\sim FINE ++(903)

[English, well, very well, in good health, all right, okay, Opposite of, unwell]

- So Abraham went hurrying to the tent to Sarah and said; Hurry! Get three seah measures of fine flour, knead the dough and make round cakes. (Genesis 18:6)
- To this Laban said; Why, that is fine! Let it be according to your word. (Genesis 30:34)
- With that Pharaoh removed his signet ring from his own hand and put it upon Joseph's hand and clothed him with garments of fine linen and placed a necklace of gold about his neck. (Genesis 41:42)
- In time the layer of dew evaporated and here upon the surface of the wilderness there was a fine flaky thing, fine like hoarfrost upon the earth. (Exodus 16:14)
- And blue thread, and wool dyed reddish purple, and coccus scarlet material, and fine linen, and goats hair. (Exodus 25:4)
- And the tabernacle you are to make of ten tent cloths, of fine twisted linen and blue thread and wool dyed reddish purple and coccus scarlet material. With cherubs, the work of an embroiderer, you will make them. (Exodus 26:1)
- And you must make a curtain of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. He will make it with cherubs, the work of an embroiderer. (Exodus 26:31)
- And you must make a screen for the entrance of the tent of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen, the work of a weaver. (Exodus 26:36)
- And you must make the courtyard of the tabernacle. For the side toward the Negeb, to the south, the courtyard has hangings of fine twisted linen, a hundred cubits being the length for the one side. (Exodus 27:9)

- And for the gate of the courtyard there is a screen twenty cubits long, of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen, the work of a weaver, their pillars being four and their socket pedestals four. (Exodus 27:16)
- The length of the courtyard is a hundred cubits, and the width fifty cubits, and the height five cubits, of fine twisted linen, and their socket pedestals being of copper. (Exodus 27:18)
- And they themselves will take the gold and the blue thread and the wool dyed reddish purple and coccus scarlet material and the fine linen. (Exodus 28:5)
- And they must make the ephod of gold, blue thread and wool dyed reddish purple, coccus scarlet material and fine twisted linen, the work of an embroiderer. (Exodus 28:6)
- And the girdle, which is upon it for tying it close, according to its workmanship should be of its materials, of gold, blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. (Exodus 28:8)
- And you must make the breastpiece of judgment with the workmanship of an embroiderer. Like the workmanship of the ephod you will make it. Of gold, blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen you will make it. (Exodus 28:15)
- And you must weave in checker-work the robe of fine linen and make a turban of fine linen, and you will make a sash, the work of a weaver. (Exodus 28:39)
- And unfermented bread and unfermented ring-shaped cakes moistened with oil and unfermented wafers smeared with oil.
 Out of fine wheat flour you will make them. (Exodus 29:2)
- And a tenth part of an ephah measure of fine flour moistened with the fourth of a hin of beaten oil, and a drink offering of the fourth of a hin of wine, will go for the first young ram. (Exodus 29:40)
- And you must pound some of it into fine powder and put some of it before the Testimony in the tent of meeting, where I shall

present myself to you. It should be most holy to you people. (Exodus 30:36)

- Then he took the calf that they had made and he burnt it with fire and crushed it till it was fine, after which he scattered it upon the surface of the waters and made the sons of Israel drink it. (Exodus 32:20)
- And blue thread and wool dyed reddish purple and coccus scarlet material and fine linen and goats hair (Exodus 35:6)
- And all those with whom there were found blue thread and wool dyed reddish purple and coccus scarlet material and fine linen and goats hair and ram skins dyed red and sealskins, brought them. (Exodus 35:23)
- And all the women who were wise of heart spun with their hands, and they kept bringing as yarn the blue thread and the wool dyed reddish purple, the coccus scarlet material and the fine linen. (Exodus 35:25)
- He has filled them with wisdom of heart to do all the work of a craftsman and an embroiderer and of a weaver in blue thread and wool dyed reddish purple, in coccus scarlet material and fine linen, and of a loom worker, men doing every sort of work and designing devices. (Exodus 35:35)
- And all the wise-hearted among those doing the work went making the tabernacle, the ten tent cloths of fine twisted linen and blue thread and wool dyed reddish purple and coccus scarlet material, with cherubs, the work of an embroiderer, he made them. (Exodus 36:8)
- And he proceeded to make a curtain of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. With the work of an embroiderer he made it with cherubs. (Exodus 36:35)
- And he went on to make a screen for the entrance of the tent out of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen, the work of a weaver. (Exodus 36:37)
- And he proceeded to make the courtyard. For the side toward

the Negeb, to the south, the hangings of the courtyard were of fine twisted linen, for a hundred cubits. (Exodus 38:9)

