

~FORGET (375)

[English, not remember, not recall, fail to remember, overlook, remember]

- Joseph named his first son down in Egypt Manasseh, because God made his **forget** his troubles there.
- So Joseph called the name of the firstborn Manasseh, because, to quote him, God has made me **forget** all my trouble and all the house of my father. ([Genesis 41:51](#))
- Moses warned the Israelites not to **forget** all the mighty acts of Yehowah God that they had witnessed.
- Only watch out for yourself and take good care of your soul, that you may not **forget** the things that your eyes have seen and that they may not depart from your heart all the days of your life, and you must make them known to your sons and to your grandsons. ([Deuteronomy 4:9](#))
- Watch out for yourself that you may not **forget** Yehowah, who brought you out of the land of Egypt, out of the house of slaves. ([Deuteronomy 6:12](#))
- Watch out for yourself that you may not **forget** Yehowah your God so as not to keep his commandments and his judicial decisions and his statutes that I am commanding you today. ([Deuteronomy 8:11](#))
- And your heart may indeed be lifted up and you may indeed **forget** Yehowah your God, who brought you out of the land of Egypt, out of the house of slaves. ([Deuteronomy 8:14](#))
- And it must occur that if you should at all **forget** Yehowah your God and you should actually walk after other gods and serve them and bow down to them, I do bear witness against you today that you people will absolutely perish. ([Deuteronomy 8:19](#))
- Moses told Israel that Yehowah God was a merciful God who would not **forget** his covenant and promises to them.
- For Yehowah your God is a merciful God. He will not desert you

- or bring you to ruin or **forget** the covenant of your forefathers that he swore to them. ([Deuteronomy 4:31](#))
- **Moses told Israel not to **forget** that they provoked Yehowah God to anger in the wilderness through their rebellious behavior.**
 - **Remember. Do not **forget** how you have provoked Yehowah your God in the wilderness. From the day that you went out of the land of Egypt until your coming to this place you people have proved rebellious in your behavior with Yehowah. ([Deuteronomy 9:7](#))**
 - **Moses told Israel not to **forget** to wipe out Amalek when once they took possession of the Promised Land.**
 - **And it must occur that when Yehowah your God has given you rest from all your enemies round about in the land that Yehowah your God is giving you as an inheritance to take possession of it, you should wipe out the mention of Amalek from under the heavens. You must not **forget**. ([Deuteronomy 25:19](#))**
 - **Israel proceeded to **forget** the rock of fine spiritual values who fathered them.**
 - **The Rock who fathered you, you proceeded to **forget**, and you began to leave God out of memory, the One bringing you forth with childbirth pains. ([Deuteronomy 32:18](#))**
 - **Hannah asked Yehowah God not to **forget** the affliction of his slave girl, and to give her a male child.**
 - **And she went on to make a vow and say; O Yehowah of armies, if you will without fail look upon the affliction of your slave girl and actually remember me, and you will not **forget** your slave girl and actually give to your slave girl a male offspring, I will give him to Yehowah all the days of his life, and no razor will come upon his head. ([1 Samuel 1:11](#))**
 - **Yehowah God told Israel not to **forget** the covenant he had made with them.**
 - **And the covenant that I have concluded with you, you must not **forget**, and you must not fear other gods. ([2 Kings 17:38](#))**

