

~FIRST ++(1808)

[English, primary, original, initial, opening, foremost earliest, former, Opposite of, last]

- And God began calling the light Day, but the darkness he called Night. And there came to be evening and there came to be morning, a **first** day. (**Genesis 1:5**)
- The **first** ones name is Pishon. It is the one encircling the entire land of Havilah, where there is gold. (**Genesis 2:11**)
- And Lamech proceeded to take two wives for himself. The name of the **first** was Adah and the name of the second was Zillah. (**Genesis 4:19**)
- And the waters kept on progressively lessening until the tenth month. In the tenth month, on the **first** of the month, the tops of the mountains appeared. (**Genesis 8:5**)
- Now in the six hundred and **first** year, in the first month, on the first day of the month, it came about that the waters had drained from off the earth, and Noah proceeded to remove the covering of the ark and to look, and here the surface of the ground had drained dry. (**Genesis 8:13**)
- And he made his way from encampment to encampment out of the Negeb and to Bethel, to the place where his tent had been at **first** between Bethel and Ai. (**Genesis 13:3**)
- It was **first** on the third day that Abraham raised his eyes and began to see the place from a distance. (**Genesis 22:4**)
- Then the **first** came out red all over like an official garment of hair, so they called his name Esau. (**Genesis 25:25**)
- To this Jacob said; Sell me, **first** of all, your right as firstborn! (**Genesis 25:31**)
- And Jacob added; Swear to me **first** of all! And he proceeded to swear to him and to sell his right as firstborn to Jacob. (**Genesis 25:33**)

- Now there arose a famine in the land, besides the **first** famine that occurred in the days of Abraham, so that Isaac directed himself to Abimelech, king of the Philistines, to Gerar. (**Genesis 26:1**)
- Further he commanded the **first** one, saying; In case that Esau my brother should meet you and ask you, saying; To whom do you belong, and where are you going and to whom do these ahead of you belong? (**Genesis 32:17**)
- After that he said; Let me go, for the dawn has ascended. To this he said; I am not going to let you go until you **first** bless me. (**Genesis 32:26**)
- Further, it turned out that when she was giving birth one extended his hand, and the midwife at once took and tied a scarlet piece about his hand, saying; This one came out **first**. (**Genesis 38:28**)
- And the skinny and bad cows began to eat up the **first** seven fat cows. (**Genesis 41:20**)
- Then he said; It is all right with you. Do not be afraid. Your God and the God of your father gave you treasure in your bags. Your money came **first** to me. After that he brought out Simeon to them. (**Genesis 43:23**)
- And it must occur that, to quote him, if they will not believe you and will not listen to the voice of the **first** sign, then they will certainly believe the voice of the later sign. (**Exodus 4:8**)
- This month will be the start of the months for you. It will be the **first** of the months of the year for you. (**Exodus 12:2**)
- Seven days you are to eat unfermented cakes. Yes, on the **first** day you are to take away sourdough from your houses, because anyone eating what is leavened, from the first day down to the seventh, that soul must be cut off from Israel. (**Exodus 12:15**)
- And on the **first** day there is to take place for you a holy convention, and on the seventh day a holy convention. No work is to be done on them. Only what every soul needs to eat, that alone may be done for you. (**Exodus 12:16**)

- In the **first** month, on the fourteenth day of the month, in the evening you are to eat unfermented cakes down till the twenty-first day of the month in the evening. (**Exodus 12:18**)
- But where there is any slave man purchased with money, you must circumcise him. Then **first** he may share in eating it. (**Exodus 12:44**)
- And in case an alien resident resides as an alien with you and he will actually celebrate the Passover to Yehowah, let there be a circumcising of every male of his. **First** then he may come near to celebrate it, and he must become like a native of the land. But no uncircumcised man may eat of it. (**Exodus 12:48**)
- Also, the festival of harvest of the **first** ripe fruits of your labors, of what you sow in the field, and the festival of ingathering at the outgoing of the year, when you gather in your labors from the field. (**Exodus 23:16**)
- The best of the **first** ripe fruits of your ground you are to bring to the house of Yehowah your God. You must not boil a kid in its mother's milk. (**Exodus 23:19**)
- And they should be duplicates at the bottom, and together they should be duplicates up to the top of each one at the **first** ring. That is the way it should be for the two of them. They will serve as two corner posts. (**Exodus 26:24**)
- And you must fill it with a filling of stones, there being four rows of stones. A row of ruby, topaz and emerald is the **first** row. (**Exodus 28:17**)
- And a tenth part of an ephah measure of fine flour moistened with the fourth of a hin of beaten oil, and a drink offering of the fourth of a hin of wine, will go for the **first** young ram. (**Exodus 29:40**)
- Then Yehowah said to Moses; Carve out for yourself two tablets of stone like the **first** ones, and I must write upon the tablets the words that appeared on the first tablets, which you shattered. (**Exodus 34:1**)
- Accordingly Moses carved out two tablets of stone like the **first** ones and got up early in the morning and went on up into Mount

Sinai, just as Yehowah had commanded him, and he was taking the two tablets of stone in his hand. (Exodus 34:4)

- Everything that **first** opens the womb is mine, and, as regards all your livestock, the male firstling of bull and of sheep. (Exodus 34:19)
- And you will carry on your festival of weeks with the **first** ripe fruits of the wheat harvest, and the festival of ingathering at the turn of the year. (Exodus 34:22)
- The best of the **first** ripe fruits of your soil you are to bring to the house of Yehowah your God. You must not boil a kid in its mother's milk. (Exodus 34:26)
- **First** after that all the sons of Israel came near to him, and he began commanding them all that Yehowah had spoken with him on Mount Sinai. (Exodus 34:32)
- And they proved to be duplicates at the bottom and together they came to be twins to the top of each one at the **first** ring. That is what he did to them both, to the two corner posts. (Exodus 36:29)
- Then they filled it with four rows of stones. A row of ruby, topaz and emerald was the **first** row. (Exodus 39:10)
- On the day of the **first** month, on the first of the month, you are to set up the tabernacle of the tent of meeting. (Exodus 40:2)
- Accordingly it came about that in the **first** month, in the second year, on the first day of the month, the tabernacle was set up. (Exodus 40:17)
- And if you would present the grain offering of the **first** ripe fruits to Yehowah, you should present green ears roasted with fire, the grits of new grain, as the grain offering of your first ripe fruits. (Leviticus 2:14)
- And he must have the bull taken out to the outskirts of the camp and must burn it, just as he burned the **first** bull. It is a sin offering for the congregation. (Leviticus 4:21)
- And he must bring them to the priest, who must present **first** the

one for the sin offering and nip off its head at the front of its neck, but he should not sever it. (**Leviticus 5:8**)

- He now went presenting the offering of the people and took the goat of the sin offering that was for the people and slaughtered it and made an offering for sin with it as with the **first**. (**Leviticus 9:15**)
- Then at the fulfilling of the days of her purification for a son or for a daughter she will bring a young ram in its **first** year for a burnt offering and a young pigeon or a turtledove for a sin offering to the entrance of the tent of meeting to the priest. (**Leviticus 12:6**)
- And on the eighth day he will take two sound young rams and one sound female lamb, in its **first** year, and three tenths of an ephah of fine flour as a grain offering moistened with oil and one log measure of oil. (**Leviticus 14:10**)
- In the **first** month, on the fourteenth day of the month, between the two evenings is the Passover to Yehowah. (**Leviticus 23:5**)
- On the **first** day you will have a holy convention occur. No sort of laborious work may you do. (**Leviticus 23:7**)
- And on the day of your having the sheaf waved to and fro you must render up a sound young ram, in its **first** year, for a burnt offering to Yehowah. (**Leviticus 23:12**)
- Out of your dwelling places you should bring two loaves as a wave offering. Of two tenths of an ephah of fine flour they should prove to be. They should be baked leavened, as **first** ripe fruits to Yehowah. (**Leviticus 23:17**)
- And the priest must wave them to and fro along with the loaves of the **first** ripe fruits, as a wave offering before Yehowah, along with the two male lambs. They should serve as something holy to Yehowah for the priest. (**Leviticus 23:20**)
- Speak to the sons of Israel, saying; In the seventh month, on the **first** of the month, there should occur for you a complete rest, a memorial by the trumpet blast, a holy convention. (**Leviticus 23:24**)

