

**~FOREVER (850)**

**[English, everlastingly, eternally, evermore, perpetually, ceaselessly, without end, Opposite of, temporarily]**

- Judah showed that not to return with Benjamin from their trip to Egypt would be to sin **forever** against his father Jacob.
- For your slave became surety for the boy when away from his father, saying; If I fail to bring him back to you, then I shall have sinned against my father **forever**. (**Genesis 44:32**)
- Yehowah God will rule as king **forever**.
- Yehowah will rule as king to time indefinite, even **forever**. (**Exodus 15:18**)
- The throne of David will prove to be firmly established **forever**.
- But King Solomon will be blessed, and the throne of David itself will prove to be firmly established before Yehowah **forever**. (**1 Kings 2:45**)
- David warned his son Solomon that if he left Yehowah God, then Yehowah God would leave him **forever**.
- And you, Solomon my son, know the God of your father and serve him with a complete heart and with a delightful soul, for all hearts Yehowah is searching, and every inclination of the thoughts he is discerning. If you search for him, he will let himself be found by you, but if you leave him, he will cast you off **forever**. (**1 Chronicles 28:9**)
- Job showed that the lowly ones of the earth are crushed to pieces without anyone's taking it to heart, and they perish **forever**.
- From morning to evening they are crushed to pieces, without anyone's taking it to heart they perish **forever**. (**Job 4:20**)
- Job showed that Yehowah God overpowers mankind **forever**, so that he goes away in death.
- You overpower him **forever** so that he goes away. You are

disfiguring his face so that you send him away. (Job 14:20)

- Job asked that his words be **forever** written in the rock to preserve them.
- With an iron stylus and with lead, **forever** in the rock O that they were hewn! (Job 19:24)
- Job showed that despite any excellency man might attain to, still he perishes **forever**, and is no better off than his own excrement.
- Like his manure cakes he perishes **forever**. The very ones seeing him will say; Where is he? (Job 20:7)
- Job felt that if he presented his case before Yehowah God that he would be judged righteous and go **forever** safe from his judge.
- There the upright one himself will certainly set matters straight with him, and I would go safe **forever** from my judge. (Job 23:7)
- Job showed that Yehowah God would not take away the righteousness of a man, and even righteous kings would remain seated upon their thrones **forever**.
- He will not take away his eyes from anyone righteous, even kings on the throne he will also seat them **forever**, and they will be exalted. (Job 36:7)
- The Psalmist foretells that Yehowah God will destroy the wicked ones even **forever**.
- You have rebuked nations, you have destroyed the wicked one. Their name you have wiped out to time indefinite, even **forever**. (Psalms 9:5)
- Yehowah is king of the earth **forever**, and the nations have perished out of his earth.
- Yehowah is King to time indefinite, even **forever**. The nations have perished out of his earth. (Psalms 10:16)
- The Psalmist asked if Yehowah God would conceal his face from him **forever**.

- How long, O Yehowah, will you forget me? **Forever?** How long will you conceal your face from me? (**Psalms 13:1**)
- The Psalmist showed, that there is pleasantness at Yehowah God's right hand **forever**.
- You will cause me to know the path of life. Rejoicing to satisfaction is with your face, there is pleasantness at your right hand **forever**. (**Psalms 16:11**)
- The fear of Yehowah God is pure, standing **forever**.
- The fear of Yehowah is pure, standing **forever**. The judicial decisions of Yehowah are true, they have proved altogether righteous. (**Psalms 19:9**)
- The Psalmist showed that he asked of Yehowah God, length of days, to live time indefinite, even **forever**.
- Life he asked of you. You gave it to him, length of days to time indefinite, even **forever**. (**Psalms 21:4**)
- Yehowah constitutes his Messiah blessed **forever**.
- For you constitute him highly blessed **forever**. You make him feel glad with the rejoicing at your face. (**Psalms 21:6**)
- The Psalmist called for the hearts of the meek ones to live **forever**, in satisfaction.
- The meek ones will eat and be satisfied, those seeking him will praise Yehowah. May your hearts live **forever**. (**Psalms 22:26**)
- The righteous ones will come to possess the earth and they will live **forever** upon it.
- The righteous themselves will possess the earth, and they will reside **forever** upon it. (**Psalms 37:29**)
- The Psalmist asked Yehowah God to awake to his situation, that he might stop **forever** casting off.
- Do arouse yourself. Why do you keep sleeping, O Yehowah? Do awake. Do not keep casting off **forever**. (**Psalms 44:23**)

