

## ~FINISH (455)

[English, come to an end, end, stop, close, draw to a close, terminate, cease, conclude, be over, Opposite of, **start, begin**]

- The Egyptians drove the Israelites to **finish** their daily quota of bricks though no straw was being given to them.
- And those who drove them to work kept urging them, saying; **Finish** your works, each one his work, day for day, just as when straw was available. (**Exodus 5:13**)
- Later on the officers of the sons of Israel, whom Pharaoh's taskmasters had set over them, were beaten, these saying; Why is it you did not **finish** your prescribed task in making bricks as formerly, both yesterday and today? (**Exodus 5:14**)
- When Moses would **finish** speaking to Israel, he would put a veil over his face.
- When Moses would **finish** speaking with them, he would put a veil over his face. (**Exodus 34:33**)
- Aaron and his sons must **finish** the covering of the holy place.
- And Aaron and his sons must **finish** covering the holy place and all the utensils of the holy place when the camp is departing, and after that the sons of Kohath will come in to carry them, but they must not touch the holy place so that they have to die. These things are the load of the sons of Kohath in the tent of meeting. (**Numbers 4:15**)
- Yehowah told Israel that they would not be able to **finish** off the Canaanites all at one time, for fear wild beasts would multiply in their land.
- And Yehowah your God will certainly push these nations away from before you little by little. You will not be allowed to **finish** them off quickly, for fear the wild beasts of the field may multiply against you. (**Deuteronomy 7:22**)
- The Israelites were to give their produce in tithing to the poor and homeless among them in the third year.

- When you **finish** with tithing the entire tenth of your produce in the third year, the year of the tenth, you must also give it to the Levite, the alien resident, the fatherless boy and the widow, and they must eat it within your gates and satisfy themselves. (**Deuteronomy 26:12**)
- Israel walked forty years in the wilderness, until the generation rebelling against Yehowah God came to a **finish**.
- For the sons of Israel had walked forty years in the wilderness, until all the nation of the men of war who came out of Egypt that did not listen to the voice of Yehowah had come to its **finish**, to whom Yehowah swore that he would never let them see the land that Yehowah had sworn to their forefathers to give to us, a land flowing with milk and honey. (**Joshua 5:6**)
- The messenger of Joab was told what to do after he **finished** speaking to David the king.
- And he went on to command the messenger, saying; As soon as you **finish** speaking to the king about all the matters of the war. (**2 Samuel 11:19**)
- Solomon **finished** the house of worship to Yehowah God, with cedarwood.
- Further, he continued building the house that he might **finish** it, and covered in the house with beams and rows in cedarwood. (**1 Kings 6:9**)
- And Solomon continued building the house that he might **finish** it. (**1 Kings 6:14**)
- Joab started to count all Israel, but did not **finish**, because of the indignation of Yehowah God toward Israel.
- Joab the son of Zeruiah had himself started to take the count, but he did not **finish**, and for this there came to be indignation against Israel, and the number did not come up into the account of the affairs of the days of King David. (**1 Chronicles 27:24**)
- The opposers to Ezra said that Jerusalem was a rebellious city and that Ezra was **finishing** the walls of the city.

- Let it become known to the king that the Jews who came up here from you to us have come to Jerusalem. They are building the rebellious and bad city, and they proceed to **finish** the walls and to repair the foundations. (**Ezra 4:12**)
- At that time Tattenai the governor beyond the River and Shethar-bozenai and their colleagues came to them, and this is what they were saying to them; Who put an order through to you to build this house and to **finish** this beam structure? (**Ezra 5:3**)
- Then we asked these older men. This is what we said to them; Who put an order through to you to build this house and to **finish** this beam structure? (**Ezra 5:9**)
- And he began to say before his brothers and the military force of Samaria, yes, he began to say; What are the feeble Jews doing? Will they depend upon themselves? Will they sacrifice? Will they **finish** up in a day? Will they bring the stones to life out of the heaps of dusty rubbish when they are burned? (**Nehemiah 4:2**)
- Job showed, that men who obey and serve Yehowah God, **finish** their days in what is good and in pleasantness.
- If they obey and serve, they will **finish** their days in what is good and their years in pleasantness. (**Job 36:11**)
- The Psalmist prophesied that Yehowah God's enemy's desolations would come to their perpetual **finish**.
- O you enemy, your desolations have come to their perpetual **finish**, and the cities that you have uprooted. The very mention of them will certainly perish. (**Psalms 9:6**)
- The Psalmist showed how the enemies of Yehowah God would be brought to their **finish** through sudden terrors.
- O how they have become an object of astonishment as in a moment! How they have reached their end, have been brought to their **finish** through sudden terrors! (**Psalms 73:19**)
- The Psalmist showed, that wicked men perish and come to their **finish** in turn, just like a garment that wears out.

