

~FLOCKS (370)

[English, gather, collect, congregate, assemble, group, form a group, Opposite of, **disperse**]

- Isaac came to have many **flocks** so that the Philistines began to envy him.
- And he came to have **flocks** of sheep and herds of cattle and a large body of servants, so that the Philistines began to envy him. (**Genesis 26:14**)
- It was the practice of ancient peoples to keep a stone over a well and roll it away before watering their **flocks**.
- When all the droves had been gathered there, they rolled away the stone from off the mouth of the well, and they watered the **flocks**, after which they returned the stone over the mouth of the well to its place. (**Genesis 29:3**)
- Jacob set a three days journey between his own **flocks** and those **flocks** of Laban's.
- After that he set a distance of three days journey between himself and Jacob, and Jacob was shepherding the **flocks** of Laban that remained over. (**Genesis 30:36**)
- Jacob peeled the bark off of trees and laid them before his **flocks** when they were in heat.
- Finally the staffs that he had peeled he placed in front of the flock, in the gutters, in the water drinking troughs, where the **flocks** would come to drink, that they might get into a heat before them when they came to drink. (**Genesis 30:38**)
- Consequently the **flocks** would get in heat before the staffs, and the flocks would produce striped, speckled and color-patched ones. (**Genesis 30:39**)
- And Jacob separated the young rams and then turned the faces of the **flocks** to the striped ones and all the dark-brown ones among the flocks of Laban. Then he set his own droves by themselves and did not set them by the flocks of Laban. (**Genesis**

30:40)

- And it always occurred that whenever the robust **flocks** would get in heat, Jacob would locate the staffs in the gutters before the eyes of the flocks, that they might get in heat by the staffs. (**Genesis 30:41**)
- But when the **flocks** showed feebleness he would not locate them there. So the feeble ones always came to be Laban's, but the robust ones Jacob's. (**Genesis 30:42**)
- And the man went on increasing more and more, and great **flocks** and maidservants and menservants and camels and asses came to be his. (**Genesis 30:43**)
- And Jacob became very much afraid and grew anxious. So he divided the people who were with him, and the **flocks** and the cattle and the camels into two camps. (**Genesis 32:7**)
- Jacob's sons attacked Shechem and the men of that city, and took their herds and **flocks**.
- Their **flocks** and their herds and their asses and what was in the city and what was in the field they took. (**Genesis 34:28**)
- Jacob told Joseph that he would find his brothers tending **flocks** close by Shechem.
- After a while Israel said to Joseph; Your brothers are tending **flocks** close by Shechem, are they not? Come, and let me send you to them. At this he said to him; Here I am! (**Genesis 37:13**)
- To this he said; It is my brothers I am looking for. Tell me, please, where are they tending **flocks**? (**Genesis 37:16**)
- Joseph told his brothers to remain in Goshen and tend their **flocks** close by him there.
- And you must dwell in the land of Goshen, and you must continue near me, you and your sons and the sons of your sons and your **flocks** and your herds and everything you have. (**Genesis 45:10**)
- Joseph told Pharaoh that his family were herders of their **flocks**.

- And the men are shepherds, because they became stock raisers, and their **flocks** and their herds and all they have they have brought here. (**Genesis 46:32**)
- Accordingly Joseph came and reported to Pharaoh and said; My father and my brothers and their **flocks** and their herds and all they have come from the land of Canaan, and here they are in the land of Goshen. (**Genesis 47:1**)
- When Jacob died years later they left their **flocks** and young children there in Goshen and went to Canaan to bury their father.
- And all of Joseph's household and his brothers and the household of his father. Only their little children and their **flocks** and their herds they left in the land of Goshen. (**Genesis 50:8**)
- Pharaoh later gave in to Moses' and Aaron's demands to leave Egypt with their **flocks** with them.
- Take both your **flocks** and your herds, just as you have stated, and go. Also, you must bless me besides. (**Exodus 12:32**)
- After the tenth plague they left Egypt with many **flocks** and herds, a vast mixed company.
- And a vast mixed company also went up with them, as well as **flocks** and herds, a very numerous stock of animals. (**Exodus 12:38**)
- Moses asked Yehowah God incredulously if **flocks** and herds could provide enough meat to satisfy such a great crowd of people.
- Will **flocks** and herds be slaughtered for them, for it to be adequate for them? Or will all the fish of the sea be caught for them, for it to be adequate for them? (**Numbers 11:22**)
- Moses told the two and one half tribes to make cities and enclosures for their **flocks**, and then come to help in the war against the Canaanites.
- Build for yourselves cities for your little ones and stone pens for your **flocks**, and what has gone forth from your mouth you should do. (**Numbers 32:24**)