- On the **first** day is a holy convention. No sort of laborious work may you do. (**Leviticus 23:35**)
- However, on the fifteenth day of the seventh month, when you have gathered the produce of the land, you should celebrate the festival of Yehowah seven days. On the **first** day is a complete rest and on the eighth day is a complete rest. (**Leviticus 23:39**)
- And you must take for yourselves on the **first** day the fruit of splendid trees, the fronds of palm trees and the boughs of branchy trees and poplars of the torrent valley, and you must rejoice before Yehowah your God seven days. (**Leviticus 23:40**)
- And Yehowah proceeded to speak to Moses in the wilderness of Sinai, in the tent of meeting, on the **first** day of the second month in the second year of their coming out of the land of Egypt, and he said. (**Numbers 1:1**)
- And they congregated all the assembly on the **first** day of the second month, that they might have their descent acknowledged as regards their families in the house of their fathers, by the number of the names, from twenty years old upward, head by head of them. (**Numbers 1:18**)
- All the registered ones of the camp of Judah are one hundred eighty-six thousand four hundred in their armies. They should set out **first**. (**Numbers 2:9**)
- And he must live as a Nazirite to Yehowah for the days of his Naziriteship, and he must bring a young ram in its **first** year as a guilt offering, and the former days will go uncounted because he defiled his Naziriteship. (**Numbers 6:12**)
- And he must present as his offering to Yehowah one sound young ram in its **first** year as a burnt offering and one sound female lamb in its first year as a sin offering and one sound ram as a communion sacrifice. (**Numbers 6:14**)
- Now the one presenting his offering on the **first** day proved to be Nahshon the son of Amminadab of the tribe of Judah. (**Numbers 7:12**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:15**)

- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:21**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:27**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:33**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:39**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:45**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:51**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:57**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:63**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:69**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:75**)
- One young bull, one ram, one male lamb in its **first** year, for a burnt offering. (**Numbers 7:81**)
- **First** after that the Levites came in to carry on their service in the tent of meeting before Aaron and his sons. Just as Yehowah had commanded Moses respecting the Levites, so they did to them. (**Numbers 8:22**)
- And Yehowah proceeded to speak to Moses in the wilderness of Sinai in the second year of their coming out of the land of Egypt, in the **first** month, saying; (**Numbers 9:1**)
- Then they prepared the Passover sacrifice in the **first** month, on

the fourteenth day of the month between the two evenings, in the wilderness of Sinai. According to all that Yehowah had commanded Moses, so the sons of Israel did. (**Numbers 9:5**)

- And they began pulling away for the **first** time, according to the order of Yehowah by means of Moses. (**Numbers 10:13**)
- So the three-tribe division of the camp of the sons of Judah pulled away **first** of all in their armies, and Nahshon the son of Amminadab was over its army. (**Numbers 10:14**)
- And what the land is, whether it is fat or lean, whether there are trees in it or not. And you must show yourselves courageous and take some of the fruitage of the land. Now the days were the days of the **first** ripe fruits of the grapes. (**Numbers 13:20**)
- And if any soul should sin by mistake, then he must present a female goat in its **first** year for a sin offering. (**Numbers 15:27**)
- The **first** ripe fruits of all that is on their land, which they will bring to Yehowah, yours it should become. Everyone clean in your house may eat it. (**Numbers 18:13**)
- And the sons of Israel, the entire assembly, proceeded to come into the wilderness of Zin in the **first** month, and the people took up dwelling in Kadesh. It was there that Miriam died and there that she was buried. (**Numbers 20:1**)
- When he got to see Amalek, he carried further his proverbial utterance and went on to say; Amalek was the **first** one of the nations, but his end afterward will be even his perishing. (**Numbers 24:20**)
- And in the **first** month, on the fourteenth day of the month, will be Yehowah's Passover. (**Numbers 28:16**)
- On the **first** day there will be a holy convention. No sort of laborious work must you do. (**Numbers 28:18**)
- And on the day of the **first** ripe fruits, when you present a new grain offering to Yehowah, in your feast of weeks you should hold a holy convention. No sort of laborious work must you do. (**Numbers 28:26**)

- And in the seventh month, on the **first** of the month, you should hold a holy convention. No sort of laborious work must you do. It should prove to be a day of the trumpet blast for you. (**Numbers 29:1**)
- And they proceeded to pull away from Rameses in the **first** month, on the fifteenth day of the first month. Directly the day after the Passover the sons of Israel went out with uplifted hand before the eyes of all the Egyptians. (**Numbers 33:3**)
- And Aaron the priest proceeded to go up into Mount Hor at the order of Yehowah and to die there in the fortieth year of the going out of the sons of Israel from the land of Egypt, in the fifth month, on the **first** of the month. (**Numbers 33:38**)
- And it came about that in the fortieth year, in the eleventh month, on the **first** of the month, Moses spoke to the sons of Israel according to all that Yehowah had commanded him for them. (**Deuteronomy 1:3**)
- And I proceeded to prostrate myself before Yehowah, as at **first**, forty days and forty nights. I neither ate bread nor drank water, because of all your sin that you had committed in doing evil in the eyes of Yehowah so as to offend him. (**Deuteronomy 9:18**)
- And I proceeded to prostrate myself before Yehowah, as at **first**, forty days and forty nights. I neither ate bread nor drank water, because of all your sin that you had committed in doing evil in the eyes of Yehowah so as to offend him. (**Deuteronomy 9:18**)
- At that particular time Yehowah said to me; Carve for yourself two tablets of stone like the **first** ones, and come up to me into the mountain, and you must make an ark of wood for yourself. (**Deuteronomy 10:1**)
- And I shall write upon the tablets the words that appeared on the **first** tablets, which you shattered, and you must place them in the ark. (**Deuteronomy 10:2**)
- So I made an ark of acacia wood and carved two tablets of stone like the **first** ones and went up into the mountain, and the two tablets were in my hand. (**Deuteronomy 10:3**)
- Then he wrote upon the tablets the same writing as the **first**, the

Ten Words, which Yehowah had spoken to you in the mountain out of the middle of the fire in the day of the congregation, after which Yehowah gave them to me. ([Deuteronomy 10:4](#))

- And I, I stayed in the mountain the same as the **first** days, forty days and forty nights, and Yehowah proceeded to listen to me also on that occasion. Yehowah did not want to bring you to ruin. ([Deuteronomy 10:10](#))
- But you should kill him without fail. Your hand **first** of all should come upon him to put him to death, and the hand of all the people afterward. ([Deuteronomy 13:9](#))
- And no sourdough should be seen with you in all your territory seven days, neither should any of the flesh, which you will sacrifice in the evening on the **first** day, stay all night until the morning. ([Deuteronomy 16:4](#))
- Seven weeks you should count for yourself. From when the sickle is **first** put to the standing grain you will start to count seven weeks. ([Deuteronomy 16:9](#))
- The hand of the witnesses **first** of all should come upon him to put him to death, and the hand of all the people afterward, and you must clear out what is bad from your midst. ([Deuteronomy 17:7](#))
- The **first** of your grain, your new wine and your oil and the first of the shorn wool of your flock you should give him. ([Deuteronomy 18:4](#))
- The **first** owner of her who dismissed her will not be allowed to take her back again to become his wife after she has been defiled, for that is something detestable before Yehowah, and you must not lead the land that Yehowah your God is giving you as an inheritance into sin. ([Deuteronomy 24:4](#))
- And he will pick out the **first** part for himself, for there the allotment of a statute-giver is reserved. And the heads of the people will gather themselves together. The righteousness of Yehowah will he certainly execute and his judicial decisions with Israel. ([Deuteronomy 33:21](#))
- **First** when Yehowah gives rest to your brothers the same as to

you and they also have taken possession of the land that Yehowah your God is giving them, you must also return to the land of your holding and take possession of it, the one that Moses the servant of Yehowah has given you on the side of the Jordan toward the rising of the sun. (Joshua 1:15)