- All the hangings of the courtyard round about were of fine twisted linen. (Exodus 38:16)
- And the screen of the gate of the courtyard was the work of a weaver, of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen, and twenty cubits was the length, and the height throughout its extent was five cubits equally with the hangings of the courtyard. (Exodus 38:18)
- And with him was Oholiab the son of Ahisamach of the tribe of Dan, a craftsman and embroiderer and weaver in the blue thread and the wool dyed reddish purple and coccus scarlet material and fine linen. (Exodus 38:23)
- Accordingly he made the ephod of gold, blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. (Exodus 39:2)
- Then they beat plates of gold to thin sheets, and he cut out threads to work in among the blue thread and the wool dyed reddish purple and the coccus scarlet material and the fine linen, as the work of an embroiderer. (Exodus 39:3)
- And the girdle, which was upon it for tying it close, was of the same material according to its workmanship, of gold, blue thread, and wool dyed reddish purple and coccus scarlet material and fine twisted linen, just as Yehowah had commanded Moses. (Exodus 39:5)
- Then he made the breastpiece with the workmanship of an embroiderer, like the workmanship of the ephod, out of gold, blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. (Exodus 39:8)
- Next they made the robes of fine linen, the workmanship of a loom worker, for Aaron and his sons. (Exodus 39:27)
- And the turban of fine linen and the ornamental headgears of fine linen and the linen drawers of fine twisted linen. (Exodus 39:28)

- And the sash of fine twisted linen and blue thread and wool dyed reddish purple and coccus scarlet material, the work of a weaver, just as Yehowah had commanded Moses. (Exodus 39:29)
- Now in case some soul would present as an offering a grain offering to Yehowah, his offering should prove to be fine flour, and he must pour oil over it and put frankincense upon it. (Leviticus 2:1)
- And he must bring it to the sons of Aaron, the priests, and the priest must grasp from it his handful of its fine flour and its oil along with all its frankincense, and he must make it smoke as a remembrancer of it upon the altar, as an offering made by fire of a restful odor to Yehowah. (Leviticus 2:2)
- And in case you would present as an offering a grain offering in the way of something baked in the oven, it should be of fine flour, unfermented ring-shaped cakes moistened with oil or unfermented wafers smeared with oil. (Leviticus 2:4)
- And if your offering is a grain offering from off the griddle, it should prove to be of fine flour moistened with oil, unfermented. (Leviticus 2:5)
- And if your offering is a grain offering out of the deep-fat kettle, it should be made of fine flour with oil. (Leviticus 2:7)
- Now if he does not have the means for two turtledoves or two young pigeons, then he must bring as his offering for the sin he has committed the tenth of an ephah of fine flour for a sin offering. He must not put oil upon it and he must not place frankincense upon it, for it is a sin offering. (Leviticus 5:11)
- And one of them must lift up by his handful some of the fine flour of the grain offering and some of its oil and all the frankincense that is upon the grain offering, and he must make it smoke upon the altar as a restful odor for a remembrancer of it to Yehowah. (Leviticus 6:15)
- This is the offering of Aaron and his sons that they will present to Yehowah on the day of his being anointed, the tenth of an ephah of fine flour as a grain offering constantly, half of it in the morning and half of it in the evening. (Leviticus 6:20)