- They themselves will perish, but you yourself will keep standing, and just like a garment they will all of them wear out. Just like clothing you will replace them, and they will **finish** their turn. (Psalms 102:26)
- Man will never find out all the work of the true God from the start to the **finish**.
- Everything he has made pretty in its time. Even time indefinite he has put in their heart, that mankind may never find out the work that the true God has made from the start to the **finish**. (Ecclesiastes 3:11)
- The crash of revolters and sinful ones will all come to their **finish** at the same time, all those leaving Yehowah God.
- And the crash of revolters and that of sinful ones will be at the same time, and those leaving Yehowah will come to their **finish**. (Isaiah 1:28)
- The tyrant must reach his end and the bragger must come to his **finish**.
- Because the tyrant must reach his end, and the bragger must come to his **finish**, and all those keeping alert to do harm must be cut off. (Isaiah 29:20)
- Through Isaiah, Yehowah God prophesied that those speaking in his name falsely would come to their **finish**, by famine and by the sword.
- Therefore this is what Yehowah has said concerning the prophets who are prophesying in my name and whom I myself did not send and who are saying that no sword or famine will occur in this land, By sword and by famine those prophets will come to their **finish**. (Jeremiah 14:15)
- And I will send against them the sword, the famine and the pestilence, until they come to their **finish** off the ground that I gave to them and to their forefathers. (Jeremiah 24:10)
- Jeremiah prophesied that the remnant of Judah who fled to Egypt would come to their **finish** in that land.

- And I will take the remnant of Judah who set their faces to enter into the land of Egypt to reside there as aliens, and they will all certainly come to their **finish** in the land of Egypt. They will fall by the sword, and by the famine they will come to their finish, from the smallest one even to the greatest one, by the sword and by the famine they will die. And they must become a curse, an object of astonishment and a malediction and a reproach. **(Jeremiah 44:12)**
- Here I am keeping alert toward them for calamity and not for good, and all the men of Judah that are in the land of Egypt will certainly come to their **finish** by the sword and by the famine, until they cease to be. **(Jeremiah 44:27)**
- Those Jews attributed their coming to their **finish** in Jerusalem to their leaving off sacrificing to the queen of the heavens, rather than to Yehowah God's anger against them.
- And from the time that we ceased to make sacrificial smoke to the queen of the heavens and pour out drink offerings to her we have lacked everything, and by the sword and by the famine we have come to our **finish**. **(Jeremiah 44:18)**
- Jeremiah showed, that it was only because of the acts of loving-kindness by Yehowah God, that they Israel had not come to their **finish**.
- It is the acts of loving-kindness of Yehowah that we have not come to our **finish**, because his mercies will certainly not come to an end. **(Lamentations 3:22)**
- Jeremiah showed, that with the destruction of Jerusalem, the error of the daughter of Zion, had come to its **finish**.
- Your error, O daughter of Zion, has come to its **finish**. He will not carry you off into exile again. He has turned his attention to your error, O daughter of Edom. He has uncovered your sins. **(Lamentations 4:22)**
- Yehowah God promised through Ezekiel, that his own anger would come to its **finish**, when he brought his rage against his own people.
- And my anger will certainly come to its **finish** and I will appease

my rage on them and comfort myself, and they will have to know that I myself, Yehowah, have spoken in my insistence on exclusive devotion, when I bring my rage to its finish upon them. (Ezekiel 5:13)

- He would bring his rage to a **finish** against his people, by sword, pestilence and famine, for all of Israel's detestable ways and dealings.
- As for the one far away, by the pestilence he will die, and as for the one that is nearby, by the sword he will fall, and as for the one that has been left remaining and that has been safeguarded, by the famine he will die, and I will bring to its **finish** my rage against them. (Ezekiel 6:12)
- Now shortly I shall pour out my rage upon you, and I will bring my anger against you to its **finish**, and I will judge you according to your ways and bring upon you all your detestable things. (Ezekiel 7:8)
- And I will bring my rage to its **finish** upon the wall and upon those plastering it with whitewash, and I shall say to you men; The wall is no more, and those plastering it are no more. (Ezekiel 13:15)
- And they began to rebel against me, and they did not consent to listen to me. The disgusting things of their eyes they did not individually throw away, and the dungy idols of Egypt they did not leave, so that I promised to pour out my rage upon them, in order to bring my anger to its **finish** upon them in the midst of the land of Egypt. (Ezekiel 20:8)
- And the sons began to rebel against me. In my statutes they did not walk, and my judicial decisions they did not keep by doing them, which, should the man keep doing, he will also keep living by them. My Sabbaths they profaned. So I promised to pour out my rage upon them, in order to bring my anger to its **finish** upon them in the wilderness. (Ezekiel 20:21)
- Daniel showed through his prophecy what seventy weeks of years would **finish** off sin, and make an atonement for error.
- There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to **finish** off sin, and to make atonement for

error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (**Daniel 9:24**)

