

~FORGIVE (400)

[English, pardon, excuse, forgive and forget, let off, absolve, exonerate, Opposite of, **blame**]

- Moses pleaded with Yehowah God to **forgive** his people Israel, because they were a stiff-necked people.
- Then he said; If, now, I have found favor in your eyes, O Yehowah, let Yehowah, please, go along in the midst of us, because it is a stiff-necked people, and you have to **forgive** our error and our sin, and you must take us as your possession. (**Exodus 34:9**)
- Moses asked Yehowah God to **forgive** his people due to his own great loving-kindness toward them.
- **Forgive**, please, the error of this people according to the greatness of your loving-kindness, and just as you have pardoned this people from Egypt onward until now. (**Numbers 14:19**)
- Yehowah then said, I do **forgive** according to your word.
- Then Yehowah said; I do **forgive** according to your word. (**Numbers 14:20**)
- If a woman made a vow before her father or husband, they could negate it, and Yehowah God would forgive her thoughtless statement.
- But if her father has forbidden her on the day of his hearing all her vows or her abstinence vows that she has bound upon her soul, it will not stand, but Yehowah will **forgive** her, because her father forbade her. (**Numbers 30:5**)
- But if her husband on the day of hearing it forbids her, he has also annulled her vow that was upon her or the thoughtless promise of her lips that she bound upon her soul, and Yehowah will **forgive** her. (**Numbers 30:8**)
- But if her husband has totally annulled them on the day of his hearing any expression of her lips as her vows or as an abstinence vow of her soul, they will not stand. Her husband has

annulled them, and Yehowah will **forgive** her. (**Numbers 30:12**)

- Yehowah God will not want to **forgive** a man who would say in his heart that, I shall come to have peace, although I shall walk in the stubbornness of my heart, with the intention of sweeping away the well-watered one along with the thirsty ones.
- Yehowah will not want to **forgive** him, but then Yehowah's anger and his ardor will smoke against that man, and all the oath written in this book will certainly settle down on him, and Yehowah will indeed wipe out his name from under the heavens. (**Deuteronomy 29:20**)
- Solomon asked for Yehowah God to hear prayers made toward his temple and to **forgive** those asking for **forgiveness**.
- And you must listen to the request for favor on the part of your servant and of your people Israel with which they pray toward this place, and may you yourself hear at the place of your dwelling, in the heavens, and you must hear and **forgive**. (**1 Kings 8:30**)
- Then may you yourself hear from heaven, and you must **forgive** the sin of your people Israel and you must bring them back to the ground that you gave to their forefathers. (**1 Kings 8:34**)
- Then may you yourself hear from the heavens, and you must **forgive** the sin of your servants, even of your people Israel, because you teach them the good way in which they should walk, and you must give rain upon your land that you have given to your people as a hereditary possession. (**1 Kings 8:36**)
- Then may you yourself hear from the heavens, your established place of dwelling, and you must **forgive** and act and give to each one according to all his ways, because you know his heart, for you yourself alone well know the heart of all the sons of mankind. (**1 Kings 8:39**)
- And you must **forgive** your people who had sinned against you and all their transgressions with which they transgressed against you, and you must make them objects of pity before their captors and they must pity them. (**1 Kings 8:50**)
- And you must listen to the entreaties of your servant and of your

- people Israel when they pray toward this place, that you yourself may hear from the place of your dwelling, from the heavens, and you must hear and **forgive**. (2 Chronicles 6:21)
- Then may you yourself hear from the heavens, and you must **forgive** the sin of your people Israel and bring them back to the ground that you gave to them and their forefathers. (2 Chronicles 6:25)
 - Then may you yourself hear from the heavens, and you must **forgive** the sin of your servants, even of your people Israel, because you instruct them regarding the good way in which they should walk, and you must give rain upon your land that you have given to your people as a hereditary possession. (2 Chronicles 6:27)
 - Then may you yourself hear from the heavens, the place of your dwelling, and you must **forgive** and give to each one according to all his ways, because you know his heart, for you yourself alone well know the heart of the sons of mankind. (2 Chronicles 6:30)
 - You must also hear from the heavens, from your established place of dwelling, their prayer and their requests for favor, and you must execute judgment for them and **forgive** your people who have sinned against you. (2 Chronicles 6:39)
 - And my people upon whom my name has been called humble themselves and pray and seek my face and turn back from their bad ways, then I myself shall hear from the heavens and **forgive** their sin, and I shall heal their land. (2 Chronicles 7:14)
 - Naaman asked for Yehowah God to **forgive** him when as a servant of his master, he was forced to enter the house of Rimmon.
 - In this thing may Yehowah **forgive** your servant. When my lord comes into the house of Rimmon to bow down there, and he is supporting himself upon my hand, and I have to bow down at the house of Rimmon, when I bow down at the house of Rimmon may Yehowah, please, forgive your servant in this respect. (2 Kings 5:18)
 - The Psalmist asked Yehowah God to **forgive** him for his own name's sake, for his sin was considerable.