- If he would present it in expression of thanksgiving, then he must present along with the sacrifice of thanksgiving unfermented ring-shaped cakes moistened with oil and unfermented wafers smeared with oil and well-mixed fine flour as ring-shaped cakes moistened with oil. (Leviticus 7:12)
- And on the eighth day he will take two sound young rams and one sound female lamb, in its first year, and three tenths of an ephah of fine flour as a grain offering moistened with oil and one log measure of oil. (Leviticus 14:10)
- However, if he is lowly and does not have enough means, he must then take one young ram as a guilt offering for a wave offering in order to make atonement for him and one tenth of an ephah of fine flour moistened with oil as a grain offering and a log measure of oil. (Leviticus 14:21)
- And he must take the fire holder full of burning coals of fire from off the altar before Yehowah, and the hollows of both his hands full of fine perfumed incense, and he must bring them inside the curtain. (Leviticus 16:12)
- And as its grain offering two tenths of an ephah of fine flour moistened with oil, as an offering made by fire to Yehowah, a restful odor, and as its drink offering a fourth of a hin of wine. (Leviticus 23:13)
- Out of your dwelling places you should bring two loaves as a wave offering. Of two tenths of an ephah of fine flour they should prove to be. They should be baked leavened, as first ripe fruits to Yehowah. (Leviticus 23:17)
- And you must take fine flour and bake it up into twelve ringshaped cakes. Two tenths of an ephah should go to each ringshaped cake. (Leviticus 24:5)
- And a basket of unfermented ring-shaped cakes of fine flour, moistened with oil, and unfermented wafers smeared with oil, and their grain offering and their drink offerings. (Numbers 6:15)
- And his offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:13)

- He presented as his offering one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:19)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:25)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:31)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:37)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:43)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:49)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:55)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:61)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil

for a grain offering. (Numbers 7:67)

- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:73)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:79)
- Then they must take a young bull and its grain offering of fine flour moistened with oil, and you will take another young bull for a sin offering. (Numbers 8:8)
- The one presenting his offering must also present to Yehowah a grain offering of fine flour, a tenth of an ephah, moistened with a fourth of a hin of oil. (Numbers 15:4)
- Or for a ram you should render up a grain offering of two tenths of fine flour, moistened with a third of a hin of oil. (Numbers 15:6)
- One must also present together with the male of the herd a grain offering of three tenths of fine flour, moistened with half a hin of oil. (Numbers 15:9)
- Together with the tenth of an ephah of fine flour as a grain offering moistened with the fourth of a hin of beaten oil. (Numbers 28:5)
- However, on the Sabbath day there will be two sound year-old male lambs and two tenth measures of fine flour as a grain offering moistened with oil, together with its drink offering. (Numbers 28:9)
- And three tenth measures of fine flour as a grain offering moistened with oil for each bull and two tenth measures of fine flour as a grain offering moistened with oil for the one ram. (Numbers 28:12)
- And a tenth measure of fine flour respectively as a grain offering moistened with oil for each male lamb, as a burnt offering, a

restful odor, an offering made by fire to Yehowah. (Numbers 28:13)

- And as their grain offerings of fine flour moistened with oil you will render up three tenth measures for a bull and two tenth measures for the ram. (Numbers 28:20)
- As their grain offering of fine flour moistened with oil three tenth measures for each bull, two tenth measures for the one ram. (Numbers 28:28)
- And their grain offering of fine flour moistened with oil, three tenth measures for the bull, two tenth measures for the ram. (Numbers 29:3)
- And as their grain offering of fine flour moistened with oil three tenth measures for the bull, two tenth measures for the one ram. (Numbers 29:9)
- And as their grain offering of fine flour moistened with oil three tenth measures for each bull of the thirteen bulls, two tenth measures for each ram of the two rams. (Numbers 29:14)
- And your sin that you had made, the calf, I took, and I proceeded to burn it in the fire and to crush it, grinding it thoroughly until it had become fine like dust, after which I threw its dust into the torrent that was descending from the mountain. (Deuteronomy 9:21)
- And they must fine him a hundred silver shekels and give them to the girl's father, because he brought forth a bad name upon a virgin of Israel, and she will continue to be his wife. He will not be allowed to divorce her all his days. (Deuteronomy 22:19)
- Lodge here tonight, and it must occur in the morning that if he will repurchase you, fine! Let him do the repurchasing. But if he does not take delight in repurchasing you, I will then repurchase you, I myself, as sure as Yehowah lives. Keep lying down until the morning. (Ruth 3:13)
- And I shall pound them fine like the dust of the earth like the mire of the streets I shall pulverize them, I shall beat them flat. (2 Samuel 22:43)