- The throne of the Messiah is Yehowah God, and he wields a scepter of uprightness.
- God is your throne to time indefinite, even **forever**, the scepter of your kingship is a scepter of uprightness. (**Psalms 45:6**)
- People will laud the name of Yehowah God to time indefinite, even **forever**.
- I will make mention of your name throughout all generations to come. That is why peoples themselves will laud you to time indefinite, even **forever**. (**Psalms 45:17**)
- The Psalmist showed that Yehowah God is their God to time indefinite, even **forever**, and he will guide them throughout life.
- For this God is our God to time indefinite, even **forever**. He himself will guide us until we die. (**Psalms 48:14**)
- The Psalmist requested that he might live **forever**, and not see the pit of death.
- That he should still live **forever** and not see the pit. (**Psalms 49:9**)
- The Psalmist showed that the wicked ones Yehowah God will pull down **forever**.
- God himself will also pull you down **forever**, he will knock you down and tear you away from your tent, and he will certainly root you out of the land of the living ones. (**Psalms 52:5**)
- The Psalmist trusted in the loving-kindness of Yehowah God to time indefinite, even **forever**.
- But I shall be like a luxuriant olive tree in God's house, I do trust in the loving-kindness of God to time indefinite, even **forever**. (**Psalms 52:8**)
- The Psalmist wanted to make melody to Yehowah God's name **forever**.
- So I will make melody to your name **forever**, that I may pay my vows day after day. (**Psalms 61:8**)

- The Psalmist asked why the governments of men enviously eye the kingdom of God, for Yehowah God himself will rule the earth **forever**.
- Why do you, O you mountains of peaks, keep watching enviously the mountain that God has desired for himself to dwell in? Even Yehowah himself will reside there **forever**. (**Psalms 68:16**)
- The Psalmist asked Yehowah God why he had cast off Israel **forever**.
- Why, O God, have you cast off **forever**? Why does your anger keep smoking against the flock of your pasturage? (**Psalms 74:1**)
- The Psalmist asked Yehowah God how long he would allow the adversary to continue reproaching his name, **forever**.
- How long, O God, will the adversary keep reproaching? Will the enemy keep treating your name with disrespect **forever**? (**Psalms 74:10**)
- The Psalmist compared Yehowah God's faithful ones to a turtledove, asking Yehowah God not to give them to their enemies, and not to forget the life of his afflicted ones **forever**.
- Do not give to the wild beast the soul of your turtledove. Do not forget the very life of your afflicted ones **forever**. (**Psalms 74:19**)
- The Psalmist asked if the loving-kindness of Yehowah God had stopped **forever**, or his sayings come to nothing for generation after generation.
- Has his loving-kindness terminated **forever**? Has his saying come to nothing for generation after generation? (**Psalms 77:8**)
- The Psalmist asked if Yehowah God would stay incensed **forever**, and how long would his ardor burn against his people.
- How long, O Yehowah, will you be incensed? **Forever**? How long will your ardor burn just like fire? (**Psalms 79:5**)
- The Psalmist prophesied that Yehowah God would set up the seed of his Messiah **forever**.

- And I shall certainly set up his seed **forever** and his throne as the days of heaven. (**Psalms 89:29**)
- The Psalmist showed that when the wicked ones sprout as vegetation, it is so that they may be annihilated **forever**.
- When the wicked ones sprout as the vegetation and all the practicers of what is hurtful blossom forth, it is that they may be annihilated **forever**. (**Psalms 92:7**)
- Yehowah God had founded the earth upon its established places, it will not be made to totter **forever**.
- He has founded the earth upon its established places, it will not be made to totter to time indefinite, or **forever**. (**Psalms 104:5**)
- The activity of Yehowah God is dignity and splendor, and his righteousness is standing **forever**.
- His activity is dignity and splendor themselves, and his righteousness is standing **forever**. (**Psalms 111:3**)
- The covenant of David was well supported **forever**, done in truth and uprightness.
- Well supported **forever**, to time indefinite, done in truth and uprightness. (**Psalms 111:8**)
- The fear of Yehowah God is the beginning of wisdom, and his praise is standing **forever**.
- The fear of Yehowah is the beginning of wisdom. All those doing them have a good insight. His praise is standing **forever**. (**Psalms 111:10**)
- The man in fear of Yehowah God, his righteousness is standing **forever**.
- Valuable things and riches are in his house, and his righteousness is standing **forever**. (**Psalms 112:3**)
- He who gives to the poor ones and is generous like Yehowah God, his righteousness is standing **forever**.