- And the people came up out of the Jordan on the tenth of the **first** month and took up camping at Gilgal on the eastern border of Jericho. (Joshua 4:19)
- As for me and all the people who are with me, we shall go close to the city. And it must occur that, in case they should come out to meet us just as at the **first**, we must then flee before them. (Joshua 8:5)
- And they must come out after us until we have drawn them away from the city, for they will say; They are fleeing before us just as at the **first**. And we must flee before them. (Joshua 8:6)
- And all Israel and their older men and the officers and their judges were standing on this side and on that side of the Ark in front of the priests, the Levites, carrying the ark of the covenant of Yehowah, the alien resident as well as the native, one half of them in front of Mount Gerizim and the other half of them in front of Mount Ebal, just as Moses the servant of Yehowah had commanded, to bless the people of Israel **first** of all. (Joshua 8:33)
- And they came to belong to the sons of Aaron out of the families of the Kohathites of the sons of Levi, because the **first** lot became theirs. (Joshua 21:10)
- And after the death of Joshua it came about that the sons of Israel proceeded to inquire of Yehowah, saying; Who of us will go up **first** to the Canaanites to fight against them? (Judges 1:1)
- Furthermore, they called the name of the city Dan by the name of their father, Dan, who had been born to Israel. Nevertheless, Laish was the city's name at **first**. (Judges 18:29)
- However, the people, the men of Israel, showed themselves courageous and again went drawing up in battle formation in the place where they had drawn up in formation on the **first** day. (Judges 20:22)

- So the sons of Benjamin began to say; They are suffering defeat before us the same as at the **first**. As for the sons of Israel, they said; Let us flee, and we shall certainly draw them away from the city onto the highways. (**Judges 20:32**)
- When the sons of Israel turned around in the battle, Benjamin started to strike down about thirty men mortally wounded among the men of Israel, for they said; They are unquestionably suffering nothing but defeat before us just as in the **first** battle. (**Judges 20:39**)
- At that he said; Blessed may you be of Yehowah, my daughter. You have expressed your loving-kindness better in the last instance than in the **first** instance, in not going after the young fellows whether lowly or rich. (**Ruth 3:10**)
- And Obed became father to Jesse, and Jesse became father to David. (**Ruth 4:22**)
- When the man would say to him; Let them be sure to make the fat smoke **first** of all. Then take for yourself just whatever your soul may crave, he actually said; No, but you should give it now, and, if not, I shall have to take it by force! (**1 Samuel 2:16**)
- As soon as you men come into the city, you will directly find him before he goes up to the high place to eat, because the people may not eat until his coming, for he is the one that blesses the sacrifice. **First** after that those who are invited may eat. And now go up, because him, just now you will find him. (**1 Samuel 9:13**)
- And the **first** slaughter with which Jonathan and his armor-bearer struck them down amounted to about twenty men within about half the plowing line in an acre of field. (**1 Samuel 14:14**)
- So they told Saul, saying; Look! The people are sinning against Yehowah by eating along with the blood. At this he said; You have dealt treacherously. **First** of all, roll a great stone to me. (**1 Samuel 14:33**)
- And the sons of Saul came to be Jonathan and Ishvi and Malchishua, and, as for the names of his two daughters, the name of the one born **first** was Merab and the name of the younger one

Michal. (1 Samuel 14:49)

- **To this he said; Good! I myself shall conclude a covenant with you. Only one thing there is that I am asking of you, saying; You may not see my face except **first** you bring Michal, Saul's daughter, when you come to see my face. (2 Samuel 3:13)**
- **And I shall certainly appoint a place for my people Israel and plant them, and they will indeed reside where they are, and no more will they be disturbed, and the sons of unrighteousness will not afflict them again as they did at the **first**. (2 Samuel 7:10)**
- **And the watchman went on to say; I am seeing that the running style of the **first** is like the running style of Ahimaaz the son of Zadok, at which the king said; This is a good man, and with Good News he should come. (2 Samuel 18:27)**
- **For your servant well knows that I am the one that sinned, and so here I have today come the **first** of all the house of Joseph to go down to meet my lord the king. (2 Samuel 19:20)**
- **However, the men of Israel answered the men of Judah and said; We have ten parts in the king, so that even in David we are more than you. Why, then, have you treated us with contempt, and why did not our matter become **first** for us to bring our king back? But the word of the men of Judah was more severe than the word of the men of Israel. (2 Samuel 19:43)**
- **Then he gave them into the hand of the Gibeonites and they proceeded to expose them on the mountain before Yehowah, so that the seven of them fell together, and they themselves were put to death in the **first** days of harvest, at the start of the barley harvest. (2 Samuel 21:9)**
- **Although he was distinguished even more than the rest of the thirty, and he came to be their chief, to the rank of the **first** three he did not come. (2 Samuel 23:19)**
- **And David proceeded to build there an altar to Yehowah and offer up burnt sacrifices and communion sacrifices, and Yehowah began letting himself be entreated for the land, so that the scourge was halted from upon Israel. (2 Samuel 24:25)**
- **In time the report was made to Solomon, saying; Here Adonijah**

himself has become afraid of King Solomon, and here he has taken hold on the horns of the altar, saying; Let King Solomon **first** of all swear to me that he will not put his servant to death by the sword. (**1 Kings 1:51**)

- The king now answered and said to the man of the true God; Soften, please, the face of Yehowah your God and pray in my behalf that my hand may be restored to me. At this the man of the true God softened the face of Yehowah, so that the king's hand was restored to him, and it came to be as at **first**. (**1 Kings 13:6**)
- Then Elijah said to her; Do not be afraid. Go in, do according to your word. Only from what is there make me a small round cake **first**, and you must bring it out to me, and for yourself and your son you can make something afterward. (**1 Kings 17:13**)
- Elijah now said to the prophets of Baal; Choose for yourselves one young bull and dress it **first**, because you are the majority, and call upon the name of your god, but you must not put fire to it. (**1 Kings 18:25**)
- So he said to the messengers of Ben-hadad; Say to my lord the king, All that you sent to your servant at **first** I shall do, but this thing I am not able to do. With that the messengers went off and brought word back to him. (**1 Kings 20:9**)
- When the young men of the princes of the jurisdictional districts came out **first**, Ben-hadad at once sent out, and they came telling him, saying; There are men that have come out from Samaria. (**1 Kings 20:17**)
- However, Jehoshaphat went on to say to the king of Israel; Inquire, please, **first** of all for the word of Yehowah. (**1 Kings 22:5**)
- And there was a man that came from Baal-shalishah, and he came bringing to the man of the true God bread of the **first** ripe fruits, twenty barley loaves, and new grain in his bread bag. Then he said; Give it to the people that they may eat. (**2 Kings 4:42**)
- As for his allowance, an allowance was constantly given him from the king, daily as due, all the days of his life. (**2 Kings 25:30**)

- And the **first** inhabitants that were in their possession in their cities were the Israelites, the priests, the Levites and the Nethinim. (1 Chronicles 9:2)
- So David said; Anyone striking the Jebusites **first**, he will become head and prince. And Joab the son of Zeruiah got to go up first, and he came to be head. (1 Chronicles 11:6)
- Of the three he was more distinguished than the two others, and he came to be a chief to them, and yet he did not come up to the **first** three. (1 Chronicles 11:21)
- Although he was more distinguished than the thirty, yet to the rank of the **first** three he did not come. However, David put him over his own bodyguard. (1 Chronicles 11:25)
- These are the ones that crossed the Jordan in the **first** month when it was overflowing all its banks, and they then chased away all those of the low plains, to the east and to the west. (1 Chronicles 12:15)
- Because at the **first** time you did not, Yehowah our God broke through against us, for we did not search after him according to the custom. (1 Chronicles 15:13)
- It was then on that day that David made a contribution for the **first** time to thank Yehowah by means of Asaph and his brothers: (1 Chronicles 16:7)
- And I shall certainly appoint a place for my people Israel and plant them, and they will indeed reside where they are and no more will they be disturbed, and the sons of unrighteousness will not wear them out again, just as they did at the **first**. (1 Chronicles 17:9)
- And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites, and the sons of David were the **first** in position at the side of the king. (1 Chronicles 18:17)
- And the lot proceeded to come out, the **first** for Jehoiarib, for Jedaiah the second. (1 Chronicles 24:7)
- And the lot proceeded to come out, the **first** belonging to Asaph

for Joseph, for Gedaliah the second, he and his brothers and his sons were twelve. (1 Chronicles 25:9)