- And Solomon's food for each day regularly proved to be thirty cor measures of fine flour and sixty cor measures of flour. (1 Kings 4:22)
- Elisha now said; Listen, you men, to the word of Yehowah. This is what Yehowah has said; Tomorrow about this time a seah measure of fine flour will be worth a shekel, and two seah measures of barley worth a shekel in the gateway of Samaria. (2 Kings 7:1)
- And the people proceeded to go out and plunder the camp of the Syrians, and so a seah measure of fine flour came to be worth a shekel, and two seah measures of barley worth a shekel, according to the word of Yehowah. (2 Kings 7:16)
- Thus it came about just as the man of the true God had spoken to the king, saying; Two seah measures of barley worth a shekel and a seah measure of fine flour worth a shekel it will come to be tomorrow at this time in the gateway of Samaria. (2 Kings 7:18)
- And Pharaoh Nechoh got to put him in bonds at Riblah in the land of Hamath, to keep him from reigning in Jerusalem, and then imposed a fine upon the land of a hundred silver talents and a gold talent. (2 Kings 23:33)
- The sons of Shelah the son of Judah were Er the father of Lecah and Laadah the father of Mareshah and the families of the house of the workers of fine fabric of the house of Ashbea. (1 Chronicles 4:21)
- And some of them were men appointed over the utensils and over all the holy utensils and over the fine flour and the wine and the oil and the frankincense and the balsam oil. (1 Chronicles 9:29)
- And David was dressed in a sleeveless coat of fine fabric, and also all the Levites carrying the Ark and the singers and Chenaniah the chief of the carrying by the singers, but upon David there was an ephod of linen. (1 Chronicles 15:27)
- Even for the layer bread and for the fine flour for the grain offering and for the wafers of unfermented bread and for the griddle cakes and for the mixed dough and for all measures of quantity and size. (1 Chronicles 23:29)

- The son of a woman of the sons of Dan but whose father was a man of Tyre, experienced, to work in gold and in silver, in copper, in iron, in stones and in timbers, in wool dyed reddish purple, in blue thread and in fine fabric and in crimson and at cutting every sort of engraving and at designing every sort of device that may be given to him along with your own skillful men and the skillful men of my lord David your father. (2 Chronicles 2:14)
- Further, he made the curtain of blue thread and wool dyed reddish purple and crimson and fine fabric, and worked in cherubs upon it. (2 Chronicles 3:14)
- And the Levites that were singers belonging to all of them, namely, to Asaph, to Heman, to Jeduthun and to their sons and to their brothers clothed in fine fabric with cymbals and with stringed instruments and harps, were standing to the east of the altar and along with them priests to the number of a hundred and twenty sounding the trumpets. (2 Chronicles 5:12)
- Moreover, Hezekiah spoke to the heart of all the Levites who were acting with fine discretion toward Yehowah. And they proceeded to eat the appointed feast for seven days, sacrificing communion sacrifices and making confession to Yehowah the God of their forefathers. (2 Chronicles 30:22)
- And as for everyone that does not become a doer of the Law of your God and the Law of the king, let judgment be promptly executed upon him, whether for death or for banishment, or for money fine or for imprisonment. (Ezra 7:26)
- There were linen, fine cotton and blue held fast in ropes of fine fabric, and wool dyed reddish purple in silver rings and pillars of marble, couches of gold and silver upon a pavement of porphyry and marble and pearl and black marble. (Esther 1:6)
- And I shall pound them fine like dust before the wind, like the mire of the streets I shall pour them out. (Psalms 18:42)
- For they are a wreath of attractiveness to your head and a fine necklace to your throat. (Proverbs 1:9)
- Furthermore, the laying of a fine upon the righteous one is not good. To strike nobles is against what is upright. (Proverbs

17:26)

- He that is of great rage will be bearing the fine, for if you would deliver him, you will also keep doing it again and again. (Proverbs 19:19)
- By the laying of a fine on the ridiculer the inexperienced becomes wise, and by ones giving insight to a wise person he gets knowledge. (Proverbs 21:11)
- Even if you should pound the foolish one fine with a pestle in a mortar, in among cracked grain, his foolishness will not depart from him. (Proverbs 27:22)
- And the crowd of those strange to you must become just like fine powder, and the crowd of the tyrants just like the chaff that is passing away. And it must occur in an instant, suddenly. (Isaiah 29:5)
- Look! The nations are as a drop from a bucket, and as the film of dust on the scales they have been accounted. Look! He lifts the islands themselves as mere fine dust. (Isaiah 40:15)
- There is One who is dwelling above the circle of the earth, the dwellers in which are as grasshoppers, the One who is stretching out the heavens just as a fine gauze, who spreads them out like a tent in which to dwell. (Isaiah 40:22)
- And I went on to clothe you with an embroidered garment and to shoe you with sealskin and to wrap you in fine linen and to cover you with costly material. (Ezekiel 16:10)
- And you kept decking yourself with gold and silver, and your attire was fine linen and costly material and an embroidered garment. Fine flour and honey and oil were what you ate, and you grew to be very, very pretty, and gradually you became fit for royal position. (Ezekiel 16:13)
- And my bread that I had given to you, fine flour and oil and honey that I had had you eat, you also actually put it before them as a restful odor, and it continued to occur, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 16:19)
- Edom was your merchant because of the abundance of your

works. For turquoise, wool dyed reddish purple and material of various colors and fine fabric and corals and rubies, your stores were given in exchange. (Ezekiel 27:16)