- The king of the north would prove successful until the denunciation will have come to a **finish**.
- And the king will actually do according to his own will, and he will exalt himself and magnify himself above every god, and against the God of gods he will speak marvelous things. And he will certainly prove successful until the denunciation will have come to a **finish**, because the thing decided upon must be done. (**Daniel 11:36**)
- As soon as there will have been a **finishing** of the dashing of the power of the holy people to pieces, all these things will come to their **finish**.
- And I began to hear the man clothed with the linen, who was up above the waters of the stream, as he proceeded to raise his right hand and his left hand to the heavens and to swear by the One who is alive for time indefinite. It will be for an appointed time, appointed times and a half. And as soon as there will have been a **finishing** of the dashing of the power of the holy people to pieces, all these things will come to their finish. (**Daniel 12:7**)
- Through Zephaniah Yehowah God promised to **finish** of every living thing from the surface of the ground.
- I shall without fail **finish** everything off the surface of the ground, is the utterance of Yehowah. (**Zephaniah 1:2**)
- I shall **finish** off earthling man and beast. I shall finish off the flying creature of the heavens and the fishes of the sea, and the stumbling blocks with the wicked ones, and I will cut off mankind from the surface of the ground, is the utterance of Yehowah. (**Zephaniah 1:3**)
- Zerubbabel laid the foundation of Yehowah's house, or temple, and his own hands would be the ones to **finish** it.
- The very hands of Zerubbabel have laid the foundation of this house, and his own hands will **finish** it. And you will have to know that Yehowah of armies himself has sent me to you people.

**(Zechariah 4:9)**

- Yehowah prophesied through Malachi that the sons of Jacob had not yet come to their **finish**.
- For I am Yehowah, I have not changed. And you are sons of Jacob; You have not come to your **finish**. (**Malachi 3:6**)
- In Jesus' parable, he spoke of a man making a tower who might not possess the resources to **finish** it, making others ridicule him for his lack of planning.
- Otherwise, he might lay its foundation but not be able to **finish** it, and all the onlookers might start to ridicule him. (**Luke 14:29**)
- Saying; This man started to build but was not able to **finish**. (**Luke 14:30**)
- The wicked judge feared that the righteous widow would **finish** him off, through her demands for justice.
- At any rate, because of this widows continually making me trouble, I will see that she gets justice, so that she will not keep coming and pummeling me to a **finish**. (**Luke 18:5**)
- Jesus' work and food was to **finish** the work and will of his heavenly father, Yehowah God.
- Jesus said to them; My food is for me to do the will of him that sent me and to **finish** his work. (**John 4:34**)
- Paul did not account his own soul as dear to him, only that he might **finish** his ministry.
- Nevertheless, I do not make my soul of any account as dear to me, if only I may **finish** my course and the ministry that I received of the Lord Jesus, to bear thorough witness to the Good News of the undeserved kindness of God. (**Acts of Apostles 20:24**)
- Paul encouraged the Corinthians to **finish** up their collecting together of their promised gift, and to have it ready, and not as something extorted when he arrived.



- Now, then, **finish** up also the doing of it, in order, that, just as there was a readiness to want to do, so also there should be a finishing up of it out of what you have. (**2 Corinthians 8:11**)
- Paul showed that non-spiritual men **finish** their lives in destruction and ruin, for their Lord is their belly, and their glory consists of their shame, and their minds are fixed upon things upon the earth.
- And their **finish** is destruction, and their god is their belly, and their glory consists in their shame, and they have their minds upon things on the earth. (**Philippians 3:19**)
- Paul near to the end of his life had **finished** the fine course of Christian living, he had observed the faith.
- I have fought the fine fight, I have run the course to the **finish**, I have observed the faith. (**2 Timothy 4:7**)
- Peter encouraged spirit anointed Christians to endure discipline, so that Christ could **finish** their training and make them strong and firm for righteousness.
- But, after you have suffered a little while, the God of all undeserved kindness, who called you to his everlasting glory in union with Christ, will himself **finish** your training, he will make you firm, he will make you strong. (**1 Peter 5:10**)
- At the sounding of the seventh trumpet blast, the sacred secret of God is brought to a **finish**.
- But in the days of the sounding of the seventh angel, when he is about to blow his trumpet, the sacred secret of God according to the Good News which he declared to his own slaves the prophets is indeed brought to a **finish**. (**Revelation 10:7**)
- When the seventh plague happens, then the anger of Yehowah God is brought to a **finish**.
- And I saw in heaven another sign, great and wonderful, seven angels with seven plagues. These are the last ones, because by means of them the anger of God is brought to a **finish**. (**Revelation 15:1**)

