~FINER (65)

[English, better, greater, bigger, higher, more, better quality, advanced, improved, enhanced, Opposite of, inferior]

- Jesus showed that it would make for a finer outcome to lose a limb, rather than for the undisciplined member to cause our whole body to die.
- If, then, your hand or your foot is making you stumble, cut it off and throw it away from you, it is finer for you to enter into life maimed or lame than to be thrown with two hands or two feet into the everlasting fire. (Matthew 18:8)
- Also, if your eye is making you stumble, tear it out and throw it away from you, it is finer for you to enter one-eyed into life than to be thrown with two eyes into the fiery Gehenna. (Matthew 18:9)
- And if ever your hand makes you stumble, cut it off, it is finer for you to enter into life maimed than with two hands to go off into Gehenna, into the fire that cannot be put out. (Mark 9:43)
- And if your foot makes you stumble, cut it off, it is finer for you to enter into life lame than with two feet to be pitched into Gehenna. (Mark 9:45)
- And if your eye makes you stumble, throw it away, it is finer for you to enter one-eyed into the kingdom of God than with two eyes to be pitched into Gehenna. (Mark 9:47)
- Jesus also showed that it would have been a finer outcome for the Apostle who betrayed him, Judas to have never been born.
- True, the Son of man is going away, just as it is written concerning him, but woe to that man through whom the Son of man is betrayed! It would have been finer for him if that man had not been born. (Matthew 26:24)
- True, the Son of man is going away, just as it is written concerning him, but woe to that man through whom the Son of man is betrayed! It would have been finer for that man if he had not been born. (Mark 14:21)

- Jesus showed that it would be a finer outcome for one who stumbles one of his children of faith, to be thrown into the open ocean with a millstone of great weight hung around ones neck.
- But whoever stumbles one of these little ones that believe, it would be finer for him if a millstone such as is turned by an ass were put around his neck and he were actually pitched into the sea. (Mark 9:42)
- Paul was willing to suffer even death than to use his God given authority wrongly, so that no one might take away his cause for boasting.
- But I have not made use of a single one of these provisions.
 Indeed, I have not written these things that it should become so in my case, for it would be finer for me to die than, no man is going to make my reason for boasting void! (1 Corinthians 9:15)