- And as a grain offering you should provide with it morning by morning the sixth of an ephah and, as regards oil, the third of a hin for sprinkling the fine flour. The grain offering to Yehowah is an indefinitely lasting statute, constantly. (Ezekiel 46:14)
- Already the ax is lying at the root of the trees, every tree, then, that does not produce fine fruit is to be cut down and thrown into the fire. (Matthew 3:10)
- Likewise let your light shine before men, that they may see your fine works and give glory to your Father who is in the heavens. (Matthew 5:16)
- Likewise every good tree produces fine fruit, but every rotten tree produces worthless fruit. (Matthew 7:17)
- A good tree cannot bear worthless fruit, neither can a rotten tree produce fine fruit. (Matthew 7:18)
- Every tree not producing fine fruit gets cut down and thrown into the fire. (Matthew 7:19)
- All considered, of how much more worth is a man than a sheep! So it is lawful to do a fine thing on the Sabbath. (Matthew 12:12)
- Either you people make the tree fine and its fruit fine or make the tree rotten and its fruit rotten, for by its fruit the tree is known. (Matthew 12:33)
- Still others fell upon the fine soil and they began to yield fruit, this one a hundredfold, that one sixty, the other thirty. (Matthew 13:8)
- As for the one sown upon the fine soil, this is the one hearing the word and getting the sense of it, who really does bear fruit and produces, this one a hundredfold, that one sixty, the other thirty. (Matthew 13:23)
- Another illustration he set before them, saying; The kingdom of the heavens has become like a man that sowed fine seed in his

field. (Matthew 13:24)

- So the slaves of the householder came up and said to him, Master, did you not sow fine seed in your field? How, then, does it come to have weeds? (Matthew 13:27)
- In response he said; The sower of the fine seed is the Son of man. (Matthew 13:37)
- The field is the world. As for the fine seed, these are the sons of the kingdom, but the weeds are the sons of the wicked one. (Matthew 13:38)
- Again the kingdom of the heavens is like a traveling merchant seeking fine pearls. (Matthew 13:45)
- When it got full they hauled it up onto the beach and, sitting down, they collected the fine ones into vessels, but the unsuitable they threw away. (Matthew 13:48)
- Responsively Peter said to Jesus; Lord, it is fine for us to be here. If you wish, I will erect three tents here, one for you and one for Moses and one for Elijah. (Matthew 17:4)
- Aware of this, Jesus said to them; Why do you try to make trouble for the woman? For she did a fine deed toward me. (Matthew 26:10)
- And Joseph took the body, wrapped it up in clean fine linen. (Matthew 27:59)
- But others fell upon the fine soil, and, coming up and increasing, they began to yield fruit, and they were bearing thirtyfold, and sixty and a hundred. (Mark 4:8)
- Finally, the ones that were sown on the fine soil are those who listen to the word and favorably receive it and bear fruit thirtyfold and sixty and a hundred. (Mark 4:20)
- And responsively Peter said to Jesus; Rabbi, it is fine for us to be here, so let us erect three tents, one for you and one for Moses and one for Elijah. (Mark 9:5)
- Salt is fine, but if ever the salt loses its strength, with what will

