fought the fine **fight**, I have run the course to the finish, I have observed the faith. ([2 Timothy 4:7](#))
- Jude wrote to fellow spirit anointed Christians that they needed to **fight** hard for their faith, so as to gain salvation.
- Beloved ones, though I was making every effort to write you about the salvation we hold in common, I found it necessary to write you to exhort you to put up a hard **fight** for the faith that

was once for all time delivered to the holy ones. (**Jude 1:3**)