- Over the **first** division of the first month there was Jashobeam the son of Zabdiel, and in his division there were twenty-four thousand. (1 Chronicles 27:2)
- Some of the sons of Perez the head of all the chiefs of the service groups were for the **first** month. (1 Chronicles 27:3)
- As for the affairs of David the king, the **first** ones and the last, there they are written among the words of Samuel the seer and among the words of Nathan the prophet and among the words of Gad the visionary. (1 Chronicles 29:29)
- As for the rest of the affairs of Solomon, the **first** and the last, are they not written among the words of Nathan the prophet and in the prophecy of Ahijah the Shilonite and in the record of visions of Iddo the visionary concerning Jeroboam the son of Nebat? (2 Chronicles 9:29)
- As for Rehoboam's affairs, the **first** and the last, are they not written among the words of Shemaiah the prophet and of Iddo the visionary by genealogical enrollment? And there were wars between Rehoboam and Jeroboam all the time. (2 Chronicles 12:15)
- And, look! The affairs of Asa, the **first** and the last, there they are written in the Book of the Kings of Judah and of Israel. (2 Chronicles 16:11)
- However, Jehoshaphat said to the king of Israel; Please, inquire **first** of all for the word of Yehowah. (2 Chronicles 18:4)
- As for the rest of the affairs of Jehoshaphat, the **first** and the last, there they are written among the words of Jehu the son of Hanani, which were inserted in the Book of the Kings of Israel. (2 Chronicles 20:34)
- As for the rest of the affairs of Amaziah, the **first** and the last, look! are they not written in the Book of the Kings of Judah and Israel? (2 Chronicles 25:26)
- And the rest of the affairs of Uzziah, the **first** and the last, Isaiah

the son of Amoz the prophet has written. (2 Chronicles 26:22)

- As for the rest of his affairs and all his ways, the **first** and the last, there they are written in the Book of the Kings of Judah and of Israel. (2 Chronicles 28:26)
- He himself, in the **first** year of his reigning, in the first month, opened the doors of the house of Yehowah and began to repair them. (2 Chronicles 29:3)
- Thus they got started on the **first** day of the first month at sanctifying, and on the eighth day of the month they came to the porch of Yehowah, so that they sanctified the house of Yehowah in eight days, and on the sixteenth day of the first month they finished. (2 Chronicles 29:17)
- Then Josiah held in Jerusalem a Passover to Yehowah and they slaughtered the Passover victim on the fourteenth day of the **first** month. (2 Chronicles 35:1)
- And his affairs, the **first** and the last, there they are written in the Book of the Kings of Israel and Judah. (2 Chronicles 35:27)
- And in the **first** year of Cyrus the king of Persia, that Yehowah's word by the mouth of Jeremiah might be accomplished, Yehowah roused the spirit of Cyrus the king of Persia, so that he caused a cry to pass through all his kingdom, and also in writing, saying; (2 Chronicles 36:22)
- And in the **first** year of Cyrus the king of Persia, that Yehowah's word from the mouth of Jeremiah might be accomplished, Yehowah roused the spirit of Cyrus the king of Persia so that he caused a cry to pass through all his realm, and also in writing, saying; (Ezra 1:1)
- From the **first** day of the seventh month on they started to offer up burnt sacrifices to Yehowah, when the foundation of Yehowah's temple itself had not yet been laid. (Ezra 3:6)
- Nevertheless, in the **first** year of Cyrus the king of Babylon, Cyrus the king put an order through to rebuild this house of God. (Ezra 5:13)
- In the **first** year of Cyrus the king, Cyrus the king put an order

- through concerning the house of God in Jerusalem. Let the house be rebuilt as the place where they are to offer sacrifices, and its foundations are to be fixed, its height being sixty cubits, its width sixty cubits. (**Ezra 6:3**)
- And the former exiles proceeded to hold the Passover on the fourteenth day of the **first** month. (**Ezra 6:19**)
 - For on the **first** day of the first month he himself appointed the going up from Babylon, and on the first day of the fifth month he came to Jerusalem, according to the good hand of his God upon him. (**Ezra 7:9**)
 - Finally we pulled away from the river Ahava on the twelfth day of the **first** month to go to Jerusalem, and the very hand of our God proved to be over us, so that he delivered us out of the palm of the enemy and the ambush by the way. (**Ezra 8:31**)
 - And the former exiles proceeded to do that way, and Ezra the priest and the men that were the heads of the fathers for their paternal house, even all of them by their names, now separated themselves and began sitting on the **first** day of the tenth month to inquire into the matter. (**Ezra 10:16**)
 - And gradually they finished with all the men that had given a dwelling to foreign wives by the **first** day of the first month. (**Ezra 10:17**)
 - But my God put it into my heart that I should collect together the nobles and the deputy rulers and the people to get themselves enrolled genealogically. Then I found the book of genealogical enrollment of those who came up at the **first**, and found written in it: (**Nehemiah 7:5**)
 - Accordingly Ezra the priest brought the Law before the congregation of men as well as of women and of all intelligent enough to listen, on the **first** day of the seventh month. (**Nehemiah 8:2**)
 - And there was a reading aloud of the book of the Law of the true God day by day, from the **first** day until the last day, and they went on holding the festival seven days, and on the eighth day there was a solemn assembly, according to the rule. (**Nehemiah 8:18**)

- And to bring the **first** ripe fruits of our ground and the first ripe fruits of all the fruitage of every sort of tree, year by year, to the house of Yehowah. (**Nehemiah 10:35**)
- Even for the supply of the wood at appointed times and for the **first** ripe fruits. Do remember me, O my God, for good. (**Nehemiah 13:31**)
- And those closest to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, seven princes of Persia and Media, having access to the king, and who were sitting **first** in the kingdom): (**Esther 1:14**)
- In the **first** month, that is, the month Nisan, in the twelfth year of King Ahasuerus, someone cast Pur, that is, the Lot, before Haman from day to day and from month to month, to the twelfth, that is, the month Adar. (**Esther 3:7**)
- The kings secretaries were then called in the **first** month on the thirteenth day of it, and writing went on according to all that Haman commanded the kings satraps and the governor's who were over the different jurisdictional districts, and the princes of the different peoples, of each jurisdictional district, in its own style of writing, and each people in its own tongue, in the name of King Ahasuerus it was written and it was sealed with the kings signet ring. (**Esther 3:12**)
- Were you the very **first** man to be born, or before the hills were you brought forth with labor pains? (**Job 15:7**)
- Who has given me something **first**, that I ought to reward him? Under the whole heavens it is mine. (**Job 41:11**)
- And he went calling the name of the **first** Jemimah and the name of the second Keziah and the name of the third Keren-happuch. (**Job 42:14**)
- When as yet he had not made the earth and the open spaces and the **first** part of the dust masses of the productive land. (**Proverbs 8:26**)
- The one **first** in his legal case is righteous, his fellow comes in and certainly searches him through. (**Proverbs 18:17**)

- An inheritance is being got by greed at **first**, but its own future will not be blessed. (**Proverbs 20:21**)
- And I will bring back again judges for you as at the **first**, and counselors for you as at the start. After this you will be called **City of Righteousness, Faithful Town**. (**Isaiah 1:26**)
- Who has been active and has done this, calling out the generations from the start? I, Yehowah, the **First** One, and with the last ones I am the same. (**Isaiah 41:4**)
- Produce and tell to us the things that are going to happen. The **first** things, what they were, do tell, that we may apply our heart and know the future of them. Or cause us to hear even the things that are coming. (**Isaiah 41:22**)
- There is one **first**, saying to Zion; Look! Here they are! And to Jerusalem I shall give a bringer of Good News. (**Isaiah 41:27**)
- The **first** things, here they have come, but new things I am telling out. Before they begin to spring up, I cause you people to hear them. (**Isaiah 42:9**)
- Let the nations all be collected together at one place, and let national groups be gathered together. Who is there among them that can tell this? Or can they cause us to hear even the **first** things? Let them furnish their witnesses, that they may be declared righteous, or let them hear and say; It is the truth! (**Isaiah 43:9**)
- Do not remember the **first** things, and to the former things do not turn your consideration. (**Isaiah 43:18**)
- Your own father, the **first** one, has sinned, and your own spokesmen have transgressed against me. (**Isaiah 43:27**)
- This is what Yehowah has said; The King of Israel and the Repurchaser of him, Yehowah of armies, I am the **first** and I am the last, and besides me there is no God. (**Isaiah 44:6**)
- Remember the **first** things of a long time ago, that I am the Divine One and there is no other God, nor anyone like me. (**Isaiah 46:9**)