- you season it itself? Have salt in yourselves, and keep peace between one another. (Mark 9:50)
- Now one of the scribes that had come up and heard them disputing, knowing that he had answered them in a fine way, asked him; Which commandment is first of all? (Mark 12:28)
- But Jesus said; Let her alone. Why do you try to make trouble for her? She did a fine deed toward me. (Mark 14:6)
- But a certain young man wearing a fine linen garment over his naked body began to follow him nearby, and they tried to seize him. (Mark 14:51)
- Accordingly he bought fine linen and took him down, wrapped him in the fine linen and laid him in a tomb which was quarried out of a rock-mass, and he rolled a stone up to the door of the memorial tomb. (Mark 15:46)
- Indeed, the ax is already in position at the root of the trees, every tree, therefore, not producing fine fruit is to be cut down and thrown into the fire. (Luke 3:9)
- Practice giving, and people will give to you. They will pour into your laps a fine measure, pressed down, shaken together and overflowing. For with the measure that you are measuring out, they will measure out to you in return. (Luke 6:38)
- For there is not a fine tree producing rotten fruit, again there is not a rotten tree producing fine fruit. (Luke 6:43)
- As for that on the fine soil, these are the ones that, after hearing the word with a fine and good heart, retain it and bear fruit with endurance. (Luke 8:15)
- And as these were being separated from him, Peter said to Jesus; Instructor, it is fine for us to be here, so let us erect three tents, one for you and one for Moses and one for Elijah, he not realizing what he was saying; (Luke 9:33)
- Salt, to be sure, is fine. But if even the salt loses its strength, with what will it be seasoned? (Luke 14:34)
- Later, as certain ones were speaking concerning the temple, how

it was adorned with fine stones and dedicated things. (Luke 21:5)

- And he took it down and wrapped it up in fine linen, and he laid him in a tomb carved in the rock, in which no man had yet lain. (Luke 23:53)
- And said to him; Every other man puts out the fine wine first, and when people are intoxicated, the inferior. You have reserved the fine wine until now. (John 2:10)
- I am the fine shepherd, the fine shepherd surrenders his soul in behalf of the sheep. (John 10:11)
- I am the fine shepherd, and I know my sheep and my sheep know me. (John 10:14)
- Jesus replied to them; I displayed to you many fine works from the Father. For which of those works are you stoning me? (John 10:32)
- The Jews answered him; We are stoning you, not for a fine work, but for blasphemy, even because you, although being a man, make yourself a god. (John 10:33)
- However, if what I do not wish is what I do, I agree that the Law is fine. (Romans 7:16)
- For I know that in me, that is, in my flesh, there dwells nothing good, for ability to wish is present with me, but ability to work out what is fine is not present. (Romans 7:18)
- Return evil for evil to no one. Provide fine things in the sight of all men. (Romans 12:17)
- Your cause for boasting is not fine. Do you not know that a little leaven ferments the whole lump? (1 Corinthians 5:6)
- True, you give thanks in a fine way, but the other man is not being built up. (1 Corinthians 14:17)
- Now we pray to God that you may do nothing wrong, not that we ourselves may appear approved, but that you may be doing what is fine, though we ourselves may appear disapproved. (2

Corinthians 13:7)

- They zealously seek you, not in a fine way, but they want to shut you off from me, that you may zealously seek them. (Galatians 4:17)
- However, it is fine for you to be zealously sought for in a fine cause at all times, and not only when I am present with you. (Galatians 4:18)
- So let us not give up in doing what is fine, for in due season we shall reap if we do not tire out. (Galatians 6:9)
- Make sure of all things, hold fast to what is fine. (1 Thessalonians 5:21)
- Now we know that the Law is fine provided one handles it lawfully (1 Timothy 1:8)
- This mandate I commit to you, child, Timothy, in accord with the predictions that led directly on to you, that by these you may go on waging the **fine** warfare. (1 Timothy 1:18)
- This is fine and acceptable in the sight of our Savior, God. (1 Timothy 2:3)
- That statement is faithful. If any man is reaching out for an office of overseer, he is desirous of a fine work. (1 Timothy 3:1)
- A man presiding over his own household in a fine manner, having children in subjection with all seriousness. (1 Timothy 3:4)
- Moreover, he should also have a fine testimony from people on the outside, in order, that he might not fall into reproach and a snare of the Devil. (1 Timothy 3:7)
- Let ministerial servants be husbands of one wife, presiding in a fine manner over children and their own households. (1 Timothy 3:12)
- For the men who minister in a fine manner are acquiring for themselves a fine standing and great freeness of speech in the faith in connection with Christ Jesus. (1 Timothy 3:13)