- He has distributed widely, he has given to the poor ones. His righteousness is standing **forever**. His own horn will be exalted with glory. (**Psalms 112:9**)
- The Psalmist showed that he would joyfully keep Yehowah God's Law to time indefinite, even **forever**.
- And I will keep your Law constantly, to time indefinite, even **forever**. (**Psalms 119:44**)
- Yehowah God told David prophetically, that if his sons kept his way, that they would **forever** sit upon his throne.
- If your sons will keep my covenant and my reminders that I shall teach them, their sons also **forever** will sit upon your throne. (**Psalms 132:12**)
- The Psalmist showed, that Yehowah God's resting place **forever** was the temple in Jerusalem, a place of spiritual rest and safety for righteous people.
- This is my resting-place **forever**. Here I shall dwell, for I have longed for it. (**Psalms 132:14**)
- The Psalmist showed that he would exalt his God and bless his name **forever**.
- I will exalt you, O my God the King, and I will bless your name to time indefinite, even **forever**. (**Psalms 145:1**)
- All day long I will bless you, and I will praise your name to time indefinite, even **forever**. (**Psalms 145:2**)
- The praise of Yehowah my mouth will speak, and let all flesh bless his holy name to time indefinite, even **forever**. (**Psalms 145:21**)
- Yehowah God not only created the earth but by his power he keeps them standing **forever**.
- And he keeps them standing **forever**, to time indefinite. A regulation he has given, and it will not pass away. (**Psalms 148:6**)

- The lip speaking truth will be the one firmly established **forever**, yet a lie lasts only for a moment relatively.
- It is the lip of truth that will be firmly established **forever**, but the tongue of falsehood will be only as long as a moment. (**Proverbs 12:19**)
- The man who is listening will speak even **forever**.
- A lying witness will perish, but the man that is listening will speak even **forever**. (**Proverbs 21:28**)
- Yehowah God will actually swallow up death forever, and wipe the tears of mankind, over losing loved ones in death, away **forever**.
- He will actually swallow up death **forever**, and the Sovereign Lord Yehowah will certainly wipe the tears from all faces. And the reproach of his people he will take away from all the earth, for Yehowah himself has spoken it. (**Isaiah 25:8**)
- Their destruction will be permanent, for once God's thousand year reign begins, there will be no more non-spiritual men. The continuing smoke of their estrangement from Yehowah will continue for generation after generation. She is parched, for she will never be watered again, for she brought forth only thorns and thistles. No one will ever pass across her again, for mankind will have learned a better way, a way of spiritual living, a way of peace and love.
- By night or by day it will not be extinguished, to time indefinite its smoke will keep ascending. From generation to generation she will be parched, **forever** and ever no one will be passing across her. (**Isaiah 34:10**)
- Jehovah's Witnesses today are the wild beast with seven heads, seven Presidents, Russell, Rutherford, Knorr, Franz, Henschel, and Adams, for five have fallen, one is, and ten horns, their ten member Governing Body. (**Revelation 17:3-5**) They say that they will sit a queen **forever**, because they have done the preaching of the Good News of the Kingdom during this time of the end.
- And you kept saying; To time indefinite I shall prove to be Mistress, **forever**. You did not take these things to your heart. You did not remember the finale of the matter. (**Isaiah 47:7**)



- Yehowah resides high above all, both in power, wisdom and spiritual values, a Holy place, that men truly cannot know. He chooses to **dwell** with men who are **crushed** and **lowly in spirit**, in order to help them revive their spirits, and to sustain the heart of the one being crushed. He allows, **crushing circumstances** to overtake us, but then helps each one to endure in spirit, and to develop good qualities of heart, by their endurance of discipline. Thus like a loving father, he comes to the aid of those most in need of his help. He favors those who willingly endure trying circumstances, and develop good spiritual qualities, like their father has.
- For this is what the High and Lofty One, who is residing **forever** and whose name is holy, has said; In the height and in the holy place is where I reside, also with the one crushed and lowly in spirit, to revive the spirit of the lowly ones and to revive the heart of the ones being crushed. (**Isaiah 57:15**)
- All false religions will be destroyed and fall from favor, however, individuals who have applied Bible principles in their lives, will be saved. Once false religion is gone and Satan is destroyed, then Yehowah's indignation and rage over mankind's bloodguilt will pass. Yehowah is a God of loving-kindnesses, and he will not stay indignant **forever**.
- Do not be indignant, O Yehowah, to the extreme, and do not **forever** remember our error. Look, now, please! We are all your people. (**Isaiah 64:9**)
- Isaiah calls for Jerusalem to rejoice and be joyful **forever**, in the new heavens and new earth that Yehowah God is creating.
- But exult, you people, and be joyful **forever** in what I am creating. For here I am creating Jerusalem a cause for joyfulness and her people a cause for exultation. (**Isaiah 65:18**)
- Jeremiah asks if one should stay resentful **forever**.
- Should one stay resentful to time indefinite, or keep watching something **forever**? Look! You have spoken, and you went on to do bad things and prevail. (**Jeremiah 3:5**)
- Jeremiah lamented that Yehowah God had left his people, forgetting them **forever**.