- Then Samuel showed Israel, that their king would take a tenth from their **flocks** as his due.
- Of your **flocks** he will take the tenth, and you yourselves will become his as servants. (1 Samuel 8:17)
- David struck the Geshurites and the Girzites and the Amalekites and took the **flocks** and herds and garments.
- And David struck the land, but he preserved neither man nor woman alive, and he took **flocks** and herds and asses and camels and garments, after which he returned and came to Achish. (1 Samuel 27:9)
- So David took all the **flocks** and the herds, which they drove before that other livestock. Then they said; This is David's spoil. (1 Samuel 30:20)
- The army of the sons of Israel looked like two tiny **flocks**, when compared to the Syrians who, for their part, filled the earth.
- As for the sons of Israel, they were mustered and supplied and began to go out to meet them, and the sons of Israel went into camp in front of them like two tiny **flocks** of goats, while the Syrians, for their part, filled the earth. (1 Kings 20:27)
- The chieftains went to the entryway of Gedor to find pasturage for their **flocks**.
- And they proceeded to go to the entryway of Gedor, clear to the east of the valley, to look for pasturage for their **flocks**. (1 Chronicles 4:39)
- And these written down by their names proceeded to come in, in the days of Hezekiah the king of Judah and strike down the tents of the Hamites and the Meunim that were to be found there, so that they devoted them to destruction down to this day, and they began to dwell in their place, because there was pasturage for their **flocks** there. (1 Chronicles 4:41)
- Over the **flocks** there was Jaziz the Hagrite, chiefs of the goods that belonged to David.
- And over the **flocks** there was Jaziz the Hagrite. All these were

the chiefs of the goods that belonged to King David. (**1 Chronicles 27:31**)

- Asa struck all the cities round about Gedar and he took captive **flocks** and camels in great number.
- And even the tents with livestock they struck so that they took captive **flocks** in great number and camels, after which they returned to Jerusalem. (**2 Chronicles 14:15**)
- The Arabs were bringing to Jehoshaphat **flocks**, seven thousand seven hundred rams, and seven thousand she-goats.
- And from the Philistines they were bringing to Jehoshaphat presents and money as tribute. The Arabs also were bringing to him **flocks**, seven thousand seven hundred rams and seven thousand seven hundred he-goats. (**2 Chronicles 17:11**)
- Josiah not contributed to the people **flocks** for the celebration of the Passover.
- Josiah now contributed to the sons of the people **flocks**, male lambs and male kids, the whole for the Passover victims for all who were to be found, to the number of thirty thousand, and cattle, three thousand. These were from the goods of the king. (**2 Chronicles 35:7**)
- Nehemiah commanded the Israelites to bring to Yehowah God's house their **flocks** as commanded under the Law Covenant.
- And the firstborn of our sons and of our domestic animals, according to what is written in the Law, and the firstborn of our herds and of our **flocks**, to bring them to the house of our God, to the priests that were ministering in the house of our God. (**Nehemiah 10:36**)
- The Psalmist showed the prosperity of Yehowah God's blessing upon his people figuratively by the multiplying of their **flocks** and fields of grain.
- The pastures have become clothed with **flocks**, and the low plains themselves are enveloped with grain. They shout in triumph, yes, they sing. (**Psalms 65:13**)