- The reason for this is that every creation of God is fine, and nothing is to be rejected if it is received with thanksgiving. (1 Timothy 4:4)
- By giving these advices to the brothers you will be a fine minister of Christ Jesus, one nourished with the words of the faith and of the fine teaching which you have followed closely. (1 Timothy 4:6)
- Having a witness borne to her for fine works, if she reared children, if she entertained strangers, if she washed the feet of holy ones, if she relieved those in tribulation, if she diligently followed every good work. (1 Timothy 5:10)
- Let the older men who preside in a fine way be reckoned worthy of double honor, especially those who work hard in speaking and teaching. (1 Timothy 5:17)
- In the same way also the fine works are publicly manifest and those that are otherwise cannot be kept hid. (1 Timothy 5:25)
- Fight the fine fight of the faith, get a firm hold on the everlasting life for which you were called and you offered the fine public declaration in front of many witnesses. (1 Timothy 6:12)
- In the sight of God, who preserves all things alive, and of Christ Jesus, who as a witness made the fine public declaration before Pontius Pilate, I give you orders (1 Timothy 6:13)
- To work at good, to be rich in fine works, to be liberal, ready to share. (1 Timothy 6:18)
- Safely treasuring up for themselves a fine foundation for the future, in order, that they may get a firm hold on the real life. (1 Timothy 6:19)
- This fine trust guard through the Holy Spirit which is dwelling in us. (2 Timothy 1:14)
- As a fine soldier of Christ Jesus take your part in suffering evil. (2 Timothy 2:3)
- I have fought the fine fight, I have run the course to the finish, I have observed the faith. (2 Timothy 4:7)

- In all things showing yourself an example of fine works, showing uncorruptness in your teaching, seriousness. (Titus 2:7)
- Who gave himself for us that he might deliver us from every sort of lawlessness and cleanse for himself a people peculiarly his own, zealous for fine works. (Titus 2:14)
- Faithful is the saying, and concerning these things I desire you to make firm assertions constantly, in order, that those who have believed God may keep their minds on maintaining fine works.

 These things are fine and beneficial to men. (Titus 3:8)
- But let our people also learn to maintain fine works so as to meet their pressing needs, that they may not be unfruitful. (Titus 3:14)
- And who have tasted the fine word of God and powers of the coming system of things. (Hebrews 6:5)
- And let us consider one another to incite to love and fine works. (Hebrews 10:24)
- Do not be carried away with various and strange teachings, for it is fine for the heart to be given firmness by undeserved kindness, not by eatables, by which those who occupy themselves with them have not been benefited. (Hebrews 13:9)
- Yet you look with favor upon the one wearing the splendid clothing and say; You take this seat here in a fine place, and you say to the poor one; You keep standing; Or; Take that seat there under my footstool. (James 2:3)
- They blaspheme the fine name by which you were called, do they not? (James 2:7)
- Who is wise and understanding among you? Let him show out of his fine conduct his works with a mildness that belongs to wisdom. (James 3:13)
- Maintain your conduct fine among the nations, that, in the thing in which they are speaking against you as evildoers, they may as a result of your fine works of which they are eyewitnesses glorify God in the day for his inspection. (1 Peter 2:12)

- In proportion as each one has received a gift, use it in ministering to one another as fine stewards of God's undeserved kindness expressed in various ways. (1 Peter 4:10)
- And his feet were like fine copper when glowing in a furnace, and his voice was as the sound of many waters. (Revelation 1:15)
- And to the angel of the congregation in Thyatira write; These are the things that the Son of God says, he who has his eyes like a fiery flame, and his feet are like fine copper. (Revelation 2:18)
- A full stock of gold and silver and precious stone and pearls and fine linen and purple and silk and scarlet, and everything in scented wood and every sort of ivory object and every sort of object out of most precious wood and of copper and of iron and of marble. (Revelation 18:12)
- Also cinnamon and Indian spice and incense and perfumed oil and frankincense and wine and olive oil and fine flour and wheat and cattle and sheep, and horses and coaches and slaves and human souls. (Revelation 18:13)
- Yes, the fine fruit that your soul desired has departed from you, and all the dainty things and the gorgeous things have perished from you, and never again will people find them. (Revelation 18:14)
- Saying; Too bad, too bad, the great city, clothed with fine linen and purple and scarlet, and richly adorned with gold ornament and precious stone and pearl. (Revelation 18:16)
- Yes, it has been granted to her to be arrayed in bright, clean, fine linen, for the fine linen stands for the righteous acts of the holy ones. (Revelation 19:8)
- Also, the armies that were in heaven were following him on white horses, and they were clothed in white, clean, fine linen. (Revelation 19:14)