

**~FOLLOW (325)**

[English, go after, go behind, pursue, chase, trail, track, tag along, hunt, Opposite of, precede]

- Yehowah God made a distinction between his plagues against Egypt and Pharaoh's people would see this, and surely let his people go.
- And all these servants of yours will certainly come down to me and prostrate themselves to me, saying; Go, you and all the people who **follow** your steps. And after that I shall go out. With that he went out from Pharaoh in the heat of anger. (**Exodus 11:8**)
- Moses told Israel not to **follow** after a crowd for evil ends nor to pervert justice.
- You must not **follow** after the crowd for evil ends, and you must not testify over a controversy so as to turn aside with the crowd in order to pervert justice. (**Exodus 23:2**)
- Joshua commanded the people to **follow** after the priests carrying the ark of the covenant, as they crossed the Jordan River when entering the Promised Land.
- And to command the people, saying; As soon as you see the ark of the covenant of Yehowah your God, and the priests, the Levites, carrying it, then you yourselves will pull away from your place, and you must **follow** it. (**Joshua 3:3**)
- Ehud the judge told Israel to **follow** him, because Yehowah God had given their enemies, the Moabites, into their hand.
- Then he said to them; **Follow** me, because Yehowah has given your enemies, the Moabites, into your hand. And they went following him and got to capture the fords of the Jordan against the Moabites, and they did not allow anybody to pass over. (**Judges 3:28**)
- Samuel's sons did not walk in the way of Samuel, in uprightness, but were inclined to **follow** after unjust profit and take bribes to pervert judgment.

- And his sons did not walk in his ways, but they were inclined to **follow** unjust profit and would accept a bribe and pervert judgment. (1 Samuel 8:3)
- Men must not **follow** after the unrealities, idol gods, that are of no benefit and cannot deliver anyone.
- And you must not turn aside to **follow** the unrealities that are of no benefit and that do not deliver, because they are unrealities. (1 Samuel 12:21)
- The people were called together to **follow** Saul, after he struck down a garrison of Philistines.
- And all Israel itself heard tell; Saul has struck down a garrison of the Philistines, and now Israel has become foul-smelling among the Philistines. So the people were called together to **follow** Saul to Gilgal. (1 Samuel 13:4)
- Abiathar made his escape and went running away to go and **follow** David.
- However, one son of Ahimelech the son of Ahitub, whose name was Abiathar, made his escape and went running away to **follow** David. (1 Samuel 22:20)
- The men of Israel then left off **following** David, but the men of Judah stuck close by him.
- At that all the men of Israel began to go up from **following** David to follow Sheba the son of Bichri, but as for the men of Judah, they stuck to their king from the Jordan to Jerusalem. (2 Samuel 20:2)
- One of Joab's men said that anyone finding delight in Joab or David should **follow** Joab.
- And a certain one of Joab's young men stood over him and kept saying; Whoever has found delight in Joab and whoever belongs to David, let him **follow** Joab! (2 Samuel 20:11)
- Joab himself later inclined to **follow** Adonijah, and not Absalom.

- And the report itself came clear to Joab, for Joab himself had inclined to **follow** Adonijah, although Absalom he had not inclined to follow, and Joab went fleeing to the tent of Yehowah and began to hold fast to the horns of the altar. (**1 Kings 2:28**)
- Solomon took many wives and began to **follow** after their idol gods, because of his love for his foreign wives.
- From the nations of whom Yehowah had said to the sons of Israel; You must not go in among them, and they themselves should not come in among you. Truly they will incline your heart to **follow** their gods. It was to them that Solomon clung to love them. (**1 Kings 11:2**)
- And it came about in the time of Solomon's growing old that his wives themselves had inclined his heart to **follow** other gods, and his heart did not prove to be complete with Yehowah his God like the heart of David his father. (**1 Kings 11:4**)
- And Solomon began to do what was bad in the eyes of Yehowah, and he did not **follow** Yehowah fully like David his father. (**1 Kings 11:6**)
- Ben-hadad felt that those **following** after him were so numerous, that all the handfuls of dust in Samaria would be insufficient for them.
- Ben-hadad now sent to him and said; So may the gods do to me, and so may they add to it, if the dust of Samaria will be sufficient for handfuls for all the people that **follow** me! (**1 Kings 20:10**)
- Elisha told them to **follow** him and he would conduct them to the man they were looking for.
- Elisha now said to them; This is not the way, and this is not the city. **Follow** me, and let me conduct you to the man you look for. However, he conducted them to Samaria. (**2 Kings 6:19**)
- Through judicial decisions Yehowah God would return his people to righteousness, and the upright at heart would **follow** it.
- For judicial decision will return even to righteousness, and all the upright in heart will **follow** it. (**Psalms 94:15**)

