## ~FOREFATHER (300)

[English, male ancestor, previous generation of relatives, preexisting family]

- Shem was the forefather of all the sons of Eber, or Hebrews.
- And to Shem, the forefather of all the sons of Eber, the brother of Japheth the oldest, there was also progeny born. (Genesis 10:21)
- The sons of Dan renamed the city of Leshem, Dan, after the name of the forefather.
- And the territory of the sons of Dan was too cramped for them. And the sons of Dan proceeded to go up and war against Leshem and to capture it and strike it with the edge of the sword. Then they took possession of it and went dwelling in it, and they began to call Leshem Dan, according to the name of Dan their forefather. (Joshua 19:47)
- Yehowah God took Abraham the forefather of Israel from the other side of the Jordan into the land of Canaan and gave it to his seed.
- In time I took your forefather Abraham from the other side of the River and had him walk through all the land of Canaan and made his seed many. So I gave him Isaac. (Joshua 24:3)
- The prophet of Yehowah God reminded Eli that Yehowah God favored his forefather's house while they were down in Egypt, choosing the house of Levi for temple service and for the priesthood.
- And a man of God proceeded to come to Eli and say to him; This is what Yehowah has said; Did I not for a fact reveal myself to the house of your forefather while they happened to be in Egypt as slaves to the house of Pharaoh? (1 Samuel 2:27)
- And there was a choosing of him out of all the tribes of Israel for me, to act as priest and go up upon my altar to make sacrificial smoke billow up, to bear an ephod before me, that I might give to the house of your forefather all the offerings made by fire of the sons of Israel. (1 Samuel 2:28)
- That is why the utterance of Yehowah the God of Israel is; I did

indeed say; As for your house and the house of your forefather, they will walk before me to time indefinite. But now the utterance of Yehowah is; It is unthinkable, on my part, because those honoring me I shall honor, and those despising me will be of little account. (1 Samuel 2:30)

- Look! Days are coming when I shall certainly chop off your arm and the arm of the house of your forefather, so that there will not come to be an old man in your house. (1 Samuel 2:31)
- Abijam walked in the way of his forefather Jeroboam, for he did not have a fine heart like that of David.
- And he went on walking in all the sins of his father that he did prior to him, and his heart did not prove to be complete with Yehowah his God, like the heart of David his forefather. (1 Kings 15:3)
- Asa proceeded to do right in Yehowah God's eyes, like his forefather David.
- And Asa proceeded to do what was right in the eyes of Yehowah, like David his forefather. (1 Kings 15:11)
- Finally Asa lay down with his forefathers and was buried with his forefathers in the City of David his forefather, and Jehoshaphat his son began to reign in place of him. (1 Kings 15:24)
- Jehoshaphat lay down with his forefathers and was buried in the city of David.
- Finally Jehoshaphat lay down with his forefathers and was buried with his forefathers in the City of David his forefather, and Jehoram his son began to reign in place of him. (1 Kings 22:50)
- Amaziah continued to do what was upright in Yehowah God's eyes like David his forefather, but not to his extent.
- And he continued to do what was upright in Yehowah's eyes, only not like David his forefather. According to all that Jehoash his father had done, he did. (2 Kings 14:3)
- Jotham lay down in death with his forefathers and was buried in the city of David.

- Finally Jotham lay down with his forefathers and was buried with his forefathers in the City of David his forefather, and Ahaz his son began to reign in place of him. (2 Kings 15:38)
- Ahaz reigned for sixteen years in Jerusalem, and he did not do according to his forefather David.
- Twenty years old was Ahaz when he began to reign, and for sixteen years he reigned in Jerusalem, and he did not do what was right in the eyes of Yehowah his God like David his forefather. (2 Kings 16:2)
- Twenty years old was Ahaz when he began to reign, and for sixteen years he reigned in Jerusalem, and he did not do what was right in Yehowah's eyes like David his forefather. (2 Chronicles 28:1)
- Hezekiah continued to do what was right in Yehowah God's eyes, according to all the David his forefather had done.
- And he continued to do what was right in Yehowah's eyes, according to all that David his forefather had done. (2 Kings 18:3)
- Go back, and you must say to Hezekiah the leader of my people, This is what Yehowah the God of David your forefather has said; I have heard your prayer. I have seen your tears. Here I am healing you. On the third day you will go up to the house of Yehowah. (2 Kings 20:5)
- And he kept doing what was right in Yehowah's eyes, according to all that David his forefather had done. (2 Chronicles 29:2)
- Eight years old was Josiah when he began to reign in Jerusalem, and he did what was right and walked in the way of his forefather David.
- And he proceeded to do what was right in Yehowah's eyes and to walk in all the way of David his forefather, and he did not turn aside to the right or to the left. (2 Kings 22:2)
- And he proceeded to do what was right in Yehowah's eyes and walk in the ways of David his forefather, and he did not turn