- The **first** things I have told even from that time, and out of my own mouth they went forth, and I kept making them heard. Suddenly I acted, and the things proceeded to come in. (**Isaiah 48:3**)
- Listen to me, O Jacob, and you Israel my called one. I am the same One. I am the **first**. Moreover, I am the last. (**Isaiah 48:12**)
- For this is what the Sovereign Lord Yehowah has said; It was to Egypt that my people went down in the **first** instance to reside there as aliens, and without cause Assyria, for its part, oppressed them. (**Isaiah 52:4**)
- For in me the islands themselves will keep hoping, the ships of Tarshish also as at the **first**, in order to bring your sons from far away, their silver and their gold being with them, to the name of Yehowah your God and to the Holy One of Israel, for he will have beautified you. (**Isaiah 60:9**)
- For their own errors and for the errors of their forefathers at the same time, Yehowah has said. Because they have made sacrificial smoke upon the mountains, and upon the hills they have reproached me, I will also measure out their wages **first** of all into their own bosom. (**Isaiah 65:7**)
- Israel was something holy to Yehowah, the **first** yield to Him. Any persons devouring him would make themselves guilty. Calamity itself would come upon them, was the utterance of Yehowah. (**Jeremiah 2:3**)
- For a voice like that of a sick woman I have heard, the distress like that of a woman giving birth to her **first** child, the voice of the daughter of Zion who keeps gasping for breath. She keeps spreading out her palms; Woe, now, to me, for my soul is tired of the killers! (**Jeremiah 4:31**)
- However, go, now, to my place that was in Shiloh, where I caused my name to reside at **first**, and see what I did to it because of the badness of my people Israel. (**Jeremiah 7:12**)
- They have returned to the errors of their forefathers, the **first** ones, who refused to obey my words, but who themselves have walked after other gods in order to serve them. The house of

Israel and the house of Judah have broken my covenant that I concluded with their forefathers. (**Jeremiah 11:10**)

- And, **first** of all, I will repay the full amount of their error and of their sin, on account of their profaning my land. With the corpses of their disgusting things and their detestable things they had filled my inheritance. (**Jeremiah 16:18**)
- The word that occurred to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, the king of Judah, that is, the **first** year of Nebuchadrezzar the king of Babylon. (**Jeremiah 25:1**)
- Take again for yourself a roll, another one, and write on it all the **first** words that proved to be on the first roll, which Jehoiakim the king of Judah burned up. (**Jeremiah 36:28**)
- Israel is a scattered sheep. Lions themselves have done the dispersing. In the **first** instance the king of Assyria has devoured him, and in this latter instance Nebuchadrezzar the king of Babylon has gnawed on his bones. (**Jeremiah 50:17**)
- And each one had four faces. The **first** face was the face of the cherub, and the second face was the face of earthling man, and the third was the face of a lion, and the fourth was the face of an eagle. (**Ezekiel 10:14**)
- And it came about in the eleventh year, on the **first** day of the month, that the word of Yehowah occurred to me, saying; (**Ezekiel 26:1**)
- Now it came about in the twenty-seventh year, in the **first** month, on the first day of the month, that the word of Yehowah occurred to me, saying; (**Ezekiel 29:17**)
- And it occurred further that in the eleventh year, in the **first** month, on the seventh day of the month, the word of Yehowah occurred to me, saying; (**Ezekiel 30:20**)
- And it occurred further that in the eleventh year, in the third month, on the **first** day of the month, the word of Yehowah occurred to me, saying; (**Ezekiel 31:1**)
- And it occurred further that in the twelfth year, in the twelfth

month, on the **first** day of the month, the word of Yehowah occurred to me, saying; ([Ezekiel 32:1](#))

- And its guard chambers were three on this side and three on that side. And its own side pillars and its own porch proved to be according to the measurement of the **first** gate. Fifty cubits was its length, and its width was twenty-five in cubits. ([Ezekiel 40:21](#))
- And the **first** of all the first ripe fruits of everything and every contribution of everything out of all your contributions, to the priests it will come to belong, and the firstfruits of your coarse meals you should give to the priest, in order to cause a blessing to rest upon your house. ([Ezekiel 44:30](#))
- This is what the Sovereign Lord Yehowah has said; In the **first** month, on the first day of the month, you should take a young bull, a son of the herd, a sound one, and you must purify the sanctuary from sin. ([Ezekiel 45:18](#))
- In the **first** month, on the fourteenth day of the month, there should occur for you the Passover. As a festival for seven days unfermented cakes are what should be eaten. ([Ezekiel 45:21](#))
- And a sound male lamb, in its **first** year, you should provide as a whole burnt offering daily to Yehowah. Morning by morning you should provide it. ([Ezekiel 46:13](#))
- And Daniel continued on until the **first** year of Cyrus the king. ([Daniel 1:21](#))
- In the **first** year of Belshazzar the king of Babylon, Daniel himself beheld a dream and visions of his head upon his bed. At that time he wrote down the dream itself. The complete account of the matters he told. ([Daniel 7:1](#))
- The **first** one was like a lion, and it had the wings of an eagle. I kept on beholding until its wings were plucked out, and it was lifted up from the earth and was made to stand up on two feet just like a man, and there was given to it the heart of a man. ([Daniel 7:4](#))
- I kept on considering the horns, and, look! Another horn, a small one, came up in among them, and there were three of the **first**

horns that were plucked up from before it. And, look! There were eyes like the eyes of a man in this horn, and there was a mouth speaking grandiose things. (**Daniel 7:8**)

- And as for the ten horns, out of that kingdom there are ten kings that will rise up, and still another one will rise up after them, and he himself will be different from the **first** ones, and three kings he will humiliate. (**Daniel 7:24**)
- And the hairy he-goat stands for the king of Greece, and as for the great horn that was between its eyes, it stands for the **first** king. (**Daniel 8:21**)
- In the **first** year of Darius the son of Ahasuerus of the seed of the Medes, who had been made king over the kingdom of the Chaldeans. (**Daniel 9:1**)
- In the **first** year of his reigning I myself, Daniel, discerned by the books the number of the years concerning which the word of Yehowah had occurred to Jeremiah the prophet, for fulfilling the devastations of Jerusalem, namely, seventy years. (**Daniel 9:2**)
- And on the twenty-fourth day of the **first** month, while I myself happened to be on the bank of the great river, that is, Hiddekel. (**Daniel 10:4**)
- And he went on to say to me; Do not be afraid, O Daniel, for from the **first** day that you gave your heart to understanding and humbling yourself before your God your words have been heard, and I myself have come because of your words. (**Daniel 10:12**)
- And as for me, in the **first** year of Darius the Mede I stood up as a strengthener and as a fortress to him. (**Daniel 11:1**)
- And the king of the north must return and set up a crowd larger than the **first**, and at the end of the times, some years, he will come, doing so with a great military force and with a great deal of goods. (**Daniel 11:13**)
- At the time appointed he will go back, and he will actually come against the south, but it will not prove to be at the last the same as at the **first**. (**Daniel 11:29**)
- And she will actually chase after her passionate lovers, but she

will not overtake them, and she will certainly look for them, but she will not find them. And she will have to say; I want to go and return to my husband, the **first** one, for I had it better at that time than now. (**Hosea 2:7**)