- **Jeremiah warned the rebellious remnant of Judah, that a sword would certainly **follow** after them to Egypt, if they chose to go there against Yehowah God's fine counsel not to do so.**
- **It must also occur that the very sword of which you are afraid will there catch up with you in the land of Egypt, and the very famine at which you are in a fright will there closely **follow** after you to Egypt, and there is where you will die. (Jeremiah 42:16)**
- **A scribe approached Jesus telling him he would **follow** him wherever he went.**
- **And a certain scribe came up and said to him; Teacher, I will **follow** you wherever you are about to go. (Matthew 8:19)**
- **Now as they were going on the road, someone said to him; I will **follow** you to wherever you may depart. (Luke 9:57)**
- **And still another said; I will **follow** you, Lord, but first permit me to say good-bye to those in my household. (Luke 9:61)**
- **Jesus invited Matthew to become his **follower**, and he did rise up and **follow** after Jesus.**
- **Next, while passing along from there, Jesus caught sight of a man named Matthew seated at the tax office, and he said to him; Be my **follower**. Thereupon he did rise up and follow him. (Matthew 9:9)**
- **Jesus began to **follow** after Jarius to his house and his disciples did also.**
- **Then Jesus, getting up, began to **follow** him, also his disciples did. (Matthew 9:19)**
- **Now he did not let anyone **follow** along with him except Peter and James and John the brother of James. (Mark 5:37)**
- **Jesus stated that whoever did not pick up his torture stake and **follow** after him, was not worthy of being called his disciple.**
- **And whoever does not accept his torture stake and **follow** after me is not worthy of me. (Matthew 10:38)**

- Then Jesus said to his disciples; If anyone wants to come after me, let him disown himself and pick up his torture stake and continually **follow** me. (**Matthew 16:24**)
- He now called the crowd to him with his disciples and said to them; If anyone wants to come after me, let him disown himself and pick up his torture stake and **follow** me continually. (**Mark 8:34**)
- Then he went on to say to all; If anyone wants to come after me, let him disown himself and pick up his torture stake day after day and **follow** me continually. (**Luke 9:23**)
- Jesus told a blind man who wanted to **follow** him, that his faith had made him well.
- And Jesus said to him; Go, your faith has made you well. And immediately he recovered sight, and he began to **follow** him on the road. (**Mark 10:52**)
- And instantly he recovered sight, and he began to **follow** him, glorifying God. Also, all the people, at seeing it, gave praise to God. (**Luke 18:43**)
- Jesus told his disciples to **follow** a man with an earthenware vessel, so as to find a donkey for him to ride into Jerusalem.
- With that he sent forth two of his disciples and said to them; Go into the city, and a man carrying an earthenware vessel of water will encounter you. **Follow** him. (**Mark 14:13**)
- He said to them; Look! When you enter into the city a man carrying an earthenware vessel of water will meet you. **Follow** him into the house into which he enters. (**Luke 22:10**)
- On the night of Jesus' arrest, a man wearing a fine linen garment was **following** Jesus nearby, and the crowd tried to seize him to arrest him also.
- But a certain young man wearing a fine linen garment over his naked body began to **follow** him nearby, and they tried to seize him. (**Mark 14:51**)

- The sheep **follow** after the shepherd because they recognize his voice.
- When he has got all his own out, he goes before them, and the sheep **follow** him, because they know his voice. (**John 10:4**)
- A stranger they will by no means **follow**, but will flee from him, because they do not know the voice of strangers. (**John 10:5**)
- My sheep listen to my voice, and I know them, and they **follow** me. (**John 10:27**)
- Anyone **following** after Jesus must minister to him, and then the father will honor such a one.
- If anyone would minister to me, let him **follow** me, and where I am there my minister will be also. If anyone would minister to me, the Father will honor him. (**John 12:26**)
- Jesus told Peter and the other disciples, that they could not **follow** him at present.
- Simon Peter said to him; Lord, where are you going? Jesus answered; Where I am going you cannot **follow** me now, but you will follow afterwards. (**John 13:36**)
- Peter said to him; Lord, why is it I cannot **follow** you at present? I will surrender my soul in your behalf. (**John 13:37**)
- Paul told the Romans to **follow** the course of hospitality to strangers, and also among their brothers.
- Share with the holy ones according to their needs. **Follow** the course of hospitality. (**Romans 12:13**)
- Paul warned Timothy that some spirit anointed Christians had already been turned aside to **follow** after Satan the Devil.
- Already, in fact, some have been turned aside to **follow** Satan. (**1 Timothy 5:15**)
- The prophets kept on bearing witness about the sufferings of the Christ, and the glories that would **follow** these.

- They kept on investigating what particular season or what sort of season the spirit in them was indicating concerning Christ when it was bearing witness beforehand about the sufferings for Christ and about the glories to **follow** these. (**1 Peter 1:11**)
- Christ suffered in the flesh leaving a model for spirit anointed Christians to **follow** closely.
- In fact, to this course you were called, because even Christ suffered for you, leaving you a model for you to **follow** his steps closely. (**1 Peter 2:21**)
- Peter warned that many Christians would **follow** after wicked men into acts of loose conduct, and because of these the way of the truth would come to be spoken of abusively.
- Furthermore, many will **follow** their acts of loose conduct, and on account of these the way of the truth will be spoken of abusively. (**2 Peter 2:2**)