

~FORGIVENESS (175)

[English, pardon, clemency, pity, mercy, absolution, amnesty, exoneration, Opposite of, **blame**]

- Because of the innocent blood Manasseh filled Jerusalem with, Yehowah would not consent to grant **forgiveness**.
- And also for the innocent blood that he had shed, so that he filled Jerusalem with innocent blood, and Yehowah did not consent to grant **forgiveness**. (2 Kings 24:4)
- Yehowah God is a God of acts of **forgiveness**, gracious and merciful and slow to anger.
- So they refused to listen, and they did not remember your wonderful acts that you performed with them, but they hardened their neck and appointed a head to return to their servitude in Egypt. But you are a God of acts of **forgiveness**, gracious and merciful, slow to anger and abundant in loving-kindness, and you did not leave them. (Nehemiah 9:17)
- The Psalmist showed, that there is true **forgiveness** with Yehowah God, in order, that he may be feared.
- For there is the true **forgiveness** with you, in order, that you may be feared. (Psalms 130:4)
- Daniel showed, that to Yehowah God belonged the **forgiveness** and acts of mercy, because his people had rebelled against him.
- To Yehowah our God belong the mercies and the acts of **forgiveness**, for we have rebelled against him. (Daniel 9:9)
- The cup of wine at the Memorial celebration means or symbolizes the blood of Christ, poured out in behalf of many for **forgiveness** of sins.
- For this means my **blood of the covenant**, which is to be poured out in behalf of many for **forgiveness** of sins. (Matthew 26:28)
- John the Baptist turned up in the wilderness of Judea preaching repentance for **forgiveness** of sins.

- John the baptizer turned up in the wilderness, preaching baptism in symbol of repentance for **forgiveness** of sins. (**Mark 1:4**)
- So he came into all the country around the Jordan, preaching baptism in symbol of repentance for **forgiveness** of sins. (**Luke 3:3**)
- Jesus showed that whoever blasphemes against the Holy Spirit has no **forgiveness** forever.
- However, whoever blasphemes against the Holy Spirit has no **forgiveness** forever, but is guilty of everlasting sin. (**Mark 3:29**)
- Isaiah prophesied that Israel would not see or hear spiritually so as to turn around and gain **forgiveness**.
- In order, that, though looking, they may look and yet not see, and, though hearing, they may hear and yet not get the sense of it, nor ever turn back and **forgiveness** be given them. (**Mark 4:12**)
- Zechariah the priest prophesied that the coming of the Messiah would give knowledge of salvation to Israel by **forgiveness** of their sins.
- To give knowledge of salvation to his people by **forgiveness** of their sins. (**Luke 1:77**)
- On the basis of Jesus Christ's name repentance for **forgiveness** of sins was preached in all the world starting out from Jerusalem.
- And on the basis of his name repentance for **forgiveness** of sins would be preached in all the nations, starting out from Jerusalem. (**Luke 24:47**)
- Peter told the Jews at Pentecost that they should each repent of this sins and gain **forgiveness** of sins, and thus they could receive the Holy Spirit.
- Peter said to them; Repent, and let each one of you be baptized in the name of Jesus Christ for **forgiveness** of your sins, and you will receive the free gift of the Holy Spirit. (**Acts of Apostles 2:38**)

- Yehowah God exalted Jesus Christ to his right hand to give **forgiveness** of sins to Israel.
- God exalted this one as Chief Agent and Savior to his right hand, to give repentance to Israel and **forgiveness** of sins. (**Acts of Apostles 5:31**)
- All the prophets bear witness that everyone putting faith in Jesus Christ get **forgiveness** of their sins.
- To him all the prophets bear witness, that everyone putting faith in him gets **forgiveness** of sins through his name. (**Acts of Apostles 10:43**)
- The preaching of the Good News is that everyone putting faith in Jesus Christ gets **forgiveness** of his sins through him.
- Let it therefore be known to you, brothers, that through this One a **forgiveness** of sins is being published to you. (**Acts of Apostles 13:38**)
- The purpose of the preaching of the Good News of God is to bring men into the spiritual light of God, and turn them from the authority of Satan the Devil to God, and for them to receive **forgiveness** of sins, and an inheritance for the future.
- To open their eyes, to turn them from darkness to light and from the authority of Satan to God, in order for them to receive **forgiveness** of sins and an inheritance among those sanctified by their faith in me. (**Acts of Apostles 26:18**)
- Paul wrote that by means of Jesus Christ's blood, spirit anointed Christians have **forgiveness** of their sins, according to the riches of Yehowah God's undeserved-kindness.
- By means of him we have the release by ransom through the blood of that one, yes, the **forgiveness** of our trespasses, according to the riches of his undeserved kindness. (**Ephesians 1:7**)
- Paul wrote that spirit anointed Christians have a release as by ransom from their sins through **forgiveness**, by means of Christ's blood.
- By means of whom we have our release by ransom, the

forgiveness of our sins. (**Colossians 1:14**)

- Paul showed Hebrew Christians that all things under the Law Covenant were cleansed by means of blood, and that only through the pouring out of blood, does **forgiveness** take place.
- Yes, nearly all things are cleansed with blood according to the Law, and unless blood is poured out no **forgiveness** takes place. (**Hebrews 9:22**)
- Where true forgiveness is granted, there is no longer a need for further sacrifices, therefore Christ serves as an everlasting sacrifice for the sins of mankind.
- Now where there is forgiveness of these, there is no longer an offering for sin. (**Hebrews 10:18**)