- And, you sons of Zion, be joyful and rejoice in Yehowah your God, for he will be bound to give you the autumn rain in right measure, and he will bring down upon you people a downpour, autumn rain and spring rain, as at the **first**. (**Joel 2:23**)
- And as for you, O tower of the dove, the mound of the daughter of Zion, as far as to you it will come, yes, the **first** dominion will certainly come, the kingdom belonging to the daughter of Jerusalem. (**Micah 4:8**)
- All your fortified places are as fig trees with the **first** ripe fruits, which, if they get wiggled, will certainly fall into the mouth of an eater. (**Nahum 3:12**)
- In the second year of Darius the king, in the sixth month, on the **first** day of the month, the word of Yehowah occurred by means of Haggai the prophet to Zerubbabel the son of Shealtiel, the governor of Judah, and to Joshua the son of Jehozadak the High Priest, saying; (**Haggai 1:1**)
- In the **first** chariot there were red horses, and in the second chariot, black horses. (**Zechariah 6:2**)
- And Yehowah will certainly save the tents of Judah **first**, to the end that the beauty of the house of David and the beauty of the inhabitants of Jerusalem may not become too great over Judah. (**Zechariah 12:7**)
- The whole land will be changed like the Arabah, from Geba to Rimmon to the south of Jerusalem, and she must rise and become inhabited in her place, from the Gate of Benjamin all the way to the place of the **First** Gate, all the way to the Corner Gate, and from the Tower of Hananel all the way to the press vats of the king. (**Zechariah 14:10**)
- Leave your gift there in front of the altar, and go away, **first** make your peace with your brother, and then, when you have come back, offer up your gift. (**Matthew 5:24**)

- Keep on, then, seeking **first** the kingdom and his righteousness, and all these other things will be added to you. (**Matthew 6:33**)
- Hypocrite! **First** extract the rafter from your own eye, and then you will see clearly how to extract the straw from your brothers eye. (**Matthew 7:5**)
- Then another of the disciples said to him; Lord, permit me **first** to leave and bury my father. (**Matthew 8:21**)
- The names of the twelve apostles are these. **First**, Simon, the one called Peter, and Andrew his brother, and James the son of Zebedee and John his brother. (**Matthew 10:2**)
- Or how can anyone invade the house of a strong man and seize his movable goods, unless **first** he binds the strong man? And then he will plunder his house. (**Matthew 12:29**)
- Then it goes its way and takes along with it seven different spirits more wicked than itself, and, after getting inside, they dwell there, and the final circumstances of that man become worse than the **first**. That is how it will be also with this wicked generation. (**Matthew 12:45**)
- Let both grow together until the harvest, and in the harvest season I will tell the reapers; **First** collect the weeds and bind them in bundles to burn them up, then go to gathering the wheat into my storehouse. (**Matthew 13:30**)
- Truly I say to you that there are some of those standing here that will not taste death at all until **first** they see the Son of man coming in his kingdom. (**Matthew 16:28**)
- However, the disciples put the question to him; Why, then, do the scribes say that Elijah must come **first**? (**Matthew 17:10**)
- But that we do not cause them to stumble, you go to the sea, cast a fishhook, and take the **first** fish coming up and, when you open its mouth, you will find a stater coin. Take that and give it to them for me and you. (**Matthew 17:27**)
- But many that are **first** will be last and the last first. (**Matthew 19:30**)

- When it became evening, the master of the vineyard said to his man in charge; Call the workers and pay them their wages, proceeding from the last to the **first**. (**Matthew 20:8**)
- So, when the **first** came, they concluded they would receive more, but they also received pay at the rate of a denarius. (**Matthew 20:10**)
- In this way the last ones will be **first**, and the first ones last. (**Matthew 20:16**)
- And whoever wants to be **first** among you must be your slave. (**Matthew 20:27**)
- What do you think? A man had two children. Going up to the **first**, he said; Child, go work today in the vineyard. (**Matthew 21:28**)
- Again he dispatched other slaves, more than the **first**, but they did the same to these. (**Matthew 21:36**)
- Now there were seven brothers with us, and the **first** married and deceased, and, not having offspring, he left his wife for his brother. (**Matthew 22:25**)
- This is the greatest and **first** commandment. (**Matthew 22:38**)
- Blind Pharisee, cleanse **first** the inside of the cup and of the dish, that the outside of it also may become clean. (**Matthew 23:26**)
- On the **first** day of the unfermented cakes the disciples came up to Jesus, saying; Where do you want us to prepare for you to eat the Passover? (**Matthew 26:17**)
- Therefore command the grave to be made secure until the third day, that his disciples may never come and steal him and say to the people, He was raised up from the dead! And this last imposture will be worse than the **first**. (**Matthew 27:64**)
- After the Sabbath, when it was growing light on the **first** day of the week, Mary Magdalene and the other Mary came to view the grave. (**Matthew 28:1**)
- In fact, no one that has got into the house of a strong man is able

- to plunder his movable goods unless **first** he binds the strong man, and then he will plunder his house. (Mark 3:27)
- Of its own self the ground bears fruit gradually, **first** the grass-blade, then the stalk head, finally the full grain in the head. (Mark 4:28)
 - But he began by saying to her; **First** let the children be satisfied, for it is not right to take the bread of the children and throw it to the little dogs. (Mark 7:27)
 - Furthermore, he went on to say to them; Truly I say to you, There are some of those standing here that will not taste death at all until **first** they see the kingdom of God already come in power. (Mark 9:1)
 - And they began to question him, saying; Why do the scribes say that **first** Elijah must come? (Mark 9:11)
 - He said to them; Elijah does come **first** and restore all things, but how is it that it is written respecting the Son of man that he must undergo many sufferings and be treated as of no account? (Mark 9:12)
 - So he sat down and called the twelve and said to them; If anyone wants to be **first**, he must be last of all and minister of all. (Mark 9:35)
 - However, many that are **first** will be last, and the last first. (Mark 10:31)
 - And whoever wants to be **first** among you must be the slave of all. (Mark 10:44)
 - There were seven brothers, and the **first** took a wife, but when he died he left no offspring. (Mark 12:20)
 - Now one of the scribes that had come up and heard them disputing, knowing that he had answered them in a fine way, asked him; Which commandment is **first** of all? (Mark 12:28)
 - Jesus answered; The **first** is, Hear, O Israel, Yehowah our God is one Yehowah. (Mark 12:29)

- Also, in all the nations the Good News has to be preached **first**. (Mark 13:10)
- Now on the **first** day of unfermented cakes, when they customarily sacrificed the Passover victim, his disciples said to him; Where do you want us to go and prepare for you to eat the Passover? (Mark 14:12)
- And very early on the **first** day of the week they came to the memorial tomb, when the sun had risen. (Mark 16:2)
- But all the things that had been commanded they related briefly to those around Peter. Further, after these things, Jesus himself sent out through them from the east to the west the holy and incorruptible proclamation of everlasting salvation. (Mark 16:9)
- This **first** registration took place when Quirinius was governor of Syria. (Luke 2:2)
- How can you say to your brother, Brother, allow me to extract the straw that is in your eye, while you yourself are not looking at the rafter in that eye of yours? Hypocrite! **First** extract the rafter from your own eye, and then you will see clearly how to extract the straw that is in your brothers eye. (Luke 6:42)
- But I tell you truthfully, there are some of those standing here that will not taste death at all until **first** they see the kingdom of God. (Luke 9:27)
- Then he said to another; Be my follower. The man said; Permit me **first** to leave and bury my father. (Luke 9:59)
- And still another said; I will follow you, Lord, but **first** permit me to say good-bye to those in my household. (Luke 9:61)
- Wherever you enter into a house say **first**; May this house have peace. (Luke 10:5)
- Then it goes its way and takes along seven different spirits more wicked than itself, and, after getting inside, they dwell there, and the final circumstances of that man become worse than the **first**. (Luke 11:26)
- However, the Pharisee was surprised at seeing that he did not

first wash before the dinner. (Luke 11:38)

