

~FORGIVEN (205)

[English, pardoned, excused, forgave and forgot, let off, absolved, exonerated]

- **When the entire assembly of Israel made a mistake, then they must sacrifice a bull and the priest would make an atonement and they must be **forgiven**.**
- **And he must do to the bull just as he did to the other bull of the sin offering. That is the way he will do to it, and the priest must make an atonement for them, and so it must be **forgiven** them. (Leviticus 4:20)**
- **And he will make all its fat smoke on the altar like the fat of the communion sacrifice, and the priest must make an atonement for him for his sin, and so it must be **forgiven** him. (Leviticus 4:26)**
- **And he will remove all its fat, just as the fat was removed from off the communion sacrifice, and the priest must make it smoke on the altar as a restful odor to Yehowah, and the priest must make an atonement for him, and so it must be **forgiven** him. (Leviticus 4:31)**
- **And he will remove all its fat the same as the fat of the young ram of the communion sacrifice is regularly removed, and the priest must make them smoke on the altar upon Yehowah's offerings made by fire, and the priest must make an atonement for him for his sin that he has committed, and so it must be **forgiven** him. (Leviticus 4:35)**
- **And the other one he will handle as a burnt offering according to the regular procedure, and the priest must make an atonement for him for his sin that he has committed, and so it must be **forgiven** him. (Leviticus 5:10)**
- **And the priest must make an atonement for him for his sin that he has committed, any one of these sins, and so it must be **forgiven** him, and it must become the priests the same as a grain offering. (Leviticus 5:13)**
- **And he will make compensation for the sin he has committed against the holy place and he will add to it a fifth of it, and he**

- must give it to the priest, that the priest may make an atonement for him with the ram of the guilt offering, and so it must be **forgiven** him. (**Leviticus 5:16**)
- And he must bring a sound ram from the flock according to the estimated value, for a guilt offering, to the priest, and the priest must make an atonement for him for his mistake that he committed unintentionally, although he himself did not know it, and so it must be **forgiven** him. (**Leviticus 5:18**)
 - And the priest must make an atonement for him before Yehowah, and so it must be **forgiven** him regarding any of all the things that he might do resulting in guiltiness by it. (**Leviticus 6:7**)
 - And the priest must make atonement for him with the ram of the guilt offering before Yehowah for his sin that he committed, and his sin that he committed must be **forgiven** him. (**Leviticus 19:22**)
 - And the priest must make atonement for the whole assembly of the sons of Israel, and it must be **forgiven** them, because it was a mistake, and they, for their part, brought as their offering an offering made by fire to Yehowah and their sin offering before Yehowah for their mistake. (**Numbers 15:25**)
 - And it must be **forgiven** the whole assembly of the sons of Israel and the alien resident who is residing as an alien in their midst, because it was by mistake on the part of all the people. (**Numbers 15:26**)
 - And the priest must make atonement for the soul who made a mistake by a sin unintentionally before Yehowah, so as to make atonement for it, and it must be **forgiven** him. (**Numbers 15:28**)
 - Jeremiah lamented the sinful condition of his people when Jerusalem was destroyed, realizing that Yehowah God had not **forgiven** them.
 - We ourselves have transgressed, and we have behaved rebelliously. You yourself have not **forgiven**. (**Lamentations 3:42**)
 - Jesus model prayer asks for Yehowah God to **forgive** us our debts, just as we have **forgiven** our debtors.

- And forgive us our debts, as we also have **forgiven** our debtors. (**Matthew 6:12**)
- Jesus told a paralytic that his sins were **forgiven** him, due to his faith.
- And, look! They were bringing him a paralyzed man lying on a bed. On seeing their faith Jesus said to the paralytic; Take courage, child. Your sins are **forgiven**. (**Matthew 9:2**)
- Jesus asked his opposers which statement would be easier to make. To tell a man his sins were **forgiven**, or to tell a paralyzed man to get up and walk.
- For instance, which is easier, to say; Your sins are **forgiven**, or to say; Get up and walk? (**Matthew 9:5**)
- And when Jesus saw their faith he said to the paralytic; Child, your sins are **forgiven**. (**Mark 2:5**)
- Which is easier, to say; Your sins are **forgiven** you, or to say; Get up and walk? (**Luke 5:23**)
- Jesus showed that every sort of sin and blasphemy would be forgiven the sons of men, but the blasphemy against the Holy Spirit would never be **forgiven**.
- On this account I say to you, every sort of sin and blasphemy will be **forgiven** men, but the blasphemy against the spirit will not be forgiven. (**Matthew 12:31**)
- For example, whoever speaks a word against the Son of man, it will be **forgiven** him. But whoever speaks against the Holy Spirit, it will not be forgiven him! No, not in this system of things nor in that to come. (**Matthew 12:32**)
- Truly I say to you that all things will be **forgiven** the sons of men, no matter what sins and blasphemies they blasphemously commit. (**Mark 3:28**)
- And everyone that says a word against the Son of man, it will be **forgiven** him, but he that blasphemes against the Holy Spirit will not be forgiven it. (**Luke 12:10**)

- Jesus, upon seeing the faith of the man, said his sins were **forgiven**.
- And when he saw their faith he said; Man, your sins are **forgiven** you. (**Luke 5:20**)
- Jesus showed that a person who loved much would gain greater **forgiveness** than one who loved little.
- By virtue of this, I tell you, her sins, many though they are, are **forgiven**, because she loved much. But he who is **forgiven** little, loves little. (**Luke 7:47**)
- Then he said to her; Your sins are **forgiven**. (**Luke 7:48**)
- Jesus gave authority to his disciples to **forgive** sins.
- If you forgive the sins of any persons, they stand **forgiven** to them, if you retain those of any persons, they stand retained. (**John 20:23**)
- Peter told Simon to repent and to seek the **forgiveness** of Yehowah God, for the bad thing he had desired.
- Repent, therefore, of this badness of yours, and supplicate Yehowah that, if possible, the device of your heart may be **forgiven** you. (**Acts of Apostles 8:22**)
- Paul **forgave** anything that others **forgave**.
- Anything you kindly forgive anyone, I do too. In fact, as for me, whatever I have kindly **forgiven**, if I have kindly forgiven anything, it has been for your sakes in Christ's sight. (**2 Corinthians 2:10**)
- Paul showed that the prayer of faithful older men would make the indisposed one well again spiritually, and any sins he had committed would be **forgiven** him.
- And the prayer of faith will make the indisposed one well, and Yehowah will raise him up. Also, if he has committed sins, it will be **forgiven** him. (**James 5:15**)

- John wrote to faithful little disciples of Christ, that their sins had been **forgiven** them, for the sake of his name.
- I am writing you, little children, because your sins have been forgiven you for the sake of his name. (**1 John 2:12**)