- Why is it that **forever** you forget us, that you leave us for the length of days? (**Lamentations 5:20**)
- Darius put through an order to all his realm, that Yehowah God is the living God, and his dominion is **forever**.
- From before me there has been put through an order that, in every dominion of my kingdom, people are to be quaking and fearing before the God of Daniel. For he is the living God and One enduring to times indefinite, and his kingdom is one that will not be brought to ruin, and his dominion is **forever**. (**Daniel 6:26**)
- Daniel showed thereafter that in the time of the end, that those bringing the many to righteousness would shine forth like the stars, even **forever**.
- And the ones having insight will shine like the brightness of the expanse, and those who are bringing the many to righteousness, like the stars to time indefinite, even **forever**. (**Daniel 12:3**)
- Now Yehowah turns Amos' attention to Edom on the east of Judah. Here also Yehowah has tired of the continued revolts of this people, three or four being his limit toward them. He then calls them to account for their pursuing of their own brother with the sword, and because Edom ruined his own merciful qualities. In his anger Edom keeps tearing away **forever**, and his fury has kept this hatred going perpetually.
- This is what Yehowah has said; On account of three revolts of Edom, and on account of four, I shall not turn it back, on account of his pursuing his own brother with the sword, and because he ruined his own merciful qualities, and his anger keeps tearing away **forever**, and his fury, he has kept it perpetually. (**Amos 1:11**)
- The peoples today walk each one in the name of its god, and there is terrible violence and discord among the families of mankind because of this. Then though, they will all walk in the name of Yehowah God forever, the entire earth, for in truth there is only one true God, Yehowah, and this unification will bring about a lasting peace earthwide, even **forever**.
- For all the peoples, for their part, will walk each one in the name

of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even **forever**. (**Micah 4:5**)

- Micah now asks, who is a God like Yehowah? He is pardoning error, and passing over the transgression of his people Israel, his inheritance. He will surely not hold onto his anger **forever**, for he is a God delighting in loving-kindness. His divine anger will pass, once discipline has been applied, and repentance is shown.
- Who is a God like you, one pardoning error and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger **forever**, for he is delighting in loving-kindness. (**Micah 7:18**)
- Jesus cursed a fig tree asking Yehowah God to let no more fruit come from it anymore **forever**.
- And he caught sight of a fig tree by the road and went to it, but he found nothing on it except leaves only, and he said to it; Let no fruit come from you anymore **forever**. And the fig tree withered instantly. (**Matthew 21:19**)
- So, in response, he said to it; Let no one eat fruit from you anymore **forever**. And his disciples were listening. (**Mark 11:14**)
- Jesus showed that whoever blasphemes the Holy Spirit has no forgiveness **forever**.
- However, whoever blasphemes against the Holy Spirit has no forgiveness **forever**, but is guilty of everlasting sin. (**Mark 3:29**)
- About Jesus Christ it was prophesied that he would rule over the house of Jacob **forever**.
- And he will rule as king over the house of Jacob **forever**, and there will be no end of his kingdom. (**Luke 1:33**)
- The promises made to Abraham by Yehowah God stretch out **forever**.
- Just as he told to our forefathers, to Abraham and to his seed, **forever**. (**Luke 1:55**)