- For your name's sake, O Yehowah, you must even **forgive** my error, for it is considerable. (**Psalms 25:11**)
- Yehowah God is good and ready to **forgive** all who come to him in repentance.
- For you, O Yehowah, are good and ready to **forgive**, and the loving-kindness to all those calling upon you is abundant. (**Psalms 86:5**)
- Isaiah calls for the wicked man to leave his way and return to Yehowah God, where he will find **forgiveness** in a large way.
- Let the wicked man leave his way, and the harmful man his thoughts, and let him return to Yehowah, who will have mercy upon him, and to our God, for he will **forgive** in a large way. (**Isaiah 55:7**)
- Jeremiah was told by Yehowah God that if one righteous man could be found within Jerusalem, that he would **forgive** her.
- Go roving about in the streets of Jerusalem and see, now, and know, and seek for yourselves in her public squares whether you can find a man, whether there exists anyone doing justice, anyone seeking faithfulness, and I shall **forgive** her. (**Jeremiah 5:1**)
- Can Yehowah God **forgive** men who leave his true worship, and swear by what is no god?
- How can I **forgive** you for this very thing? Your own sons have left me, and they keep swearing by what is no God. And I kept satisfying them, but they continued committing adultery, and to the house of a prostitute woman they go in troops. (**Jeremiah 5:7**)
- Under the New Covenant of (**Jeremiah Chapter 31**), Yehowah God will **forgive** mankind's errors and remember them no more.
- And they will no more teach each one his companion and each one his brother, saying; Know Yehowah! For they will all of them know me, from the least one of them even to the greatest one of them, is the utterance of Yehowah. For I shall **forgive** their error, and their sin I shall remember no more. (**Jeremiah**

31:34)

- And I will purify them from all their error with which they have sinned against me, and I will **forgive** all their errors with which they have sinned against me and with which they have transgressed against me. (**Jeremiah 33:8**)
- Yehowah wanted his people to know about all of the calamity, that he was thinking of bringing against them, in the hopes, that they would see his hand in the matter, and turn around and repent. He would much rather **forgive** repentant people, than bring to destruction unrepentant ones. He takes no delight in the death of anyone.
- Perhaps those of the house of Judah will listen to all the calamity that I am thinking of doing to them, to the end that they may return, each one from his bad way, and that I may actually **forgive** their error and their sin. (**Jeremiah 36:3**)
- Then the true bringing forth of the New Covenant will come. Then the error of Israel and the sins of Judah will not be found. He will truly **forgive** those in the New Covenant, and his cleansed people will take possession of all the earth, and make true worship to flourish in all the earth.
- And in those days and at that time, is the utterance of Yehowah, the error of Israel will be searched for, but it will not be, and the sins of Judah, and they will not be found, for I shall **forgive** those whom I let remain. (**Jeremiah 50:20**)
- How Daniel and his people long for their homeland, and their beautiful city of righteousness, now lost. Only their great God Yehowah can restore them to their homeland, and rebuild their beautiful temple. Truly they are not worthy of his doing this for them, but for the sake of his great name, will he do it, and **forgive** them, pleads Daniel.
- O Yehowah, do hear. O Yehowah, do **forgive**. O Yehowah, do pay attention and act. Do not delay, for your own sake, O my God, for your own name has been called upon your city and upon your people. (**Daniel 9:19**)
- So Amos approached his God, realizing that the swarm of locusts would come forth from Yehowah God toward his people, because of their wickedness. The locust swarm would then eat up all of the

vegetation of the land, so that Amos approached Yehowah God, and asked Yehowah to **forgive** his people, even Jacob, he pleading that Jacob was small in number, and so who would rise up in his behalf to save him.