- In the meantime, when the crowd had gathered together in so many thousands that they were stepping upon one another, he started out by saying **first** to his disciples; Watch out for the leaven of the Pharisees, which is hypocrisy. (Luke 12:1)
- And, look! There are those last who will be **first**, and there are those first who will be last. (Luke 13:30)
- But they all in common started to beg off. The **first** said to him, I bought a field and need to go out and see it. I ask you; Have me excused. (Luke 14:18)
- For example, who of you that wants to build a tower does not **first** sit down and calculate the expense, to see if he has enough to complete it? (Luke 14:28)
- Or what king, marching to meet another king in war, does not **first** sit down and take counsel whether he is able with ten thousand troops to cope with the one that comes against him with twenty thousand? (Luke 14:31)
- And calling to him each one of the debtors of his master he proceeded to say to the **first**, How much are you owing my master? (Luke 16:5)
- **First**, however, he must undergo many sufferings and be rejected by this generation. (Luke 17:25)
- Then the **first** one presented himself, saying; Lord, your mina gained ten minas. (Luke 19:16)
- Accordingly there were seven brothers, and the **first** took a wife and died childless. (Luke 20:29)
- Furthermore, when you hear of wars and disorders, do not be terrified. For these things must occur **first**, but the end does not occur immediately. (Luke 21:9)
- On the **first** day of the week, however, they went very early to the tomb, bearing the spices they had prepared. (Luke 24:1)
- **First** this one found his own brother, Simon, and said to him; We

have found the Messiah, which means, when translated, Christ.
(John 1:41)

- And said to him; Every other man puts out the fine wine **first**, and when people are intoxicated, the inferior. You have reserved the fine wine until now. (John 2:10)
- Our Law does not judge a man unless **first** it has heard from him and come to know what he is doing, does it? (John 7:51)
- When they persisted in asking him, he straightened up and said to them; Let the one of you that is sinless be the **first** to throw a stone at her. (John 8:7)
- So he went off again across the Jordan to the place where John was baptizing at **first**, and he stayed there. (John 10:40)
- These things his disciples took no note of at **first**, but when Jesus became glorified, then they called to mind that these things were written respecting him and that they did these things to him. (John 12:16)
- Nevertheless, I have spoken these things to you that, when the hour for them arrives, you may remember I told them to you. These things, however, I did not tell you at **first**, because I was with you. (John 16:4)
- In the **first** place, concerning sin, because they are not exercising faith in me. (John 16:9)
- And they led him **first** to Annas, for he was father-in-law to Caiaphas, who was High Priest that year. (John 18:13)
- The soldiers came, therefore, and broke the legs of the **first** man and those of the other man that had been impaled with him. (John 19:32)
- Nicodemus also, the man that came to him in the night the **first** time, came bringing a roll of myrrh and aloes, about a hundred pounds of it. (John 19:39)
- On the **first** day of the week Mary Magdalene came to the memorial tomb early, while there was still darkness, and she beheld the stone already taken away from the memorial tomb.

(John 20:1)

- Yes, the two together began to run, but the other disciple ran ahead of Peter with greater speed and reached the memorial tomb **first**. **(John 20:4)**
- At that time, therefore, the other disciple who had reached the memorial tomb **first** also went in, and he saw and believed. **(John 20:8)**
- Therefore, when it was late on that day, the **first** of the week, and, although the doors were locked where the disciples were for fear of the Jews, Jesus came and stood in their midst and said to them; May you have peace. **(John 20:19)**
- The **first** account, O Theophilus, I composed about all the things Jesus started both to do and to teach. **(Acts of Apostles 1:1)**
- To you **first** God, after raising up his Servant, sent him forth to bless you by turning each one away from your wicked deeds. **(Acts of Apostles 3:26)**
- But Jacob heard there were foodstuffs in Egypt and he sent our forefathers out the **first** time. **(Acts of Apostles 7:12)**
- And, after he found him, he brought him to Antioch. It thus came about that for a whole year they gathered together with them in the congregation and taught quite a crowd, and it was **first** in Antioch that the disciples were by divine providence called Christians. **(Acts of Apostles 11:26)**
- Going through the **first** sentinel guard and the second they got to the iron gate leading into the city, and this opened to them of its own accord. And after they went out they advanced down one street, and immediately the angel departed from him. **(Acts of Apostles 12:10)**
- And so, talking with boldness, Paul and Barnabas said; It was necessary for the word of God to be spoken **first** to you. Since you are thrusting it away from you and do not judge yourselves worthy of everlasting life, look! We turn to the nations. **(Acts of Apostles 13:46)**
- Symeon has related thoroughly how God for the **first** time turned

his attention to the nations to take out of them a people for his name. (**Acts of Apostles 15:14**)

- And **first** after taking sufficient security from Jason and the others they let them go. (**Acts of Apostles 17:9**)
- On the **first** day of the week, when we were gathered together to have a meal, Paul began discoursing to them, as he was going to depart the next day, and he prolonged his speech until midnight. (**Acts of Apostles 20:7**)
- When they got to him he said to them; You well know how from the **first** day that I stepped into the district of Asia I was with you the whole time. (**Acts of Apostles 20:18**)
- That have been previously acquainted with me from the **first** know, if they but wish to bear witness, that according to the strictest sect of our form of worship I lived a Pharisee. (**Acts of Apostles 26:5**)
- But both to those in Damascus **first** and to those in Jerusalem, and over all the country of Judea, and to the nations I went bringing the message that they should repent and turn to God by doing works that befit repentance. (**Acts of Apostles 26:20**)
- That the Christ was to suffer and, as the **first** to be resurrected from the dead, he was going to publish light both to this people and to the nations. (**Acts of Apostles 26:23**)
- But the army officer desired to bring Paul safely through and restrained them from their purpose. And he commanded those able to swim to cast themselves into the sea and make it to land **first**. (**Acts of Apostles 27:43**)
- **First** of all, I give thanks to my God through Jesus Christ concerning all of you, because your faith is talked about throughout the whole world. (**Romans 1:8**)
- For I am not ashamed of the Good News. It is, in fact, God's power for salvation to everyone having faith, to the Jew **first** and also to the Greek. (**Romans 1:16**)
- Tribulation and distress, upon the soul of every man who works what is injurious, of the Jew **first** and also of the Greek. (**Romans**

2:9)

- But glory and honor and peace for everyone who works what is good, for the Jew **first** and also for the Greek. (**Romans 2:10**)
- A great deal in every way. **First** of all, because they were entrusted with the sacred pronouncements of God. (**Romans 3:2**)
- Because those whom he gave his **first** recognition he also foreordained to be patterned after the image of his Son, that he might be the firstborn among many brothers. (**Romans 8:29**)
- Nevertheless I ask, Israel did not fail to know, did they? **First** Moses says; I will incite you people to jealousy through that which is not a nation. I will incite you to violent anger through a stupid nation. (**Romans 10:19**)
- God did not reject his people, whom he **first** recognized. Why, do you not know what the Scripture says in connection with Elijah, as he pleads with God against Israel? (**Romans 11:2**)
- Or, Who has **first** given to him, so that it must be repaid to him? (**Romans 11:35**)
- Whenever I am on my way to Spain, I hope, above all, when I am on the journey there, to get a look at you and to be escorted partway there by you after I have **first** in some measure been satisfied with your company. (**Romans 15:24**)
- To God, wise alone, be the glory through Jesus Christ forever. Amen. (**Romans 16:27**)
- For **first** of all, when you come together in a congregation, I hear divisions exist among you, and in some measure I believe it. (**1 Corinthians 11:18**)
- **First** let a man approve himself after scrutiny, and thus let him eat of the loaf and drink of the cup. (**1 Corinthians 11:28**)
- And God has set the respective ones in the congregation, **first**, apostles, second, prophets, third, teachers, then powerful works, then gifts of healings, helpful services, abilities to direct, different tongues. (**1 Corinthians 12:28**)