- Job wanted to **forget** his troubles, yet his life was painful and he could not get away from it.
- If I have said; Let me **forget** my concern, let me alter my countenance and brighten up. (**Job 9:27**)
- Job showed, that the righteous man will **forget** the trouble of his past, as waters that pass along.
- For you, you will **forget** trouble itself. As waters that have passed along you will remember it. (**Job 11:16**)
- Job showed, that the wicked man will be **forgotten** in death.
- The womb will **forget** him, the maggot will sweetly suck him, the will be remembered no more. And unrighteousness will be broken just like a tree. (**Job 24:20**)
- Job showed that the female ostrich, God has made her **forget** wisdom, nor given to her a share in understanding.
- For God has made her **forget** wisdom, and he has not given her a share in understanding. (**Job 39:17**)
- The Psalmist showed, that Yehowah God is sure not to **forget** the outcry of afflicted ones of the earth.
- For, when looking for bloodshed, he will certainly remember those very ones. He is sure not to **forget** the outcry of the afflicted ones. (**Psalms 9:12**)
- Do arise, O Yehowah. O God, lift up your hand. Do not **forget** the afflicted ones. (**Psalms 10:12**)
- How long, O Yehowah, will you **forget** me? Forever? How long will you conceal your face from me? (**Psalms 13:1**)
- Why do you keep your very face concealed? Why do you **forget** our affliction and our oppression? (**Psalms 44:24**)
- Do not give to the wild beast the soul of your turtledove. Do not **forget** the very life of your afflicted ones forever. (**Psalms 74:19**)

- The Psalmist calls for the daughter to forget her people and her father's house, for now she belongs to the Messianic king.
- Listen, O daughter, and see, and incline your ear, and **forget** your people and your father's house. (**Psalms 45:10**)
- The Psalmist asks Yehowah God not to **forget** the voice of those showing hostility toward him.
- Do not **forget** the voice of those showing hostility to you. The noise of those rising up against you is ascending constantly. (**Psalms 74:23**)
- The Psalmist asked, that his people might not **forget** God himself and his practices.
- And that they might set their confidence in God himself and not **forget** the practices of God but observe his own commandments. (**Psalms 78:7**)
- Israel also began to **forget** Yehowah God, his dealings and his wonderful works.
- They also began to **forget** his dealings and his wonderful works that he caused them to see. (**Psalms 78:11**)
- Bless Yehowah, O my soul, and do not **forget** all his doings. (**Psalms 103:2**)
- The Psalmist promised not to **forget** Yehowah God's statutes and his word, which he loved.
- For your statutes I shall show a fondness. I shall not **forget** your word. (**Psalms 119:16**)
- The Psalmist showed, that when surrounded by the wicked ones, it was Yehowah God's Law that he did not **forget**, for they had preserved him alive.
- The very ropes of the wicked ones surrounded me. Your Law I did not **forget**. (**Psalms 119:61**)
- To time indefinite I shall not **forget** your orders, because by them you have preserved me alive. (**Psalms 119:93**)

- The Psalmist showed, that if he should **forget** Jerusalem, then let his right hand become **forgetful**.
- If I should **forget** you, O Jerusalem, let my right hand be forgetful. (**Psalms 137:5**)
- The congregator asked for his son not to **forget** his Law, and to keep his commandments near to his heart, so as to acquire wisdom and understanding.
- My son, my Law do not **forget**, and my commandments may your heart observe. (**Proverbs 3:1**)
- Acquire wisdom, acquire understanding. Do not **forget**, and do not turn aside from the sayings of my mouth. (**Proverbs 4:5**)
- The congregator told men to drink and forget ones poverty and trouble no more, when one was about to perish.
- Let one drink and **forget** ones poverty, and let one remember one's own trouble no more. (**Proverbs 31:7**)
- Isaiah asked if a woman could **forget** her suckling child, yet Yehowah God could not forget them.
- Can a wife **forget** her suckling so that she should not pity the son of her belly? Even these women can forget, yet I myself shall not forget you. (**Isaiah 49:15**)
- In this system men have lived in constant fear and dread of the oppressive and wicked rulers under Satan's control. They have used fear of death to keep all mankind under their control. Because of this pervasive worldwide system, men have simply **forgotten** the ways of peace, for they have no touchstone in them, because this oppressive system rules over all of their existence.
- And that you should **forget** Yehowah your Maker, the One stretching out the heavens and laying the foundation of the earth, so that you were in dread constantly the whole day long on account of the rage of the one hemming you in, as though he was all set to bring you to ruin? And where is the rage of the one hemming you in? (**Isaiah 51:13**)