- And it occurred that when it had finished eating up the vegetation of the land, I proceeded to say; O Sovereign Lord Yehowah, **forgive**, please. Who will rise up of Jacob? For he is small! (**Amos 7:2**)
- As part of his model prayer Jesus asked Yehowah God to **forgive** us our debts to them, as we have **forgiven** them their debts to us.
- And **forgive** us our debts, as we also have forgiven our debtors. (**Matthew 6:12**)
- And **forgive** us our sins, for we ourselves also forgive everyone that is in debt to us, and do not bring us into temptation. (**Luke 11:4**)
- Jesus also showed, that if we **forgive** men their trespasses against us, then Yehowah God will also **forgive** us our trespasses against him, which is far greater. The converse is also true.
- For if you **forgive** men their trespasses, your heavenly Father will also forgive you. (**Matthew 6:14**)
- Whereas if you do not **forgive** men their trespasses, neither will your Father forgive your trespasses. (**Matthew 6:15**)
- In like manner my heavenly Father will also deal with you if you do not **forgive** each one his brother from your hearts. (**Matthew 18:35**)
- And when you stand praying, **forgive** whatever you have against anyone, in order, that your Father who is in the heavens may also forgive you your trespasses. (**Mark 11:25**)
- Jesus showed, that he had authority to **forgive** sins upon the earth through powerful healings of those afflicted with sin.
- However, in order for you to know that the Son of man has authority on earth to **forgive** sins, then he said to the paralytic; Get up, pick up your bed, and go to your home. (**Matthew 9:6**)

- But in order for you men to know that the Son of man has authority to **forgive** sins upon the earth, he said to the paralytic: **(Mark 2:10)**
- But in order for you to know that the Son of man has authority on the earth to **forgive** sins, he said to the paralyzed man; I say to you, Get up and pick up your little bed and be on your way home. **(Luke 5:24)**
- Peter asked how many times he had to **forgive** a brother asking his for forgiveness in true repentance, Jesus showing that there was no practical limit.
- Then Peter came up and said to him; Lord, how many times is my brother to sin against me and am I to **forgive** him? Up to seven times? **(Matthew 18:21)**
- Even if he sins seven times a day against you and he comes back to you seven times, saying; I repent, you must **forgive** him. **(Luke 17:4)**
- The Pharisees thought that Jesus was blaspheming God to say a man's sins were forgiven.
- Why is this man talking in this manner? He is blaspheming. Who can **forgive** sins except one, God? **(Mark 2:7)**
- Thereupon the scribes and the Pharisees started to reason, saying; Who is this that is speaking blasphemies? Who can **forgive** sins except God alone? **(Luke 5:21)**
- We should take matters privately to a brother who sins against us, and if he repents then we must **forgive** him.
- Pay attention to yourselves. If your brother commits a sin give him a rebuke, and if he repents **forgive** him. **(Luke 17:3)**
- Jesus asked his heavenly father to **forgive** the men killing him, for they did not appreciate what who they were killing.
- But Jesus was saying; Father, **forgive** them, for they do not know what they are doing. Furthermore, to distribute his garments, they cast lots. **(Luke 23:34)**

- Jesus gave his disciples authority to **forgive** sins also.
- If you **forgive** the sins of any persons, they stand forgiven to them, if you retain those of any persons, they stand retained. (**John 20:23**)
- Paul encouraged the Corinthians to **forgive** a man who had, had sexual relations with his own mother, once he showed repentance and stopped the practice.
- So that, on the contrary now, you should kindly **forgive** and comfort him, that somehow such a man may not be swallowed up by his being overly sad. (**2 Corinthians 2:7**)
- Paul showed that anything that others kindly **forgave** one another, he would likewise **forgive**.
- Anything you kindly **forgive** anyone, I do too. In fact, as for me, whatever I have kindly forgiven, if I have kindly forgiven anything, it has been for your sakes in Christ's sight. (**2 Corinthians 2:10**)
- Paul sarcastically asked the Corinthians to **forgive** him for not charging them materially for the service he rendered to them in his ministry.
- For in what respect is it that you became less than the rest of the congregations, except that I myself did not become a burden to you? Kindly **forgive** me this wrong. (**2 Corinthians 12:13**)
- John showed that Yehowah God is faithful and righteous so as to **forgive** us our sins and cleanse us from all unrighteousness.
- If we confess our sins, he is faithful and righteous so as to **forgive** us our sins and to cleanse us from all unrighteousness. (**1 John 1:9**)