- But if there is a revelation to another one while sitting there, let the **first** one keep silent. (1 Corinthians 14:30)
- For I handed on to you, among the **first** things, that which I also received, that Christ died for our sins according to the Scriptures. (1 Corinthians 15:3)
- You unreasonable person! What you sow is not made alive unless **first** it dies. (1 Corinthians 15:36)
- It is even so written; The **first** man Adam became a living soul. The last Adam became a life-giving spirit. (1 Corinthians 15:45)
- Nevertheless, the **first** is, not that which is spiritual, but that which is physical, afterward that which is spiritual. (1 Corinthians 15:46)
- The **first** man is out of the earth and made of dust, the second man is out of heaven. (1 Corinthians 15:47)
- Every **first** day of the week let each of you at his own house set something aside in store as he may be prospering, so that when I arrive collections will not take place then. (1 Corinthians 16:2)
- Hence even if I saddened you by my letter, I do not regret it. Even if I did at **first** regret it, I see that that letter saddened you, though but for a little while. (2 Corinthians 7:8)
- And not merely as we had hoped, but **first** they gave themselves to the Lord and to us through God's will. (2 Corinthians 8:5)
- For if the readiness is there **first**, it is especially acceptable according to what a person has, not according to what a person does not have. (2 Corinthians 8:12)
- Really we are not overstretching ourselves as if we did not reach to you, for we were the **first** to come even as far as you in declaring the Good News about the Christ. (2 Corinthians 10:14)
- But you know that it was through a sickness of my flesh I declared the Good News to you the **first** time. (Galatians 4:13)
- That we should serve for the praise of his glory, we who have been **first** to hope in the Christ. (Ephesians 1:12)

- Honor your father and your mother, which is the **first** command with a promise: (**Ephesians 6:2**)
- Because of the contribution you have made to the Good News from the **first** day until this moment. (**Philippians 1:5**)
- And he is the head of the body, the congregation. He is the beginning, the **first**born from the dead, that he might become the one who is first in all things. (**Colossians 1:18**)
- Here is my greeting, Paul's, in my own hand. Continue bearing my prison bonds in mind. The undeserved kindness be with you. (**Colossians 4:18**)
- For they themselves keep reporting about the way we **first** entered in among you and how you turned to God from your idols to slave for a living and true God. (**1 Thessalonians 1:9**)
- But how, after we had **first** suffered and been insolently treated, just as you know, in Philippi, we mustered up boldness by means of our God to speak to you the Good News of God with a great deal of struggling. (**1 Thessalonians 2:2**)
- Because the Lord himself will descend from heaven with a commanding call, with an archangel's voice and with God's trumpet, and those who are dead in union with Christ will rise **first**. (**1 Thessalonians 4:16**)
- Let no one seduce you in any manner, because it will not come unless the apostasy comes **first** and the man of lawlessness gets revealed, the son of destruction. (**2 Thessalonians 2:3**)
- The undeserved kindness of our Lord Jesus Christ be with all of you. (**2 Thessalonians 3:18**)
- I therefore exhort, **first** of all, that supplications, prayers, intercessions, offerings of thanks, be made concerning all sorts of men. (**1 Timothy 2:1**)
- For Adam was formed **first**, then Eve. (**1 Timothy 2:13**)
- Also, let these be tested as to fitness **first**, then let them serve as ministers, as they are free from accusation. (**1 Timothy 3:10**)

- But if any widow has children or grandchildren, let these learn **first** to practice godly devotion in their own household and to keep paying a due compensation to their parents and grandparents, for this is acceptable in God's sight. (1 Timothy 5:4)
- Having a judgment because they have disregarded their **first** expression of faith. (1 Timothy 5:12)
- For I recollect the faith which is in you without any hypocrisy, and which dwelt **first** in your grandmother Lois and your mother Eunice, but which I am confident is also in you. (2 Timothy 1:5)
- The hardworking farmer must be the **first** to partake of the fruits. (2 Timothy 2:6)
- In my **first** defense no one came to my side, but they all proceeded to forsake me, may it not be put to their account. (2 Timothy 4:16)
- As for a man that promotes a sect, reject him after a **first** and a second admonition. (Titus 3:10)
- Since, therefore, it remains for some to enter into it, and those to whom the Good News was **first** declared did not enter in because of disobedience. (Hebrews 4:6)
- And to whom Abraham apportioned a tenth from all things, is **first** of all, by translation, **King of Righteousness**, and is then also king of Salem, that is, **King of Peace**. (Hebrews 7:2)
- He does not need daily, as those High Priests do, to offer up sacrifices, **first** for his own sins and then for those of the people. For this he did once for all time when he offered himself up. (Hebrews 7:27)
- For if that **first** covenant had been faultless, no place would have been sought for a second. (Hebrews 8:7)
- For there was constructed a **first** tent compartment in which were the lampstand and also the table and the display of the loaves, and it is called the Holy Place. (Hebrews 9:2)

- After these things had been constructed this way, the priests enter the **first** tent compartment at all times to perform the sacred services. (**Hebrews 9:6**)
- Thus the Holy Spirit makes it plain that the way into the holy place had not yet been made manifest while the **first** tent was standing. (**Hebrews 9:8**)
- After **first** saying; You did not want nor did you approve of sacrifices and offerings and whole burnt offerings and sin offering, sacrifices that are offered according to the Law. (**Hebrews 10:8**)
- Then he actually says; Look! I am come to do your will. He does away with what is **first** that he may establish what is second. (**Hebrews 10:9**)
- But the wisdom from above is **first** of all chaste, then peaceable, reasonable, ready to obey, full of mercy and good fruits, not making partial distinctions, not hypocritical. (**James 3:17**)
- Know that he who turns a sinner back from the error of his way will save his soul from death and will cover a multitude of sins. (**James 5:20**)
- For it is the appointed time for the judgment to start with the house of God. Now if it starts **first** with us, what will the end be of those who are not obedient to the Good News of God? (**1 Peter 4:17**)
- For you know this **first**, that no prophecy of Scripture springs from any private interpretation. (**2 Peter 1:20**)
- Certainly if, after having escaped from the defilements of the world by an accurate knowledge of the Lord and Savior Jesus Christ, they get involved again with these very things and are overcome, the final conditions have become worse for them than the **first**. (**2 Peter 2:20**)
- Beloved ones, this is now the second letter I am writing you, in which, as in my **first** one, I am arousing your clear thinking faculties by way of a reminder. (**2 Peter 3:1**)
- For you know this **first**, that in the last days there will come

ridiculers with their ridicule, proceeding according to their own desires (**2 Peter 3:3**)

- No, but go on growing in the undeserved kindness and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. (**2 Peter 3:18**)
- As for us, we love, because he **first** loved us. (**1 John 4:19**)
- I wrote something to the congregation, but Diotrephes, who likes to have the **first** place among them, does not receive anything from us with respect. (**3 John 1:9**)
- And when I saw him, I fell as dead at his feet. And he laid his right hand upon me and said; Do not be fearful. I am the **First** and the Last. (**Revelation 1:17**)
- Nevertheless, I hold this against you, that you have left the love you had at **first**. (**Revelation 2:4**)
- And to the angel of the congregation in Smyrna write. These are the things that he says, the **First** and the Last, who became dead and came to life again. (**Revelation 2:8**)
- After these things I saw, and, look! An opened door in heaven, and the **first** voice that I heard was as of a trumpet, speaking with me, saying; Come on up here, and I shall show you the things that must take place. (**Revelation 4:1**)
- And the **first** living creature is like a lion, and the second living creature is like a young bull, and the third living creature has a face like a man's, and the fourth living creature is like a flying eagle. (**Revelation 4:7**)
- And the **first** one blew his trumpet. And there occurred a hail and fire mingled with blood, and it was hurled to the earth, and a third of the earth was burned up, and a third of the trees was burned up, and all the green vegetation was burned up. (**Revelation 8:7**)
- And it exercises all the authority of the **first** wild beast in its sight. And it makes the earth and those who dwell in it worship the first wild beast, whose death-stroke got healed. (**Revelation 13:12**)

- And the **first** one went off and poured out his bowl into the earth. And a hurtful and malignant ulcer came to be upon the men that had the mark of the wild beast and that were worshiping its image. (**Revelation 16:2**)
- The rest of the dead did not come to life until the thousand years were ended. This is the **first** resurrection. (**Revelation 20:5**)
- Happy and holy is anyone having part in the **first** resurrection, over these the second death has no authority, but they will be priests of God and of the Christ, and will rule as kings with him for the thousand years. (**Revelation 20:6**)
- The foundations of the city's wall were adorned with every sort of precious stone, the **first** foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald. (**Revelation 21:19**)
- I am the Alpha and the Omega, the first and the last, the beginning and the end. (**Revelation 22:13**)