- The true sons of Zion must not then be afraid of false anointed ones who reproach and slander, for these true sons have a husbandly owner, Yehowah God. For them, there will be no humiliation ever again, for Yehowah will bring his true purposes to life through them. God's **woman** then rejoices in pure worship, and **forgets** the **shame** of her youth. The time when you were in a captured exiled state under the great harlot. All of those difficult years when you foretold the coming forth of God's sons, but none came forth, and no one would put faith in you. Now you have sons and therefore a husband!
- Do not be afraid, for you will not be put to shame, and do not feel humiliated, for you will not be disappointed. For you will **forget** even the shame of your time of youth, and the reproach of your continuous widowhood you will remember no more. (**Isaiah 54:4**)
- Jehovah's Witnesses and all of Christendom have likewise **forgotten** Yehowah's way and word, and they take only the good and pleasant things from it to grow their plantation, their organization. What will he do with a people, who thus turn away from him?
- Can a virgin **forget** her ornaments, a bride her breastbands? And yet my own people, they have forgotten me days without number. (**Jeremiah 2:32**)
- By thus acting as their own prophets, they **forget** Yehowah, by not waiting on his prophetic word, to guide and direct them. Like their forefathers who served many masters, or Baals, they let as many men as want to, call themselves prophets and look to them for guidance and direction. Eventually the Israelites as well as Christendom who came after them, forgot Yehowah, **forgetting** even how to spell and pronounce the divine name, even having it removed from all of their Bibles.
- They are thinking of making my people **forget** my name by means of their dreams that they keep relating each one to the other, just as their fathers forgot my name by means of Baal. (**Jeremiah 23:27**)
- Jeremiah lamented that Yehowah God had forever **forgotten** his people.
- Why is it that forever you **forget** us, that you leave us for the length of days? (**Lamentations 5:20**)

- Then his people will certainly be silenced, for lack of knowledge of his advancing purpose. They have rejected this knowledge time and again, and so now he rejects them from being a priest to him, someone who is authorized to draw people to the worship of Yehowah God, for they themselves are not holding close to his divine principle of righteousness, either in word or in conduct. They keep **forgetting** his word, the Law of their God, their Law Covenant and today, their New Covenant, and so he promises to **forget** their sons, for they will preserve no inheritance of their spiritual efforts, for they are false to him, and to his way of righteousness.

- My people will certainly be silenced, because there is no knowledge. Because the knowledge is what you yourself have rejected, I shall also reject you from serving as a priest to me, and because you keep **forgetting** the Law of your God, I shall forget your sons, even I. (**Hosea 4:6**)

- Yehowah swore through Amos never to **forget** the wicked works of Israel.

- Yehowah has sworn by the Superiority of Jacob, Never will I **forget** all their works. (**Amos 8:7**)

- Paul showed that Yehowah God is not unrighteous so as to **forget** a Christian's work, especially of their ministering to the holy ones.

- For God is not unrighteous so as to **forget** your work and the love you showed for his name, in that you have ministered to the holy ones and continue ministering. (**Hebrews 6:10**)

- Paul urged his fellow spirit anointed Christians not to **forget** hospitality, for some people have actually by being hospitable entertained angels, though they did not know it.

- Do not **forget** hospitality, for through it some, unknown to themselves, entertained angels. (**Hebrews 13:2**)

- Paul urged his fellow spirit anointed Christians not to **forget** the doing of good and the sharing of things with others.

- Moreover, do not **forget** the doing of good and the sharing of things with others, for with such sacrifices God is well pleased. (**Hebrews 13:16**)

- Peter showed that if these fine qualities were not present within them, that they had become **forgetful** of their cleansing of their sins of long ago.
- For if these things are not present in anyone, he is blind, shutting his eyes to the light, and has become **forgetful** of his cleansing from his sins of long ago. (**2 Peter 1:9**)