- Jesus showed that he himself was like the spiritual manna from heaven, and anyone partaking from his own fine example would live **forever**.
- I am the living bread that came down from heaven. If anyone eats of this bread he will live **forever**. For a fact, the bread that I shall give is my flesh in behalf of the life of the world. (**John 6:51**)
- This is the bread that came down from heaven. It is not as when your forefathers ate and yet died. He that feeds on this bread will live **forever**. (**John 6:58**)
- Jesus showed that a slave does not remain within his father's household **forever**, yet the son does, for he inherits from the father, and his offspring share from that **forever**.
- Moreover, the slave does not remain in the household **forever**, the son remains forever. (**John 8:35**)
- The crowd told Jesus that they read in the Law Covenant that the Christ remains **forever**.
- Therefore the crowd answered him; We heard from the Law that the Christ remains **forever**, and how is it you say that the Son of man must be lifted up? Who is this Son of man? (**John 12:34**)
- Jesus told his disciples that he was going to the father to request of him a helper that would be with them **forever**, the Holy Spirit.
- And I will request the Father and he will give you another helper to be with you **forever**. (**John 14:16**)
- Paul showed that our veneration should go only to Yehowah God who is blessed **forever**.
- Even those who exchanged the truth of God for the lie and venerated and rendered sacred service to the creation rather than the One who created, who is blessed **forever**. Amen. (**Romans 1:25**)
- To whom the forefathers belong and from whom the Christ sprang according to the flesh. God, who is over all, be blessed **forever**. Amen. (**Romans 9:5**)

- Because from him and by him and for him are all things. To him be the glory **forever**. Amen. (**Romans 11:36**)
- To God, wise alone, be the glory through Jesus Christ **forever**. Amen. (**Romans 16:27**)
- The God and Father of the Lord Jesus, even the One who is to be praised **forever**, knows I am not lying. (**2 Corinthians 11:31**)
- To whom be the glory **forever** and ever. Amen. (**Galatians 1:5**)
- To him be the glory by means of the congregation and by means of Christ Jesus to all generations **forever** and ever. Amen. (**Ephesians 3:21**)
- Now to the King of eternity, incorruptible, invisible, the only God, be honor and glory **forever** and ever. Amen. (**1 Timothy 1:17**)
- The Lord will deliver me from every wicked work and will save me for his heavenly kingdom. To him be the glory **forever** and ever. Amen. (**2 Timothy 4:18**)
- Equip you with every good thing to do his will, performing in us through Jesus Christ that which is well-pleasing in his sight, to whom be the glory **forever** and ever. Amen. (**Hebrews 13:21**)
- When corruptible spirit anointed Christians put on incorruption, then death will be swallowed up **forever**.
- But when this which is corruptible puts on incorruption and this which is mortal puts on immortality, then the saying will take place that is written: Death is swallowed up **forever**. (**1 Corinthians 15:54**)
- Paul quoted the Hebrew scriptures to show that a generous man has a righteousness before his God, that continues **forever**.
- Just as it is written: He has distributed widely, he has given to the poor ones, his righteousness continues **forever**. (**2 Corinthians 9:9**)
- Paul showed that Onesimus broke away from his master Philemon for an hour, so that he might get him back **forever**.

- Perhaps really on this account he broke away for an hour, that you may have him back **forever**. (**Philemon 1:15**)
- Yehowah God is the support of the throne of his Messianic son, Jesus Christ **forever**.
- But with reference to the Son: God is your throne **forever** and ever, and the scepter of your kingdom is the scepter of uprightness. (**Hebrews 1:8**)
- Yehowah declared Jesus to be a High Priest in the manner of Melchizedek **forever**.
- Just as he says also in another place; You are a priest **forever** according to the manner of Melchizedek. (**Hebrews 5:6**)
- Where a forerunner has entered in our behalf, Jesus, who has become a High Priest according to the manner of Melchizedek **forever**. (**Hebrews 6:20**)
- For in witness it is said; You are a priest **forever** according to the manner of Melchizedek. (**Hebrews 7:17**)
- Because Jesus lives **forever**, he has his priesthood without successors, as the Aaronic priesthood needed.
- But he because of continuing alive **forever** has his priesthood without any successors. (**Hebrews 7:24**)
- The sworn oath by Yehowah God toward Jesus Christ appoints a High Priest, who is perfected **forever**.
- For the Law appoints men High Priests having weakness, but the word of the sworn oath that came after the Law appoints a Son, who is perfected **forever**. (**Hebrews 7:28**)
- Jesus Christ does not change, he is the same person, **forever**.
- Jesus Christ is the same yesterday and today, and **forever**. (**Hebrews 13:8**)
- The sayings of Yehowah God endure **forever**.