- aside to the right or to the left. (2 Chronicles 34:2)
- And in the eighth year of his reigning, while he was still a boy, he started to search for the God of David his forefather, and in the twelfth year he started to cleanse Judah and Jerusalem from the high places and the sacred poles and the graven images and the molten statues. (2 Chronicles 34:3)
- The priests served in the temple according to the due right of Aaron their forefather.
- These were their offices for their service, to come into the house of Yehowah according to their due right by the hand of Aaron their forefather, just as Yehowah the God of Israel had commanded him. (1 Chronicles 24:19)
- Yehowah God continued with Jehoshaphat because he walked in the way of his forefather David.
- And Yehowah continued with Jehoshaphat, because he walked in the former ways of David his forefather and did not search for the Baals. (2 Chronicles 17:3)
- Elijah the prophet sent a writing to the king saying that this was what Yehowah God the God of David your forefather has said.
- Eventually there came a writing to him from Elijah the prophet, saying; This is what Yehowah the God of David your forefather has said; Due to the fact that you have not walked in the ways of Jehoshaphat your father or in the ways of Asa the king of Judah. (2 Chronicles 21:12)
- The Psalmist showed that their forefathers recommended Yehowah God fine way to them.
- O God, with our ears we have heard, our forefather themselves have recounted to us the activity that you performed in their days, in the days of long ago. (Psalms 44:1)
- Yehowah God identified himself to Hezekiah as the God of David his forefather, showing that he was faithful as David had been.
- Go, and you must say to Hezekiah; This is what Yehowah the God of David your forefather has said; I have heard your prayer.

I have seen your tears. Here I am adding onto your days fifteen years. (Isaiah 38:5)

- Isaiah showed, that if Israel was faithful, that Yehowah God would make them eat from the hereditary possession of Jacob, their forefather.
- You will in that case find your exquisite delight in Yehowah, and I will make you ride upon the high places of the earth, and I will cause you to eat from the hereditary possession of Jacob your forefather, for the mouth of Yehowah itself has spoken it. (Isaiah 58:14)
- The Rechabites were faithful to their forefather's word even generations later.
- But they said; We shall drink no wine, because Jonadab the son of Rechab, our forefather, was the one that laid the command upon us, saying; You must drink no wine, neither you nor your sons, to time indefinite. (Jeremiah 35:6)
- So we keep obeying the voice of Jehonadab the son of Rechab our forefather in everything that he commanded us by drinking no wine all our days, we, our wives, our sons and our daughters. (Jeremiah 35:8)
- And we keep dwelling in tents and obeying and doing according to all that Jonadab our forefather commanded us. (Jeremiah 35:10)
- There has been a carrying out of the words of Jehonadab the son of Rechab, that he commanded his sons, to drink no wine, and they have drunk none down to this day, because they have obeyed the commandment of their forefather. And as for me, I have spoken to you men, rising up early and speaking, but you have not obeyed me. (Jeremiah 35:14)
- But the sons of Jehonadab the son of Rechab have carried out the commandment of their forefather that he commanded them, but as for this people, they have not listened to me. (Jeremiah 35:16)
- And to the household of the Rechabites Jeremiah said; This is what Yehowah of armies, the God of Israel, has said; For the

reason that you have obeyed the commandment of Jehonadab your forefather and continue keeping all his commandments and doing according to all that he commanded you. (Jeremiah 35:18)

- Yehowah God swore to Abraham their forefather with an oath to him and to his seed.
- The oath that he swore to Abraham our forefather. (Luke 1:73)
- The Samaritan woman disbelievingly asked Jesus, if he was greater than their forefather Jacob, who had made the well.
- You are not greater than our forefather Jacob, who gave us the well and who himself together with his sons and his cattle drank out of it, are you? (John 4:12)
- Peter said that Yehowah God spoke those his forefather David in the Psalms.
- And who through Holy Spirit said by the mouth of our forefather David, your servant; Why did nations become tumultuous and peoples meditate upon empty things? (Acts of Apostles 4:25)
- Stephen showed that the God of glory appeared to their forefather Abraham while he was still in Mesopotamia.
- He said; Men, brothers and fathers, hear. The God of glory appeared to our forefather Abraham while he was in Mesopotamia, before he took up residence in Haran. (Acts of Apostles 7:2)
- Paul asked what he could then say about his forefather Abraham according to the flesh.
- That being so, what shall we say about Abraham our forefather according to the flesh? (Romans 4:1)
- Rebekah conceived twins from the one man Isaac our forefather.
- Yet not that case alone, but also when Rebekah conceived twins from the one man, Isaac our forefather. (Romans 9:10)