- Our garners full, furnishing products of one sort after another, our **flocks** multiplying by thousands, ten thousand to one, in our streets. (**Psalms 144:13**)
- The congregator showed that his blessing was to have cattle and flocks without number, more than anyone else in Jerusalem.
- I acquired menservants and maidservants, and I came to have sons of the household. Also, livestock, cattle and **flocks** in great quantity I came to have, more so than all those who happened to be before me in Jerusalem. (**Ecclesiastes 2:7**)
- Just like Sodom and Gomorrah they would lay waste, never to be re-inhabited for generation after generation. Once Yehowah brings the United Nations against false religion, thus destroying it, false religion will never come back again to become a force in the world. It will become just like the ruins of ancient Babylon, where today no one lives, not even nomadic shepherds with their **flocks**. The domain of false religion is to become completely devastated, like Sodom and Gomorrah and ancient Babylon, with no one passing through it forever, no **flocks** of worshipers.
- She will never be inhabited, nor will she reside for generation after generation. And there the Arab will not pitch his tent, and no shepherds will let their **flocks** lie down there. (**Isaiah 13:20**)
- The **flocks** of those religious groups that previously were opposed to Jehovah's Witnesses, will collect together to the Son of Man, to be instructed in Yehowah's word. The **rams, the ones who previously were presumptuous and powerful ones spiritually** over her flocks, will minister to the Son of Man. Yehowah, through his Son of Man, will then instruct them in all of his ways, they will repent and turn around, and their **gift** will come to be for acceptance at his altar. Thus through the **pouring in** of many peoples, Yehowah will beautify his own house of beauty.
- All the **flocks** of Kedar, they will be collected together to you. The rams of Nebaioth, they will minister to you. With approval they will come up upon my altar, and I shall beautify my own house of beauty. (**Isaiah 60:7**)
- Men of Christendom whom they, the anointed ones, have not known will shepherd the **flocks** of his people. Those foreigners of non-

Christian origin will work at spiritual tasks, like cultivating the ground, their own hearts and the hearts of others.

- And strangers will actually stand and shepherd the **flocks** of you people, and the foreigners will be your farmers and your vinedressers. (**Isaiah 61:5**)
- Israel's **shameful things**, were her multitude of idols and idol gods. Christendom and Jehovah's Witnesses worship men, growth, power over others, idols, their organizations, and a host of other things. All of their work and toil has been focused toward support of these idols. Dedicating themselves to these **shameful things** makes them disgusting in the eyes of their God.
- But the shameful thing itself has eaten up the toil of our forefathers from our youth, their **flocks** and their herds, their sons and their daughters. (**Jeremiah 3:24**)
- There are also spiritual parallels to each of these things, that they would lose. Your harvest and your **bread**, is spiritual understanding, sons and daughters, are disciples, flocks and herds, are congregations, vine and fig tree, are their good fruitage, fortified cities, are their Kingdom Halls. Jehovah's Witnesses are likewise trusting in all of their good things, rather than listening to Yehowah.
- They will also certainly eat up your harvest and your bread. The men will eat up your sons and your daughters. They will eat up your **flocks** and your herds. They will eat up your vine and your fig tree. They will shatter with the sword your fortified cities in which you are trusting. (**Jeremiah 5:17**)
- Yehowah God through Jeremiah promise Judah that **flocks** would again pass under shepherds taking the count within her.
- In the cities of the mountainous region, in the cities of the lowland and in the cities of the south and in the land of Benjamin and in the surroundings of Jerusalem and in the cities of Judah **flocks** will yet pass by under the hands of the one taking the count, Yehowah has said. (**Jeremiah 33:13**)
- Their own religious **flocks** will be taken from them along with their mosques and congregations of peoples. The wealth will certainly be lost, and there will be fright all around, for there will be no escape for them.

- Their own tents and their own **flocks** will be taken, their tent cloths and all their articles. And their own camels will be carried off from them. And they will certainly cry out to them, Fright is all around! (**Jeremiah 49:29**)
- Near to Bethlehem there were shepherds living out of doors and keeping watch over their **flocks** on the night Jesus Christ was born, thus it was not in the winter month of late December in our calendar but in early October.
- There were also in that same country shepherds living out of doors and keeping watches in the night over their **flocks**. (**Luke 2:8**)