- But the saying of Yehowah endures **forever**. Well, this is the saying; this which has been declared to you as Good News. (**1 Peter 1:25**)
- The glory and the might belong to Yehowah God **forever**.
- If anyone speaks, let him speak as it were the sacred pronouncements of God. If anyone ministers, let him minister as dependent on the strength that God supplies. So that in all things God may be glorified through Jesus Christ. The glory and the might are his **forever** and ever. Amen. (**1 Peter 4:11**)
- To him be the might **forever**. Amen. (**1 Peter 5:11**)
- The world we live in today is passing away, but he that does the will of Yehowah God remains **forever**.
- Furthermore, the world is passing away and so is its desire, but he that does the will of God remains **forever**. (**1 John 2:17**)
- John showed, that the truth of the Good News that is in spirit anointed Christians, remains there **forever**.
- Because of the truth that remains in us, and it will be with us **forever**. (**2 John 1:2**)
- Jude showed, that certain men who were corrupting the congregation of God, had a hope of only spiritual darkness **forever**.
- Wild waves of the sea that foam up their own causes for shame, stars with no set course, for which the blackness of darkness stands reserved **forever**. (**Jude 1:13**)
- Yehowah God made spirit anointed Christians to be kings and priests before him and to Yehowah God belongs the glory and might **forever**.
- And he made us to be a kingdom, priests to his God and Father, yes, to him be the glory and the might **forever**. Amen. (**Revelation 1:6**)
- Jesus showed in the Revelation account, that he was now alive **forever**.

- And the living one. And I became dead, but, look! I am living **forever** and ever, and I have the keys of death and of Hades. (Revelation 1:18)
- Yehowah God is the only one who has lived and will continue living **forever** and ever.
- And whenever the living creatures offer glory and honor and thanksgiving to the one seated upon the throne, the one that lives **forever** and ever. (Revelation 4:9)
- The twenty four elders fell down and worshiped the one alone who lives **forever** and ever, casting their crowns before his throne.
- The twenty-four elders fall down before the One seated upon the throne and worship the One that lives **forever** and ever, and they cast their crowns before the throne, saying; (Revelation 4:10)
- Also every living creature in heaven and on earth, gave glory and honor and might **forever** to the one on the throne, Yehowah God and to his Lamb.
- And every creature that is in heaven and on earth and underneath the earth and on the sea, and all the things in them, I heard saying; To the One sitting on the throne and to the Lamb be the blessing and the honor and the glory and the might **forever** and ever. (Revelation 5:13)
- Saying; Amen! The blessing and the glory and the wisdom and the thanksgiving and the honor and the power and the strength be to our God **forever** and ever. Amen. (Revelation 7:12)
- And by the One who lives **forever** and ever, who created the heaven and the things in it and the earth and the things in it and the sea and the things in it, he swore; There will be no delay any longer. (Revelation 10:6)
- When the seventh trumpet blasts then the rule Yehowah God along with his Christ begins, and it will then last **forever**.
- And the seventh angel blew his trumpet. And loud voices occurred in heaven, saying; The kingdom of the world did become the kingdom of our Lord and of his Christ, and he will rule as king **forever** and ever. (Revelation 11:15)



- The smoke from the torment of Babylon the Great lasts **forever** and ever.
- And the smoke of their torment ascends **forever** and ever, and day and night they have no rest, those who worship the wild beast and its image, and whoever receives the mark of its name. (**Revelation 14:11**)
- And right away for the second time they said; Praise Yah, you people! And the smoke from her goes on ascending **forever** and ever. (**Revelation 19:3**)
- Yehowah God alone lives **forever** and ever.
- And one of the four living creatures gave the seven angels seven golden bowls that were full of the anger of God, who lives **forever** and ever. (**Revelation 15:7**)
- Satan the Devil, the wild beast and the false prophet will be tormented **forever**, by being thrown into the lake of fire, eternal destruction.
- And the Devil who was misleading them was hurled into the lake of fire and sulphur, where both the wild beast and the false prophet already were, and they will be tormented day and night **forever** and ever. (**Revelation 20:10**)
- In the New Jerusalem there will be ample light through Yehowah God and his Lamb, for they will then rule as kings **forever** and ever.
- Also, night will be no more, and they have no need of lamplight nor do they have sunlight, because Yehowah God will shed light upon them, and they will rule as kings **forever** and ever. (**Revelation 22:5**)